The American Missionary

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REV. WILLIAM S. BEARD, *Managing Editor* E. H. HAMES, *Business Manager*

MORE PATRIOTISM MEANS MORE FAITH

(Written exclusively for The American Missionary)

From Maine to California the campaign for the Third Liberty Loan is revealing a new America, an America strong in service and sanctified by sacrifice.

It is this fact that should inflame in all of us a passion to participate to the utmost in the twentieth century crusade. To raise money for America is great; to provide the means by which Americans shall be protected while fighting for their country (protected morally as well as physically) is admirable; but to aid in making over our beloved country, in raising it from the slough of materialism to the firm ground of mutual understanding and mutual faith, is a privilege which we should embrace with avidity.

Some of the most striking features of the campaign for the Third Loan is the manner in which men and women have pleaded to serve. They are not content merely to lend their money, they seek to give themselves—their time, their comfort, their home life.

Already the churches are feeling the effects of this great surge of service. Religion is becoming something very real to many who have been indifferent because they were bound by the chains of selfishness.

This awakening of America invests all to whom religion always has been the great reality with immense responsibilities. To avail ourselves of these opportunities we must show to our fellow Americans that the highest patriotism has its wellsprings in religion, that duty to the State and love for the State are the natural corollaries of duty to God and love for Him.

Let us begin to-day to work and pray for the success of the Third Liberty Loan, and let us work and pray day and night for this object until a marvelous success has been recorded.

—*John Price Jones*

THE CONGREGATIONAL EDUCATION SOCIETY

President, C. F. Swift, D.D.; Vice President, C. R. Brown, D.D.; Secretary, Rev. F. M. Sheldon; Assistant Secretary, Rev. Edward S. Tead; Treasurer, Harry M. Nelson; Assistant Treasurer, S. F. Wilkins.

TRENDS AND MOODS IN THE COLLEGES

A Round of Ten Western Institutions

By Rev. Frank M. Sheldon

General Secretary of the Religious Education Boards

The third annnual visit to a group of Middle West colleges, beginning February 14 and closing March 11, has recently been completed. Ten institutions were visited and approximately two days spent in each. The schools were Olivet, Beloit, Ripon, Northland, Carleton, Yankton, Grinnell, Doane, Washburn and Knox. The purpose was to co-operate with the colleges and the Christian Associations in the development of the Christian life of students and particularly to interest all students in Christian work in the various communities where they will live and to interest a special group in various Christian leadership callings, such as the ministry, missionary service, directors of religious education, pastors' assistants, "Y. M." and "Y. W." secretaryships and teaching in mission schools.

The message of the speakers participating in this circuit through our colleges was an urgent appeal to get directly into the world war in whatever way our government desires in each case, whether by enlisting or by doing our utmost here at home, both through material aid and by so understanding the vital issues in the war as to help keep our country at the task until militarism is defeated and international righteousness has opportunity to prevail in the earth. The necessity of realizing essential Christianity in all life-relations, together with the call to Christian service and Christian leadership was set forth in earnest and emphatic manner.

President Ozora S. Davis of Chicago Seminary and Rev. Ralph Harlow of the American Board each assisted in one college. Sec. Robert W. Gammon of Chicago, assisted the writer in the other schools.

The effect of the world struggle upon colleges is far-reaching. The number of men in the senior and junior classes has been reduced in all cases by at least one-half and in some cases to not over one-third or one-fourth of the regular number. The loss of men in these institutions runs all the way from ten to fifty per cent of the number under normal conditions. In addition to this some of these schools have given as high as five faculty to war service.

The loss in the number of students has seriously decreased the income of many of the colleges and that, together with the difficulty of raising money at a time when there is pressure for funds in so many directions, is very seriously embarrassing some of them. Friends of higher education should make special effort to aid our collegiate institutions in this critical time.

On the whole the religious life in the colleges was in better condition than in former years. There was a noticeable improvement in the missionary spirit. Volunteer bands existed in two or three schools where there had been none before and as a result of the trip a considerable

number of students have already decided or are thinking seriously of giving their lives to foreign missionary service. A goodly number are interested in life work along the line of religious education, parish workers and pastors' assistants. The response with reference to the ministry was not so large but this was partly due to the fact that so many of the upper class men, where results in this particular were expected, had left for war service.

As a result of these four weeks in the colleges, speaking daily to the entire student body, to various groups, and sharing in some three hundred personal interviews, two impressions stand out.

First, that notwithstanding some failure on the part of college faculties to show as much interest in the personal and group religious life of the students as seems to us desirable, the most difficult problem in connection with the religious development of students, particularly with reference to their interest in Christian leadership callings, **is to be found in the homes from which the students come.** The religious atmosphere in many of these homes, the ideals which parents hold for their children, the spirit and purpose which sends them to college do not, on the whole, tend to interest these young people in the idealistic callings. This difficulty in the home means, of course, that the churches have not been able to counteract the trend of recent years in our American life toward the easy, pleasure-loving, upholstered life.

The second deep impression is (and this comes from talking with students representing many denominations) that the churches need no longer expect to secure college and seminary trained leaders for fields where there are **four or five churches in a town of six hundred to a thousand people.** If some of the denominations have not enough real Christianity to unite and eliminate these clearly un-Christian conditions they will have to be content with partially and poorly trained leadership for such fields.

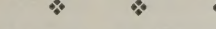
On the whole it was decidely encouraging to see the spirit and courage with which the college faculties and students are meeting the burning issues of the hour and we may look forward with reasonable hope that these institutions will meet the demand for trained leadership just as largely as the spirit of our time and the attitude in our homes and the vital life of our churches make a background upon which they can accomplish the work which we expect of them.

THE TERCENTENARY CHART FOR THE SUNDAY SCHOOL

Good words multiply of the worth of the chart and of the whole idea. Fine hero tales have gone out each month. Some schools registered last year have not received material this year. They should register again for 1918. The new chart is beautiful. Every school would find the plan elastic enough to work in with any well considered plan of benevolence or of the Sunday school hour.

A new leaflet is just off the press describing the chart and answering questions that may arise in its use.

About a thousand schools have registered to April 15. We want to make it twice that. Descriptive literature and registration cards have been sent more than once to pastors and superintendents. Look it up, or write to Miles B. Fisher, 14 Beacon St., Boston, Secretary of Missionary Education.



THE CONGREGATIONAL BOARD OF MINISTERIAL RELIEF

Office: 287 Fourth Avenue, New York.

Henry A. Stimson, D.D., President; William A. Rice, D.D., Secretary; B. H. Fancher, Treasurer.

COMPARATIVE STATEMENT OF CURRENT RECEIPTS BOARD OF MINISTERIAL RELIEF

FOR THE THREE MONTHS ENDING MARCH 31st, 1917 AND 1918.

	Churches	Women's Societies	Sunday Schools Y.P.& C.E.S.	Associations & Conferences	State Societies	Individuals	Income from Endowment	TOTAL
1917	$5,898.79	$668.27	$133.45	$54.45	$3,946.83	$1,431.51	$ 9,139.88	$21,213.18
1918	6,203.05	723.85	226.10	71.65	2,912.11	1,849.06	13,105.00	25,090.82
Gain	$304.26	$55.58	$92.65	$17.20	———	$417.55	$3,965.12	$3,817.64
Loss					$1,034.72			

NOTE.—Donations, Conditional Gifts and Legacies received for the permanent Endowment during the three months ending March 31, 1918, $5,749.47.

THE MAY OPPORTUNITY

We would say this final word with reference to the fact that opportunity is given in May, to the Board of Ministerial Relief, under mutual agreement between the National Societies and the Woman's Home Missionary Federation, to place the cause of Ministerial Relief before the Sunday Schools, the Women's and the Young People's Societies. Of course this is only possible where these organizations are willing to take up the subject. The Board of Relief has prepared an attractive, illustrated pamphlet, entitled, "The Weary Pilgrims on the Highway," and four Hero Tales, for use in any of the Societies during the month of May. This material will be interesting for the Sunday Schools, for the meetings of the women and the young people. It is suggested that as formerly the plan might be made especially attractive, at least in the Sunday Schools, if the subject were considered and an offering taken on the Sunday nearest Memorial Day, namely, May 26th. Why not make that day a Memorial Day to some living old soldiers, and link up the whole subject with our own soldiers who are at this time engaged in the greatest and most vital war in the history of the world

Secretary Rice will be absent in the west in the interest of our work during the month of May, but Rev. F. L. Hayes, D.D., our Western Secretary, with headquarters in Chicago, will, during May, be in the New York office, 287 Fourth Avenue, and will be glad to co-operate with any of the Societies interested in this May observance of the claims of our aged ministers. Dr. Hayes will forward on request, and without cost, any amount of literature desired, including collection envelopes if wished. Doubtless he will be glad to respond with an address or sermon at any point easily accessible from New York, any Sunday or week day in May, if given due notice.

We are hoping for generous offerings in response to this important appeal.

THE CONGREGATIONAL WOMAN'S HOME MISSIONARY FEDERATION

OUR SCHAUFFLER FUND

How painful it is for women to have something to say and no opportunity to say it! We have been suffering under this condition for a long time. Our space in the magazine has been so limited that many things we wanted to say to each other about the progress of our fund have been unsaid.

Today we can report most encouraging progress. It has taken us a long while to get under way, for we had to create our machinery, find our engineers and then learn by doing.

Nearly all of our Unions have accepted their proportion of the Fund and are at work. Those which have not yet seen their way to doing this, have still two years in which to work and can accomplish much.

The unions which are raising their entire apportionment are doing so by means of great effort and sacrifice. Their success is an encouragement to all of us. Each union has a way of its own in this work, adapted to its individual circumstances.

The new building was dedicated in October, and has been in use since that time. It is a beautiful, substantial building, perfectly adapted to its purpose as an administration building. It is a credit to us and to our denomination, and the women who have made it a reality may well glory in it.

Of the entire amount of the fund, $125,000, we have already paid over to the treasurer of Schauffler $40,000.

Our Tercentenary is drawing near. When the great day comes, and the Congregational hosts assemble at Plymouth Rock, we must go up there with our work finished, and our great undertaking honorably completed.

L. M. M. CONFERENCES

A series of meetings of great interest, particularly to our unions in the Northwest, is now being carried on in connection with the Laymen's Missionary Movement. Whenever the conferences of this movement are held, parallel conferences are being held for women. These are interdenominational, and are for the purpose of educating women in both home and foreign missions.

The women's conferences are under the direction of Mrs. Paul Raymond. The salary and expenses of Mrs. Raymond are paid jointly by the Federation of Woman's Boards of Foreign Missions of the United States and Canada, and the Council of Women for Home Missions. Whenever possible, union presidents are asked to attend these conferences, and to report on results, such as the formation of local missionary federations, establishment of mission study courses, and the promotion of summer conferences.

TOPIC FOR JUNE, 1918

CONGREGATIONAL SUNDAY-SCHOOL AND EXTENSION SOCIETY

Young Pilgrims

Hymn—"Jesus, Who Thy Flock Art Feeding."

Scripture—Mark 10:13—16.

Prayer—Oh, Lord, Thou who art our Father, we come to Thee asking for the childlike spirit of love and trust. We bring before Thee today those who are dearer to us than our lives, but who are dearer still to Thee, our children. We beseech Thee for them at this time, that they may be kept from all the forms of evil that are in the world. We pray Thee that they may grow up as tender plants before Thee, in purity and innocence. And as we pray to Thee for the children of our hearts and homes, we pray also for the children who are in need; for the children who toil in mines and factories; that they may be kept from bodily harm

and from spiritual and moral loss; for the children in our Mission Schools for the children whose parents are of foreign birth and who stand in double need of guidance and protection. We pray Thee too for a blessing upon all those agencies by which we strive to reach the children, and for a blessing upon all pastors and parents and teachers in their dealing with the young. Open Thou our eyes, that we may see the priceless possibilities in the progress of Thy Kingdom.

For the sake of Thy dear Son, Jesus Christ, Amen.

Hymn—"Saviour, Like a Shepherd Lead Us."

1. The New Sunday School Society, Its Work and Scope. (Amer. Miss. June 1917.)

2. Pilgrim Children of Today; Chinese, Porto Ricans, Of the Prairie, In Industries.

3. Co-operation of Pastor, Parents and Teachers in Work for These "Young Pilgrims."

4. Our Responsibility for Such as These: "Nancy's Chance" and "A Real American," "Taking a Chance With Tony."

5. Sentence Prayers for Workers on the Field; See Federation Calendar 1918.

6. Hymn, "Crown Him with Many Crowns."

7. Closing Prayer.

For material send to Federation Office; Calendars 25 cents. Nancy's Chance and A Real American, 3 cents each.

CALENDAR STUDIES IN CONGREGATIONALISM

Study No. One.

Plymouth Rock—Foundation Stone.

Hymn—"Oh God, Beneath Thy Guiding Hand."

Scripture—Gen. 12:1—2. Ps. 126.

1. Poem, "Landing of the Pilgrims."

2. Short sketch, "Nation's Debt to the Pilgrims and Puritan Fathers."

3. Organization of the First Congregational Church in America and Character Sketch of our First Missionary, John Elliott.

4. Pamphlet, What the Country Owes to Congregationalism.

Prayer.

Prepared for Colorado Union by Mrs. J. R. Crews, Denver.

Suggestions for Union Presidents.

Under the heading, "A Constructive Plan," the Woman's Auxiliary of the Episcopalian Church outlines a "Training Institute" for officers in local societies. Classes were held for presidents, secretaries, and treasurers, prospective and substitute officers being included in the attendants. The "President's Course" embraced these two points—

The Spiritual Obligation—to fit herself for her duties.

The Practical Obligation—Planning meetings; conducting meetings; what a president should KNOW about mission fields; what a president should BE; committees; membership.

In a later issue, an outline of the "Secretaries Course" will be given.

Union secretaries of literature may secure from this office "fliers" of the new study-books. These may be slipped into the letters to auxiliaries which go out in such numbers at this season.

A word to the wise!

When scores of young girls, guests at the luncheon given at Northfield at the 1917 Home Mission Conference, assembled, they found missionary leaflets for place cards.

A hostess was putting a dainty lunch in a dainty box for a departing guest. Right on the top, peeping out from a Japanese napkin, she tucked in an attractive missionary leaflet. "No human being," thought she, as she smiled at her own cunning, "would be mean enough to eat my lunch and throw away the leaflet unread, and no human being could read this leaflet without being interested."—From "Missionary Review of the World."

The Conquest Program

As spring advances, several of our unions are giving time and energy to the Conquest Program. Let us state again its purpose by means of this definition, condensed from a preliminary leaflet:

"The Conquest Program embodies for Congregational women a confession of faith in Christ as conqueror of the world;—also an outline of work to be undertaken by such groups of them as will agree to make it their plan of action, to do the things it lists, in order more adequately to marshal the forces of intelligence, influence, money, and prayer to the task of world conquest by love."

Does not every one of our auxiliaries need a new impulse along every one of these four lines? Are there not many strong young women in our churches, who will respond to such a challenge if fairly presented?

Department of Young People's and Children's Work

DELEGATES: WHO AND WHY.

This is the season of the year when many of our organizations are considering the choice of delegates to represent them at our summer missionary conferences. In view of this fact a few words of suggestion as to the choice of such representatives, and as to the duties devolving upon them may not be amiss, for while no hard and fast rules can be laid down in regard to such matters there are certain general principles that it is helpful to have in mind. In the first place it would seem essential for a society sending such a delegate to determine as clearly as possible beforehand the purpose for which the degelate is being sent. Is it for leadership in a Mission Study class, or in a Young Woman's Missionary Society? Is it to put new life into a Christian Endeavor Missionary Committee or to organize a children's mission band! In any case, a clear appreciation of what will be expected of the delegate upon her return is a necessary factor in a wise choice, for simply to "send a delegate" without such an appreciation results in vagueness and uncertainty both on the part of the delegate and on the part of the society. Next in order would come the choice of the delegate herself. Clearly she must be a person fitted for service in this given direction. Do not make the mistake of selecting a popular girl simply because of her popularity without careful consideration being given to her qualifications for earnest work, inspiring leadership and willingness to assume responsibility. On the other hand, there often lie hidden within a girl powers and possibilities which such an experience as that of attending a great missionary conference can unlock and set free. Just because a girl never has done anything, or shown any deep interest is not necessarily a reason for not sending her, provided there is ground for thinking that could once the inspiration be brought to her, her response would be real and whole hearted.

Arriving at the conference, the delegate should promptly decide what classes she will attend. A most helpful outline, supplied by Miss Gertrude Hutton, contains suggestions along these lines which we have amplified as follows:

1. **Specific Information.** A delegate's first duty should be to secure definite and specific information along certain chosen lines. If sent for a particular purpose, this would determine the character of the work. If no instructions have been given, she should choose some special line of study and follow that carefully and regularly.

2. **General Information.** Aside from this special study, a delegate should also attend enough meetings of a general character to give a good background of missionary knowledge, and to bring her a vision of the greatness and inspiration of the work.

3. **Experience.** Under this heading can be classed all the personal side of the conference life, the contact with leaders and other workers, and the securing of first hand and intimate knowledge of the problems and policies of missionary work.

4. **The general ideas of the conference.** The great central purpose of the conference should be clearly analysed, that to that all the varied experiences may be related, and so drawn into an ordered whole.

5. **Certain Conclusions.** No delegate should fail to take home with her definite suggestions and recommendations from what she has heard and learned, that specific and practical good may result to the home church.

ECHOES FROM KAYOPHAS "ROUND ROBIN"

"If you don't see me at Kayopha this year, you'll know there's something vitally wrong."

"How simply grand it is to tell people about Northfield!"

"I don't believe a single day goes by but what I think of some one of you, or some of our good times."

"My work has been a great many small things but always done with the one big purpose of interpreting Christian love through service."

What are you doing for the young girls in your church? When they pass out of the mission band age into those priceless years of the early 'teens, what place have you made for them in the church family? In one church a "Girls' Club" is provided. This gathers into its membership all the girls whether members of the church or not from thirteen up. The Club is divided into four groups; each group has its own leader, plans its own programs, and carries on its own work. Each group meets by itself once a fortnight. Every two months the entire club meets at a supper, followed by a devotional service and a short talk by a missionary or other qualified speaker. While not exclusively missionary, the Club requires some missionary instruction and activity in each group.

THE CONGREGATIONAL SUNDAY-SCHOOL EXTENSION SOCIETY

Office: 287 Fourth Avenue, New York.
Rockwell Harmon Potter, D. D., President; Charles E. Burton, D D., General Secretary; Charles H. Baker, Treasurer.

CHILDREN'S DAY

The happiest day in all the year in many of our churches is Children's Day. Being the second Sunday in June, it falls this year on the 9th. Perhaps the best observance of the day is that which introduces the children to the church and the church to the children. Many churches find that this is best done by combining the morning service and the Sunday-school session, giving the children the platform for the most part, but providing also a place for the pastor in the program. It is a good day on which to present children for baptism, and it is a good day for the presentation to the children of Bibles by the church or Sunday-school. These are ordinarily given to children who have reached their seventh anniversary during the preceding year. Whatever the program, it should be full of cheer and healthy aspirations.

It has been customary for the Sunday-School Society to provide a printed service for Children's Day. This year the service is by Lucy Allen Smart, for many years the successful and popular superintendent of primary and of junior work in the Euclid Avenue Congregational Church of Cleveland, but now resident in New York City. The service is entitled "Little Patriots of the Kingdom," a timely subject in these days of distressful war. It is intended to be presented chiefly by the children of the lower grades, from the cradle roll to the junior department; this is on the theory that it is more appropriate and more natural for the younger children to appear on Children's Day. Place is provided, however, for the participation of the older scholars where it is desired. A sample of this exercise has been sent to each Sunday-school Superintendent listed in the forthcoming Year-Book. If for any reason any Superintendent has not received it, notice of this fact to The Congregational Sunday-School Extension Society, 287 Fourth Avenue, New York City, will bring a copy by return mail. The exercise is furnished free to Congregational Sunday-schools, with the understanding that an offering is taken for the Society, or at least, that the school contributes to the support of the Society.

THE CHILDREN'S DAY OFFERING

For a number of years the several Congregational Benevolent Societies have agreed among themselves as to which one should appeal to the Sunday-schools of the country for contributions in a given month. Under this arrangement the month of June has been the one in which the Sunday-school Society presents its appeal to the schools. The chief reason for this assignment is the fact that Children's Day falls in June, and that Children's Day is the natural time at which to make an offer-

ing for work for children. So generally has this been recognized that a very large proportion of all the contributions for the Sunday-School Society has come in recent years from the offerings taken on Children's Day. An urgent appeal is made to all Sunday-schools to remember this cause this year. When there are so many urgent appeals for emergency causes there is danger that the regular work will suffer; it requires but a moment's thought to convince us that such should not be the case. It is hoped that no Congregational Sunday-school will be willing to make offerings to other causes at the expense of the fundamental work of Sunday-school extension. Let us not take the money which we give to relief and other causes out of the pockets of Sunday-school missionaires, but rather make provision for these extra causes over and above the regular work. In other words, let us keep Childen's Day sacred as an occasion for contributing to the very ground work of American citizenship through Sunday-schools.

The Society will furnish collection envelopes to be distributed in advance to any school which applies for them.

A PLEA FOR CHILDREN'S DAY

The need for organizing and maintaining mission Sunday Schools throughout the United States is, if possible, more urgent than ever. The frontier, outlying regions, city and suburb all present a needy and fertile field. The largest field is, perhaps, the frontier, for America still has vast, undeveloped areas where there are thousands and thousands of children now deprived of Sunday school life. For these children mission schools ought to be organized immediately. All the money which is contributed on Children's Day goes to help along the needy ones.

One of our workers writes of an early spring visit to a remote district in California where there is an urgent call for just such help as our young people can give on "their day."

There are so many of these isolated places that are off the roads and can be reached only on foot or by horseback over narrow trails. At one point a Sunday school, the first in fifty years, was organized and held its first service. Two of the boys present, nine and fifteen years old, had never attended any religious meeting at all before. Our missionary writes further:

"At another place where we stayed over night, and where it is very common to see deer and bear, we talked with a young boy who has to go ten miles over the trails to get mail or go to school. I sent him a nice lot of Pilgrim Lesson Helps for his own study, and I think his father, who is a half-breed Indian and a splendid man, will also read the lesson helps with the boy. At a nearby village I gave away several other papers which I happened to have left with me, for who knows what good they may do those little children so far away in the remote mountain towns?

Over many a long trail, from settlement to settlement, I rode on horseback, and I wish all the children in our city schools could have seen with me the beauty of those western mountains in the springtime. All the blossoming trees along the way were full of flowers,—beautiful madrone trees with large, creamy blossoms like great bunches of lilies-of-the-valley, big, open-faced dog wood blossoms that smiled at one from the roadside like happy little children, and a score of other lovely flowers. They were very beautiful and one only wishes that in the midst of it all there might be more and better teaching of our Lord Jesus."

A BY-PRODUCT OF A MISSIONARY SUNDAY SCHOOL

Rev. W. Knighton Bloom, North Dakota

The school was organized in 1889 and is now housed in a beautiful modern structure, with departmental and individual class room facilities. Its membership at the start was but a handful, while now it numbers its hundreds. Its early environment was in a border town, crude, rough and wicked. But a few noble souls dwelt there, and to-day a modern city of six thousand people, with intellectual, social and religious opportunities, all of the very best, has taken the place of the old-time conditions, and is considered one of the leading communities in the great northwest. Hundreds of beautiful homes and substantial public buildings have succeeded the lowly dwellings of the early days; one of the best public libraries in the state, and a fine public school equipment, unite with the churches in building up the common life of the people.

But the little missionary Sunday-School was the beginning of the new order; it laid the foundations for the larger things of today. Into that growing community and modern Church School there came a few years ago a group of young people from the country adjacent, to attend the High School. They also entered the Congregational Church School, united likewise with its Y. P. S. C. E. and nearly all of them eventually came into church fellowship. They were a choice group of young folks, and are all making good in life. To one of the number, a beautiful Christian girl, intense application to High School and College studies, and the necessity of earning money to obtain an education, brought on a period of illness. An enforced rest in a sanitarium resulted in return to health and the duties of life. During that period of retirement from every day activities, a friend sent to the absent one, the wonderful little book: "He took it upon Himself." A very appreciative letter came back, in which were these words: "I was very much pleased to receive your letter, with its kind message, and also the little book. I read it aloud to all the girls on our cottage porch at the sanitarium, and we enjoyed it together. It contained a wonderful message to us all and made us feel that perhaps, after all, there is something worth while that each of us can do when we have regained health and gone out into the work-a-day world once more."

In that same institution at the time, one of our missionary pastors was fighting a dread disease; away from his loved ones, but living hopefully, and successfully regaining health. Of him the message came in the same letter: "Yes, I know Rev. ———— very well. He is a fine man, and does so much to make others here at the "San" more happy. Everyone thinks the world of him." These by-products of missionary work tell the story of those who have seen the "vision splendid" and are following in the footsteps of the One who "took it upon Himself."

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THE TERCENTENARY IN THE SUNDAY-SCHOOL

Sunday-schools which are using the Tercentenary Chart expect to present the work of the Congregational Sunday-School Extension Society during the month of June. The schools which also use the Children's Day service, prepared by the Society, will need no other literature. To other schools will be sent a Hero Story to be read to the scholars in accordance with the chart plan.

Incidentally, we should like to urge the schools which have not adopted the chart plan to do so. Inquiries should be addressed to Rev. Miles B. Fisher, D.D., 14 Beacon Street Boston, Massachusetts.

THE CONGREGATIONAL HOME MISSIONARY SOCIETY

Office: 287 Fourth Avenue, New York

Charles E. Burton, D.D., General Secretary; Rev. Frank L. Moore, Secretary of Missions; Rev. William S. Beard, Assistant Secretary; Charles H. Baker, Treasurer; Miss Miriam L. Woodberry, Secretary Woman's Department.

The third Liberty Loan is now challenging our patriotism!

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Secretary Moore has been on an extended tour in the West during the last few weeks.

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Those who are not using the Tercentenary Chart for Sunday-schools should make personal application for the July material to this Society.

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The man in the pew who wants to make his life count for home missions will find practical guidance in reading the article by Mr. Allen B. Lincoln.

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For those who think Congregationalism has attained years only in the East, be it noted that the church in Vermilion, Ohio, has just celebrated its one hundredth birthday. All honor and all hopes for future days!

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Miss Woodberry is now making a tour of the West Coast, part of the time promoting the Every-Member Drive. She will also attend the Missionary Education Movement Conferences at Asilomar and Seabeck, and will teach the textbook, "The Path of Labor."

♣ ♣ ♣

Make your plans now with reference to using the home missionary hero story in your Sunday-school during the month of July. We shall then turn our attention to Alaska—a cool theme for a hot month. Rev. J. F. Dunstan is providing two stories, one for seniors and one for juniors, entitled "Children of the Northland." Some Sunday-school will doubtless wish to use Dr. Burton's illustrated lecture, "The Lure of Alaska."

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Those who follow the literature of home missions will be glad to know that the book by Rev. J. B. Clark, D.D., entitled "Blue Sky," which formerly sold for one dollar is now being put out in a fifty-cent edition by the Pilgrim Press. Copies may be secured either from the Pilgrim Press, 14 Beacon Street, Boston, Massachusetts, or from The Congregational Home Missionary Society.

For the benefit of those who are residents of New York City or vicinity, this Society begs to state that in its offices may be found a fairly complete file of the missionary periodicals of the various denominations, which are available for use at any time. This file will be found particularly valuable for pastors and missionary committees, and those who are actively identified with the development of the missionary spirit in the churches.

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In the article, entitled "A Community Church born in a Month," by Rev. P. H. Epler, which appeared in the March number of the magazine, it should, of course, be understood that the loss of Congregational churches in a seventy-five year period, which as Dr. Dunning states amounts to 1500, refers to the entire loss of the great West instead of Indiana, as stated in the article.

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Beginning with June, 1914, the church at Dunkirk, Indiana, was aided to the extent of $400 a year. Each year this amount has been reduced by $100. It has been the dream and purpose of the people to cut this sum this coming June, but the business conditions and general uncertainty have made it doubtful whether or not they can do so. However, they are giving over $100 a year to our national Home Missionary Societies. This church has been a good investment for the Society, all things considered.

♣ ♣ ♣

This Society is very glad to announce that the Rev. S. Edward Lynd, Ph. D., General Missionary in New Mexico and Arizona, is available for appointments in the churches of Massachusetts, from May 1st to 15th, and in Maine from May 16th to 31st. In Massachusetts appointments may be made through the Rev. John J. Walker, or Miss Louise K. Noyes, of 14 Beacon Street, Boston, and in Maine through the Rev. Charles Harbutt, 95 Exchange Street, Portland.

♣ ♣ ♣

Here is a suggestion. The Congregational Church of Haverhill, New Hampshire, which has used a number of the home missionary stereopticon lectures this season, has two customs which are most worth while. A little summary of the lecture and the pictures to be shown appears in the local paper the week previous to the use of the lecture. An offering is taken at the conclusion of each lecture, and the balance over expenses is remitted to the Society. More than fifteen dollars has thus been received from this church this year. "A word to the wise is sufficient."

♣ ♣ ♣

By recent vote of the Executive Committee, it has been decided that the group known as The Congregational Church Extension Boards, including the Home Missionary Society, the Church Building Society, and the Sunday School Society, will hereafter omit the printing of a detailed statement of the receipts of these several Societies. Inasmuch as valuable space has been occupied in times past by this itemized statement of receipts, and, further, inasmuch as each gift is not only personally acknowledged by the Treasury Department but the sum total of gifts of each church is stated in the Year-Book, it has seemed wise to the Committee to utilize these pages for a presentation of the work of the Societies.

A BUSINESS MAN, THE KNIGHTS OF KING ARTHUR, AND THE ITALIAN PROBLEM

By Allen B. Lincoln, New Haven, Conn.

ONE Sunday afternoon in March, 1910, the Yankee superintendent of an Italian Congregational Sunday-school somewhere in Connecticut had just conducted the opening exercises, and had given the signal for the class groups to take their several places for the half-hour lesson study, when he saw his young Italian assistant (then a high school student and later a graduate of Yale) enter the chapel, leading a group of twelve veritable "street gamins" whom he seated at the rear of one of the study rooms and then summoned the superintendent to meet them. The student assistant explained that he had met this "gang" roaming along the city streets a few evenings before and had found them eager to have a "regular club," such as they had heard of. He had therefore told them to meet him at the chapel at 3 p. m. the following Sunday, and here they were.

A CIVIC WORKER

The superintendent soon realized that these lads were, as the student helper had said, "A bunch of live wires, all right" — a most interesting group, ages eleven to fourteen, keen, observant, alert, receptive, and very evidently wise in the ways of the street. When asked if they would like to organize a club, the response was unanimous and enthusiastic. The superintendent had some knowledge of the "Knights of King Arthur," and he told the boys about the K. O. K. A. Castle in another Connecticut town. He also told them something of the original King Arthur, his knights and their quest, and of the spirit and purpose of the modern organization. Little did that superintendent realize at the time how deep was the appeal of the spirit of King Arthur to these Italian lads, or how splendidly adaptable to their Italian natures was the "chivalry" of England's knightly crusader for the right!

Well, a meeting was called for the next Monday evening. Meanwhile, an outfit of "ritual," badges, etc., was sent for, and "Castle Garibaldi, K. O. K. A." was organized, to hold meetings weekly. It became known as "The first all-Italian Castle in America." No attempt was made to develop full affiliation with the national order, or to follow the "three degrees." The ritual was made the basis of the club, with its ample pledge: "We be joined hand to heart to achieve Christian Kinghtliness. What harmeth body, defileth tongue, or doeth ill to mind, cometh not to our conclave. To the great Republic we vow allegiance; its flag our banner; its chief our chieftain; its glory our Knightly quest. For these ends and by these means we pledge our hands, our hearts, and our manly honor, to our ancient order—to seek high

thought and love of truth, and follow all that makes a man." To the question, "Do you thus promise?" each and every one of the lads gave a hearty assent, with further "covenant to be true to myself, true to these brothers, true to the order, and true to my country." You could see that somehow they felt the meaning of it all, if vaguely, yet effectively, for an uplifting influence in their young lives. An abbreviated form of the ritual, including a repetition of these pledges and covenant, was used to open each weekly meeting, followed by business under regular parliamentary procedure, and for two years these lads met under such influences.

The superintendent, now become their merlin or guide, in accordance with K. O. K. A. usage, was the first to learn something really significant. The ritual contained the Lord's prayer as a part of the opening exercises, and at the very first meeting, he, true to his Puritan training, stood up to lead the boys, while they, equally true to their Roman Catholic training, promptly dropped to their knees as the prayer began. The merlin quickly realized that his own attitude was wrong if he hoped to lead those precious boys into the right paths of living, so he knelt too. A few weeks later about half the boys failed to attend, and those in attendance reported that their mates were not coming any more, as "their friends say you are trying to make Protestants of us." "Well," said the merlin, "you tell those boys that I'm sorry they're leaving, but I shall not go after them. Their friends are mistaken, but I don't want any boy to come here unless he feels that I am honest with him and trying to help him in a way fair to his religion as in every other way." Two days later, three of the boys who had left appeared at the merlin's business office in town and asked to talk with him. He told them he couldn't see them there, but if all would come to the next club meeting, he would have a frank talk with them. The next regular meeting night, a full membership appeared, and the merlin talked to them substantially as follows:

"You fellows have never heard me say the words 'Catholic' or 'Protestant' at these meetings, have you? (They said no). We have made the K. O. K. A. ritual the basis of our religious teaching, simply to promote clean character, and we have talked about the meaning of American citizenship. (They assented). But now that you have brought up the 'Catholic' question, let me say this: I know that you fellows are Catholics, and you ought to be. Your fathers and mothers are Catholics, and you would make a mistake to try to be anything else. You go to St. Michael's to mass, and that's where you belong. But I want you to be good Catholics and good American Catholics, like Archbishops Gibbons and Ireland. I want you to grow up to know what is going on in America, and how to be good American citizens."

With this full understanding, the K. O. K. A. work went on, and the membership of the castle gradually increased to twenty-five or more. In line with the character teaching above outlined, clean athletics was the main activity. Vigorous teams were maintained in football, baseball, and basketball, and many "championship" games were played with other city teams of their own age and weight. For two years the K. O. K. A. baseball nine held the city championship in its class. "Play hard, but play fair, in true knightly spirit," was the athletic slogan, and the effect of the ritual teaching upon their sports was marked. It was an inspiration to hear them sing the castle song, "Upon King Arthur's Throne To-night," to the tune of "Maryland, My Maryland."

During the winter the weekly meetings were sometimes varied by debates, discussion of current topics, study of typical heroes, ancient

and modern, with special inculcation of the practical daily meaning of American ideals in citizenship. At one meeting, where "heroes" were under discussion, each member was asked to name his own ideal. Washington, Lincoln, Roosevelt, Taft, Edison, etc., were named. One lad seemed reluctant to speak, though manifestly desiring to do so. He was asked to name his ideal hero. "Jack Johnson" was the response. The other fellows roared in ridicule, but the merlin promptly checked them with, "That's all right, boys. He admires Jack Johnson because he's a winner, not because he's a prize fighter." The confidence of Jack Johnson's admirer having thus been secured, occasion was taken to bring out the difference between the methods and spirit of prize fighting and King Arthur's quest. Students of a near-by university gave generous cooperation in coaching athletics and in getting up entertainments. Occasional dances were held, where the young lady friends were invited, with friends of the merlin as chaperones.

Not all was plain sailing—not by any means! That "Boys will be boys" can be written and proved in Italian as well as in English. There were occasional fights during the games, with bruised heads as the result. During one basketball game two boys collided, and became angry at each other. Suddenly one of the Italian "knights" struck his opponent a vicious blow in the face. The merlin called the game at once and told the "knight" to go up to the dressing room and take off his uniform, while a substitute was put in and the game went on. The merlin sought the offending lad and found him in a sulking mood. "He hit me first," was his protest. "But that was no excuse for your blow," said the merlin. "Do you think you fought as King Arthur would fight? Were you fair? Did you act in the spirit of our covenant?" The lad remained silent for several seconds, then lifted his eyes which were full of tears and said: "No, I did not fight like a true knight. I am sorry." "Will you say that to your opponent?" he was asked. The answer came slowly, but

CITY CHAMPIONS FOR TWO YEARS

finally came, "Yes, I will." Meanwhile, intermission between the halves of the game was on, and the merlin asked the referee if the offending knight might resume his place after due apology. This permission was readily granted and the penitent knight returned to the game. He played the second half with splendid spirit and skill, winning the praise of everyone. It was a turning point in his life, and still has its influence for good.

One of the winter meetings was turned into a city election, with twenty-three voters present. It was a few evenings before the regular city election, and proved a perfect imitation of the pending campaign, showing how observant the lads were of the citizenship around them. Nomination speeches were made, with three tickets in the field, and when the votes were cast there were two more ballots in the box than there were voters present. Immediately there was a wordy row which grew in heat, until suddenly a big, burly "Democrat" drew his clenched fist to smite a "Republican" whom he accused of fraud. The merlin threw his arms around the "Democrat" and catching his eye, said, "Ralph, we are playing here, not fighting. Don't you know the difference?" The lad saw the merlin's smile, caught the point, and subsided. It was a lesson to them all. Ralph is in government service to-day, a petty officer in the United States Navy, and has recently been publicly commended by his superiors for efficient handling of his men and for firm but fair discipline.

"LEFTY"—A WINNER

It was only for two years, while yet they were boys, that Garibaldi Castle continued its weekly meetings at the chapel where organized. The men of that Protestant parish were repeatedly urged to provide broader opportunities for these budding youngsters, especially for their Sunday needs. Now the Sunday needs of Italian boys in American cities are very different from the Sunday needs of Yankee boys of the same age. Sunday is a gala day with most Italians in America, as it is with many other foreigners, and after attending mass faithfully on Sunday morning they are ready for a holiday of recreation and amusement. Many of our Protestants who enjoy an automobile drive Sunday afternoon, after attending morning service, look aghast at Italian boys playing baseball in the fields as their machine rolls by.

But during the long winter months the Sunday problem among Italian boys is especially perplexing. Little or no provision is made for them, and so they are wont to gather in clubs, where they usually have their own pool tables and card tables, lounge about or play games, serving themselves with smokes, eats, and soft drinks, and in some instances with beer, although the Italians have naturally but small inclination to indulge in even mild alcoholic drinks,

taking their light wines at home more frequently than at their clubs.

EVENINGS AND HOLIDAYS

Go through the Italian quarter in any large city on Sunday, and you will find the upper stories of business buildings fairly honeycombed with these "clubs." And what are the churches, either Protestant or Catholic, doing for these people? Simply leaving them to their own devices. In spite of this neglect, however, the Sunday amusements of most of these clubs are harmless, although a waste of time as compared with what might be done if the church members were up to their job.

Well, because the church immediately concerned failed to realize its opportunity, Castle Garibaldi was finally compelled to seek other quarters for its meetings and growing activities, especially for its Sunday privileges. It secured club rooms on a populous street in the heart of the Italian quarter. The knights bought a nearly new pool table for sixty-five dollars and soon paid for it by taxing their own games. The merlin remained as guide and secured the co-operation of college students and other friends. Busy men from the professional and commercial life of the city were invited to spend an evening with the boys and give them practical talks, and they responded gladly. An annual dance was established and held in a well-known public hall, and for several years was attended by from four to six hundred Italian young people. The mayor of the city gladly led the "grand march" at one of their dances, and the next year the Congressman from the district responded with enthusiasm to a similiar invitation. The policeman in attendance would invariably compliment this dance as one of the cleanest and most orderly affairs of the kind in the city. Ex-President Taft, who freely says he counts the Italians among the best immigrant contributions to American life, became interested in these K. O. K. A. boys, and on two notable occasions spoke on the meaning of American citizenship before big audiences of Italians, organized by the knights and held in a public school building. Leading Italian citizens, as Dr. Nicola Mariani, Dr. William F. Verdi, Sylvester Z. Poli, Rocco Ierardi, Paul Russo, and officials of many leading Italian societies, acted as vice presidents of these meetings. About four hundred Italian men attended the first gathering upon special invitation to those who could readily understand English. The second meeting, attended by about six hundred, included women and school children, and at the close of his address, Professor Taft consented to "receive," and the opportunity to grasp the hand of the beloved ex-president was greatly appreciated, especially by the school children.

Three similar clubs were organized by the merlin in the same Italian quarter within a year after Cas-

tle Garibaldi was started, as branches of the K. O. K. A., one known as Umberto Castle, another as the Junior K. O. K. A., and another as The Pages of Arthur. More than a hundred Italian lads were enlisted in these four castles at different times, and on several occasions they were brought together at games and entertainments. Captain Ketcham, of the Yale University Football Eleven, addressed one of these meetings, and you should have seen the hero worship manifested. Efforts were made to secure adequate civic co-operation for these clubs, but citizens were too busy and churches not sufficiently interested and two or three of the organizations fell by the way. The other is still holding together with splendid spirit, but it sadly needs co-operation. Professor Ellsworth Huntington of Yale, known throughout the world for his unique studies as to the effect of climate upon human character, was in town one winter and gave an evening a week to one of these clubs, with notable results in the lives of the young members. He was called away, however, and as yet no one has volunteered to take his place.

A devoted young woman of the city organized a group of Italian girls in the same neighborhood as Queens of Avilion, and for a time led them along similar K. O. K. A. lines with marked success. She received very little co-operation from her church associates, and was obliged to give up the work. It is evident that scores of such clubs could be organized among boys and girls with great resulting benefit.

A TRINITY OF FIGHTERS

A noteworthy experience of Castle Garibaldi should be recorded here. General Giuseppe Garibaldi, grandson of the immortal Italian patriot from whom the Castle took its name, served for a time with the Mexican army, and on his way back to Italy stopped for a time in New York City. Representatives of the 40,000 or more Italian residents of New Haven extended to him an invitation to visit that city and receive the homage of the people. A feature of the

program was a great parade, with all the local Italian organizations in line. Upon his arrival in New Haven, General Garibaldi was told about Castle Garibaldi K. O. K. A., and graciously consented to receive the knights and give a personal greeting to each as they passed the reviewing stand. Twenty-three of the knights marched that day under the K. O. K. A. banner, and it was a proud moment for each lad when he grasped the hand of a real Garibaldi. It is interesting to note that General Giuseppe Garibaldi, now fighting with the Italian army to preserve the liberties which his grandsire helped to establish, has recently been promoted, in recognition of distinguished valor, to be a brigadier general.

Castle Garibaldi still persists, with a remaining nucleus of members, under the loved name, K. O. K. A., but its membership has been sadly decimated by the war. Of the nearly fifty members enrolled at various times under the Garibaldi banner, twelve are now in their country's service, and in a recent letter, one who is "somewhere in France," declares that he will "never fail to be loyal to the old K. O. K. A. spirit."

The abnormal demands of war sometimes endanger a proper perspective of the vital needs of life back home. Let us not forget that, even if 5,000,000 go "over there," fully ninety per cent of our people will still remain at home, including all the children, and especially the boys and girls of active youth and the young men and women just below draft age. It is absolutely necessary for national morale, whether the future bring peace or war, that these coming citizens shall be adequately cared for and trained. Particularly important it is that the boys and girls of the congested districts be looked after and helped in every way to become good citizens.

MESSAGES TO HOME MISSIONARIES

No. 3. ABOUT YOUR SACRIFICES

By General Secretary Burton

I WRITE during the period of Lent when the Christian world is giving its attention to the subject of sacrificing. I suppose many home missionaries as well as other pastors have been preaching on self-denial, bearing the cross, etc. As a Secretary I frequently have occasion to call attention to the sacrifices which home missionaries are making. Not infrequently this subject is put into print. I wonder whether or not the constant talk about the sacrifices of missionaries, both home and foreign, is likely to develop a supersensitiveness on their own part about the subject. I am not sure, brethren, but that I need your prayers as I write, that I may say only sensible things, and that if I do say sensible things I may say them in such a way that I may not seem to be unsympathetic.

Magnifying Sacrifices

Assuming for the moment that we are making real sacrifices, is there any danger that we may magnify them? Is it possible for the ordinary worldly-minded person to sneer at us as though we were making mountains out of molehills when we talk about our sacrifices? Are we so much worse off than other men in the matter of the things we have to endure? If there is to be found anywhere in the world a man or woman who does not have to bear some burden, I pity him or her. The economy of human life requires that men should encounter resistance. In the measure that that resistance is re-

moved, life becomes flabby and valueless.

If, then, we think of sacrifices as being the meeting of resistance in unwonted measure, are we really sacrificing? Compared with the men who work in the mills, with the men who stoke in the holds of steamships, with the men who man our railways, are we making sacrifices? Compared with the business men—I mean ordinary business men—men who are failing as well as men who are succeeding, men who have to deal with other men, and those other men not always reasonable and not always honest, are we really bearing burdens greater than theirs? Compared with professional men—teachers, lawyers, physicians and the kind, are we facing unpleasant things in undue measure? Compared with newspaper men, moving picture men, scientific explorers, are we enduring inconveniences and hardships beyond our fellows? Compared with doctors, nurses and social workers, are we bearing the burdens of others in extra measure? Finally, when we think of the men who are setting their faces to the front in our army and navy, and of those, both men and women, who are volunteering by the hundreds of thousands to do service that is humble as well as heroic, are we sacrificing in a real sense?

I leave the answer to these questions to each one, and if the answer has seemed to be implied, let me now reduce that implication to the minimum by disclaiming the intention of making it obvious.

Our home missionaries are making real sacrifices, at least many of them are. From the standpoint of human life, as ordinarily measured, the home missionary could do much better for himself and his family in some other calling. He could earn more money, and consequently provide himself and family more comforts if he employed his natural ability and his equipment in education in some other line. Many a missionary's family sits down to frugal meals who might sit down at well-laden tables if the head of the home were engaged in some other profession. Many a minister's wife wears plain clothes, however neatly kept they may be, who might be even lavishly dressed if her husband had become a business man instead of a missionary. Then, too, there are sacrifices connected with the necessary places of residence. The missionary must go where the advantages for himself and his family are not of the best. Frequently he lives in communities where his associates are not at all to his liking, humanly speaking. Then, too, he must work hard if he succeeds. Eight hours a day will not do the work of a home missionary; it is more likely to be twelve to fourteen. Once more, there are men in the world, and they usually live near to the home missionary, who are willing to make life uncomfortable for the preacher of the Gospel. Sometimes these men are worldly men, not associated with the church. It is worse when these men are in the church and lead the church itself to deal with the minister thoughtlessly and even inhumanly. The home missionary must meet with littleness, meanness, indifference, baseness and opposition on the part of his church as well as on the part of the world. Now if a man is a self-seeker he had best not give his attention to the home missionary field as furnishing a place of ease, comfort and avoidance of unpleasantness; and the man who for other reasons does seek the home missionary field needs to enter it with eyes wide open to the fact that there are sacrifices to be encountered.

Avoiding Sacrifices

But let him not go into the home missionary service for the purpose of sacrificing, and being a home missionary let him not endure sacrifice for its own sake.

As sensible beings let us avoid unnecessary sacrifices. It is the tender-

foot who when roughing it endures hardship when he might as well be comfortable. It is shortsightedness on the part of the home missionary to endure privations and bear burdens which need not be endured or borne, and surely I need hardly say that no home missionary is justified in asking his wife and children to make sacrifices which he could avoid for them as well as not, and without any expense to the Kingdom of Heaven. If a few hours of manual labor with hammer and saw on the part of the missionary would make a little parsonage comfortable, there is no danger of interfering with the course of piety and effective Christian life by not depriving the family of the comfort which such physical exercise would purchase. So also in many ways a little exertion and effort may turn the path away from hardship into ways of pleasantness wherein as great usefulness will be found as in the way of burden.

Then, there are sacrifices ministers sometimes think themselves called upon to make which other people could just as well save them from as not. Frequently it would be a blessing to other people to make such sacrifices unnecessary. It is more than the privilege, it is the duty of every home missionary to get his people to ease the way as much as possible. Herein is a danger, I know. The moment we set about seeking our own comfort we are likely to go too far; but I am presuming that we are all sensible men—men of good mental balance, who differentiate between the good and the selfish. If the people of a missonary church could just as well as not provide more comfortable quarters, or increase the income of the missionary, it is perfectly appropriate to find some way to prevail upon them to do so. They will be more Christian in consequence, and the Kingdom of Heaven will be advanced if they are thus led.

Most of all, let no home missionary set himself up as a martyr by deliberately submitting to sacrificial experiences which might be avoided. There are real martyrs in the world to worship. Most of us look ridiculous when we try to mimic them.

Forgetting Sacrifices

There is something wonderfully meaningful about the street phrase "Forget It." It has a special meaning for the man who must make sacrifices. Sacrifice is altogether too precious a Christian quality to be spoiled by self-consciousness. The missionary who with self-forgetfulness endures hardness as a good soldier of Jesus Christ, going on his way cheerfully and courageously, cannot but bear fruits for the Kingdom of God; but the missionary who having gone into the service knowing that it would entail sacrifices, and whines about these sacrifices when they come, is more likely to be an obstacle to the Kingdom. Whining makes sacrifice unendurable to himself or his fellows. Sacrifice that is borne without whining is not difficult to bear, and is full of dynamic for good. In "The Cross Bearer" a Christian is pictured with his Cross set up before him, adorned with flowers, and he falling down before it and worshipping it. To this one the Master says, "I gave you your Cross to carry, not to worship." Surely the home missionary is not to make his burden-bearing an object for worship on his own part or for display before others.

Welcoming Sacrifice

Someone has said "Self-denial is only self love living for the future." Our Master Himself endured the Cross for the joy that was set before Him. We have made a dominant choice knowing that our own highest good is wrapped up in our finest service for our fellow men. We have little money to invest, but we are investing ourselves, if we are true to our calling, in lives of sacrificial service. No finer investment can one make. In this sense of the word

there is no sacrifice in the sacrifice of the home missionary. In the words of Joseph Cook, "Only a full view of the Cross makes it no Cross to bear the Cross." It is when we take a long look ahead and a wide look abroad, and consider real values, that we feel like welcoming any sacrifice which comes in the way of the legitimate service of ambassadors of the Cross of Christ.

There are compensations which we must not forget and which come to us every day of our lives. There are compensations in the opportunity and necessity for intellectual exertion; there are compensations in the social life of the minister of the Gospel, whose profession throws him into contact with the best people of his community; there are compensations in the numberless kindnesses which are shown to the pastor of a church, and especially to the home missionary, and there are far more people who are kind to him than there are who are unkind. But I need not enumerate them—each one is familiar with those compensations which come into his own life constantly.

I have written these few words hurriedly in the midst of duties which crowd upon me, and just before leaving home for an extended trip, taking work with me for every moment of my absence, and taking to myself any of the above suggestions which are applicable, especially those which insist upon the forgetting of what burdens there are to bear, if there are such, in the real joy which I find in having a part in the great work wherein we are all colaborers with Him Who did not turn back from Gethsemene nor from Calvary. May He be with us all as we endeavor to follow in His footsteps!

A VISION AND A VENTURE

By Secretary of Missions Frank L. Moore

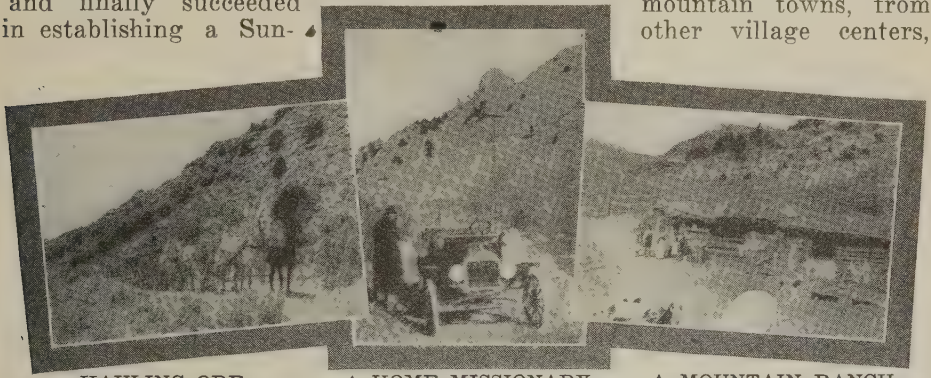
IN southwestern Colorado there lies a large territory that until recently has been classed as "frontier." Settlement was slow in this section because of high mountain ranges and deep canyons, which presented almost insuperable obstacles to transportation. The nearest railway is high in the foothills of the San Juan Mountains, where the snows lie deep in winter and the rainfall is heavier than in the region to the west, rendering the roads difficult for passage through many months of the year. It is a picturesque country, with the great wooded slopes of the Uncompahgre Plateau lying to the north, the San Juans, with their weight of eternal snows glistening in the distance far to the east, while the Lone Cone stands by itself, a sharp volcanic peak far to the southeast from which flow the waters that irrigate the great section of country known as the Lily Lands, and to the westward, clear cut as a cameo, are the graceful La Salles in Utah.

About twenty years ago there went into this new land a colony of people who had avowed their determination to separate themselves from the rest of the world that they might try out an economic experiment. The leaders and practically all the colonists were socialists. The history of their endeavors to get water on the land which they had taken up, is one of heroic endeavor and hope long deferred. It is sufficient to say that whereas they first estimated that it would cost over $60,000 to complete their canal, it actually cost over $250,000, and instead of its taking a year or two to get water on the land, it actually took more than ten years. In the construction of this canal, it was found necessary to build a trestle more than a mile long and over 100 feet high. This was crudely constructed of timbers taken from near-

by forests, and on the top of it they built a flume which to this day carries the water to the thirsty plateau below.

The colony made many rules. Some of these were written, and others established by common consent. Among the unwritten laws it was decided that there should never be a saloon in the place, nor a lawyer, nor a minister. Not many months had passed before they found it necessary to have a lawyer, but they never have had a saloon. It was many years also before a minister found his way into the community.

The story of how Rev. James F. Walker and his bride drove into the settlement about seven years ago and finally succeeded in establishing a Sunday-school, out of which grew a church housed in a very creditable building, is a chapter by itself and one of the romantic stories in the history of home missions.



HAULING ORE — A HOME MISSIONARY CAR — A MOUNTAIN RANCH

As the country became settled and more people moved into the town, the demand became increasingly insistent for a high school. Young people ready to enter upon high school work had to be sent across the Uncompahgre Plateau or by the more circuitous route on the railway via Placerville. When the movement to organize a high school in western Montrose County was actually started, the choice of a place in which to hold the sessions lay between the deserted pool room and the opera house, both of which were exceedingly unattractive. The church saw its opportunity. The matter was taken up first by the officials, later by the membership, and the building was offered for this purpose free of charge. In the fall of 1914 the school was opened, with one teacher and a score of pupils. The pews were removed, school desks were substituted, and the work began. Last fall a new high school building was completed, and the school, which has now grown to a membership of fifty, with three teachers, moved into the new and commodious building. Many of the pupils come from thirty-five or forty miles away. They come from the ranches and the little mountain towns, from other village centers, and from isolated cabins far from neighbors.

The result is that in this town where opposition to the church was open and pronounced, a spirit of good will has constantly been growing, and although there are plenty of people still to be found there who have absolutely no use for religion in general, for this one particular church they speak a kindly word.

When the high school finally moved into its new building, a vote of thanks was tendered the church by the school authorities for the gratuitious use of the house of worship for high school purposes during the three and a half years, and it is safe to say that the spirit of good

will and friendly co-operation thus developed will be a shaping factor in the life of both church and school for all the years to come. This little town, forty-five miles from the railroad, with its growing civic life, with its homes bceoming more comfortable and convenient with each passing year, and its increased prosperity, is proud not only of its electric lights, its water system, and its high school, but also of the little church established in faith and dedicated to the service of the community.

A new parsonage is now in process of erection on the lot adjacent to the church, and it is hoped that in the not distant future a minister may be in residence here so that the church can have the pastor's full time. At present this church is a part of a great circuit including three church organizations and eight preaching points.

Thus the higher interests of the whole region have been ministered to by the church. The faithful and clear visioned pastor, Rev. J. S. Hurlburt, has succeeded in securing a parsonage and otherwise building wisely and well on the foundation so strongly laid by Rev. James F. Walker, the founder and organizer of this most interesting parish in what, until recently, was the home of the Ute Indian and the cowboy, across the ranges in the great state of Colorado.

A GEHAZI WHO DIDN'T BACKSLIDE

Rev. Paul Leeds, Kinder, La.

GOD has certainly set His hand to help the Indians at Bayou Blue and make them useful citizens of the Kingdom. As a people, they have received the Gospel, and nearly all of them are now members of our church, many of them showing real vital Christianity, and the younger ones epsecially seem to be growing into a faithfulness in church work that promises well for the future. The credit for this, under God, is largely due to capable school teachers who have been secured by co-operating with the Parish Superintendent of Public Instruction, a man greatly interested in the welfare of the Indians.

One of these teachers and his wife, both graduates of our own Berea College, lived in the settlement and gave splendid instruction and religious service. Another, a young lady whose ancestors came over in "The Mayflower," taught here for two terms and gave the people further uplift. The present instructor, Mr. L. L. Simmons, has now been with them for three years and he has done splendid work. A man of fine Christian character, patient, practical, and faithful, he has taken a deep interest in the welfare of the Indians and worked hard for their good.

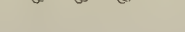
Mr. Simmons makes his home with a family by the name of Robertson whose house is between the two Indian churches. In many ways they encourage him in his work and cooperate with him. Mr. Simmons sings well and he is training the Indians in this art, both in congregational and quartet work. A male chorus is now able to render really good music, A debating society has been formed and they have been led to think clearly and to express themselves more forcibly by comparing and discussing various subjects. Mr. Simmons is also active in directing these people and laboring with them in improving roads and bridges. He visits the sick, encourages them to consult a physician (they seldom have a doctor, preferring to depend upon their own treatment, and dying all too frequently), carries milk to the patients as well as suitable food prepared in good Mother Rob-

ertson's kitchen, and in many things he acts as counsellor and friend. On Sunday morning at nine o'clock he gathers together a teachers' training class for an hour's study. At ten o'clock the Sunday-school opens, and following that there is a Bible lecture, with prayer and a song service.

The afternoon and evening meetings are generally held at the church or at the homes of sick and aged members. A midweek prayer meeting, and calls, when possible and specially needed, make up Mr. Simmons' weekly task, in connection with faithful and telling work in the public school room.

Mr. Simmons is quiet, modest, capable, and determined, and I am perfectly at rest concerning the work when it is under his care. The three years of his service have brought a marked improvement in the community, and if we can retain him in this uninviting field by encouragement and reasonable financial support, we will be doing a great service for these Indians, and, indirectly, to the entire community, for, to a degree, they have been a menace, socially, economically, industrially, and also as regards sanitation, and their manner of life tended to breed and spread disease.

Our Home Missionary Society paid Mr. Simmons at one time forty-five dollars per month for full time work during the summer vacation, and at another time paid him thirty dollars per month. During the school days, while he is drawing a salary from the parish school board, we pay him ten dollars a month. Surely covetousness does not mar his service nor embarrass our cause. He keeps a horse on which he rides over his small circuit, going to the day school, visiting, and the like, and earns much more than he has ever received. With the sweet grace of God this good man and our devoted home mission force make the future look brighter for these people who are looking to us for hope and help as they bravely face the long ascent which is before them.



CAPITOL HEIGHTS BELIEVES IN CIVIL SERVICE

By Prof. E. Albert Cook, Capitol Heights, Md.

THE place is called Capitol Heights because, although it is just outside the "District," on a clear day one can see the dome of the Capitol in Washington, thirty-four miles away, from any of the heights of the town.

We're just common folks in Capitol Heights. The men mostly go to Washington every day, to help run the city or the United States in the Government Printing Office, Patent Office, Fisheries, Treasury, and so on. Even some of the ladies help Uncle Sam to make money, postage stamps, and Liberty Bonds. But none of us gets any too much of the money or bonds. Our people are neither excessively poor nor desperately wicked, but it is wonderful how many things there are which interfere with attendance on church services, of which people are—at times—very fond. Our streets are mostly plain, unvarnished red clay, which in the maple sugar weather is slippery and excessively sticky, and reaches down to the center of the earth. The road that runs down past the church gives a magnificent coast for the young people in snowy weather, so that Sunday-school and the Pastor s Class are impossible.

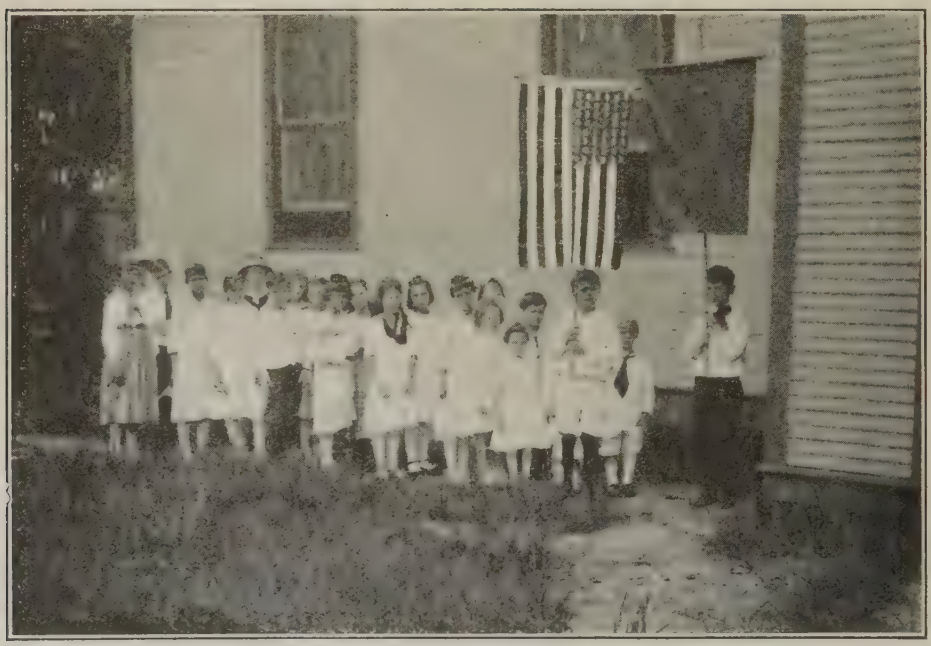
We try all sorts of good schemes to keep up the interest and develop the church-going habit. At the beginning of the past year a sermon-story, a la Sheldon, in eight chapters, brought large congregations out for eight weeks and a little more. Books, given as prizes for regular attendance, after the story was finished,

added to the inducements to regularity, especially for the young people from five years and upward. We have but one preaching service, and that at night, for when the people come to church, either the whole family has to come, babies and all, or the mother has to stay at home with the children and the father does not want to leave her alone. So we had another sermon-story to close the year with, about "Spirits and Shadows."

THE CHURCH AND CONGREGATION

Then we have a Junior Church League, the members of which—children—attend the evening worship. For it, since the war began, were prepared two banners, one the United States flag, and the other a church banner, with the motto, "The World for Christ," with emblems of a globe and a cross. With these banners the League marches in at the opening of the service, singing Eastman's American Army Hymn as a processional.

We call our midweek meetings "Church and Community Meetings," and aim to show a real Christian interest in all matters that concern the welfare of the community, local or national. Representatives of the State Agricultural College have given lectures on gardening and good roads. From the United States Bureau of Education in Washington we have had lecturers on public education. The National Council stereopticon lec-



THE HOPE OF THE CHURCH

tures on Pilgrim history have been given to interested congregations. But the "Question Drawer" made so famous by Dr. Gordon in our big sister First Church in Washington, has been our most frequent Wednesday night program, Dr. Gordon himself coming out occasionally to show how it should be done. The latest addition to week night programs has been moving pictures, which attract all ages for helpful entertainment.

Just common folks we are, and we still need some home missionary assistance. We have never been able to meet our apportionment in previous years, but we shall come very near raising the ninety dollars this season. We have sent about twenty-five dollars for war relief work, and have just completed our Every Member Canvass, with six teams of two each—"twelve apostles"—half ladies and half men. The canvass was a success financially, and, we hope, socially and spiritually. We are looking hopefully toward the future.

DEBT

By General Secretary Burton

THAT word "debt" is an ugly one. It is bad enough in personal affairs; it is worse when it intrudes itself into missionary interests.

For eight years the National Home Missionary Society has repulsed that enemy and come to the close of the fiscal year with a balance on the right side of the books. It has always been a small balance, but it has been a saving quantity.

This year a surprise attack was made on the Society at the very close of the year. Up to February 1st receipts had been running just about the same as usual. The expenditures had been kept well within bounds—in fact, under the amount authorized by vote of the Board of Directors. No occasion for solicitude was discovered until after the balancing of the books at the end of February, when it was found that there had been a decrease in the receipts for the National Home Missionary Society from the gifts of the living, amounting to $5,768 as compared with the preceding year. It was hoped that there would be a recovery in March, but it did not appear, and in consequence we come to the end of the year with a deficit of $5,201. It is probable that this means that a number of the Constituent States are also facing a deficit, since the receipts of the National Society are usually an index of the receipts of the State Societies.

Debt always means embarrassment. The embarrassment at this time is unusually great. The very causes which have doubtless contributed to the decrease in income have simultaneously contributed to the increase in need. Of course it is the war which is making it harder to secure contributions for missions. The same cause makes it more essential that the work of the church should be kept at full strength. Likewise, it becomes more and more expensive to do the work of the Home Missionary Society. There are absolutely unavoidable expenses which are necessarily increased. The postage stamp costs more than formerly; to travel is to be taxed; incidental expenses are increased; but most of all, the high cost of living has borne down heavily upon modestly paid home missionary pastors.

Of course, the high cost of living has affected all of us. The only difference is that the margin between a living and starvation was considerably narrower in the case of the home missionary before the war than in the case of other people.

From the standpoint of the field and from the standpoint of the missionary, therefore, receipts should

increase rather than decrease. Herein is our embarrassment.

And what are the possible ways out? First of all, we might cut the work; we might close up more churches than ordinarily; we might refrain from going into new communities, as we should do usually; we might discontinue the services of some general missionaries who serve the more needy and the more distant settlements. We do not wish to do this. We think it ought to be the last resort.

It is possible that some missionary churches, stimulated by this very need, may be able to do more for their own support, thus releasing funds for use in other places. Where this can be done, it is urged upon these churches. If these words fall under the eye of any who are responsible for the finances of churches which receive aid, and who feel that it is possible for their people to do more, let such persons take the initiative in endeavoring to lessen the amount of aid required from the Missionary Society.

The most obvious way out is the increase of receipts, and we hereby ask the people of our churches for more money. In doing so, we remember the rights of the other Societies and the demands of the state organizations for home missionary work within their own bounds. This means that to make up five thousand dollars for the National Society would require a contribution of some sixteen thousand dollars for home missions, and that under the apportionment plan, to raise sixteen thousand dollars for home missions would require a contribution of some sixty thousand dollars extra for the several Societies. It calls for a concerted movement to keep up and increase the regular giving for our denominational causes. This in turn calls for a consistent and persistent cultivation of missionary interest and information.

Finally, it is always possible to make appeals to individuals for special contributions and to the churches for special collections. This should always be done in such a way as not to jeopardize the income of other causes. In so far as this can be done, we appeal to our friends to come to our support and help us avoid the necessity of retrenchment in our work when an increase in the work is so urgently needed. Keep the home base strong.

A CORRECTION IN THE NINETY-FIRST ANNUAL REPORT AND THE FOLDER, "HOME MISSIONS AT A GLANCE FOR 1916-17"

In some inexplicable manner certain figures which appear in the last Annual Report of the Society and the folder, entitled "Home Missions at a Glance for 1916-17," became confused in printing. The corrections to be made are as follows:

ANNUAL REPORT—page 7, line 34

	1916-17	1915-16	Difference
The line which reads, "Total Accessions.....	14,052	14,546	494 more"
Should read, "Total Accessions	14,546	14,052	494 more"

"HOME MISSIONS AT A GLANCE, 1916-17"—page 1, line 8

The line which reads, "14,052 members added within the year, an average of 271 each Sunday, should read, "14,546 members added within the year, an average of 280 each Sunday." Will all who have copies of the Annual Report and folder kindly make these corrections?

THE SUMMER CONFERENCES AND NEXT SEASON'S MISSION STUDY COURSES

MORE than ever ought our young people and our older people to attend the summer conferences this year. A course at a summer conference means a multiplication of effectiveness in missionary service. The call of the hour which is paramount, is for the church, through its several missionary agencies, to project itself into the world. "Skilled workmen" along missionary lines, who because of their skill "need not to be ashamed," are essential if the church is to arrive. This work has an especial pertinence now, because the general theme of study for the season 1918-19 will be the church in its relation to the nation's toilers. No more delicate, no more perplexing, no more vital question could challenge our careful study. Courses on this theme, under competent leaders, will be offered at most, if not all, the conferences.

We give herewith a list of the conferences of the Missionary Education Movement, and of the Affiliated Summer Schools held under the direction of the Council of Women for Home Missions:

MISSIONARY EDUCATION MOVEMENT

Winter Park, Florida, January 28 to February 3

Blue Ridge, North Carolina, June 25 to July 4.

Silver Bay, New York, July 5 to July 14.

Ocean Park, Maine, July 19 to July 28.

Estes Park Colorado, July 12 to July 21.

Lake Geneva, Wisconsin, July 26 to August 4.

Asilomar, California, July 16 to July 25.

Seabeck, Washington, July 30 to August 8.

AFFILIATED SUMMER SCHOOLS

Boulder, Colorado, June 13 to June 20.

Denton, Texas, June 17 to June 22.

East Northfield, Massachusetts, July 17 to July 24.

Los Angeles, California, June 3.

Minnesota, June 3 to June 10.

Mount Hermon, California, July 6 to July 13.

Mountain Lake Park, Maryland, August 13 to August 20.

Oklahoma City, Oklahoma, June 3 to June 8.

Winona Lake, Indiana, June 20 to June 27.

For further information concerning courses of study and expenses, consult, for the Missionary Education Movement schools, the Missionary Education Movement, 156 Fifth Avenue, New York City, and for the Affiliated Summer Schools, the Council of Women for Home Missions, 600 Lexington Avenue, New York City.

TEXTBOOKS

The textbooks for home mission study for the season 1918-19 are as follows:

Published by the Missionary Education Movement—

Adult: "The Gospel for a Working World," by Prof. Harry F. Ward.

Senior: "Men and Things," by Rev. Henry A. Atkinson, D.D.

Intermediate: "Making Life Count," by Eugene C. Foster.

Junior: "Stories of Brotherhood," by Rev. Harold B. Hunting.

Primary: "Friends of Ours," by Elizabeth Colson.

General: "The Church School and a World of Work," a Manual. "A Pageant of Brotherhood," by Miss Anita B. Ferris. "Ruth's Donation Party, a Demonstration," by Miss Anita B. Ferris.

Picture Sheets:
How We Are Fed.
How We Are Clothed.
How We Are Sheltered.
Work around the World.

Published by the Council of Women for Home Missions—

Senior: "The Path of Labor." A Symposium. The six chapters which make up the book have been written by M. Katharine Bennett; Grace Scribner; John Edwards Calfee and Alexander Jeffrey McKelway; L. H. Hammond; Miss Miriam L. Woodberry, and Prof. Walter Rauschenbusch.

Junior: "Jack-of-All-Trades," by Margaret Applegarth.

Devotional Exercise: "Together," by Miss Alice M. Guernsey.

As in the past two years several of

the homeland Missionary Societies will publish a supplement giving special information with reference to the plans and accomplishments of Congregationalism in the field under view. This year the supplement will take the form of folders issued by several of the Societies, all included in a single envelope suitably marked. From the standpoint of this Society these folders will tell of the work which home missions is doing among the lumbermen, the fisher folk, the miners, the mill people, the farmers. A charge of fifteen cents will be made for this supplemental literature. It is the expectation that most of it will be in circulation by the time the summer conferences assemble.

The literature of the Home Missionary Society will be displayed and distributed at all the above mentioned conferences.

Lord, we crave of thee the grace of absolute sincerity. Make us to be honest that there shall be no need of pretense. Let out inner life, fed by the Spirit, be so noble and true that we shall not be ashamed to have it show in our faces. So possess our souls with goodness that no scrutiny can disconcert us. Deliver us from the awkwardness of wearing masks; from the wrench and ache to which suspected sin subjects us. Set us free from the wearing strain of unconscious guilt and secret faults. Our hearts are hungry for thy peace and righteousness. Anew we yield ourselves unreservedly to thee, and cry out for the fulness of thine indwelling. *Selected.*

A COUNTRY BOY'S CREED

Edwin Osgood Grover

I believe that the country, which God made, is more beautiful than the city, which man made; that life out of doors and in touch with the earth is the natural life of man.

I believe that work is work wherever we find it, but that work with Nature is more inspiring than work with the most intricate machinery.

I believe that the dignity of labor depends, not on what you do, but on how you do it.

I believe that opportunity comes to a boy on the farm as often as to a boy in the city; that life is freer and happier on the farm than in the town.

I believe that my success depends not upon my location but upon myself; not upon my dreams but upon what I actually do; not upon luck but upon pluck.

I believe in working when you work, and in playing when you play, and in giving and demanding a square deal in every act of life.

—Reprinted from "The Scout Gazette," Montclair, N. J.

THE TREASURY

THE CONGREGATIONAL HOME MISSIONARY SOCIETY

MONTHLY COMPARATIVE STATEMENT

1917-18		GIFTS FROM THE LIVING					LEGACIES
		Contributions	From State Societies	Total	Paid State Societies	Net Available for National Work	
FOR THE MONTH OF MARCH	Av'ge four previous yrs.	$ 15 498.54	$ 2,132.60	$17,631.14	$ 1,078.76	$ 16,552.58	$ 5,333. 66
	Present year	7,092.08	1,719.33	8,811.41	625.59	8,185.82	7,271.97
	Increase						$ 1,938.31
	Decrease	$ 8,406.46	$ 413.27	$ 8,819.73	$ 453.17	$ 8,366.56	
FOR FISCAL YEAR ENDING MAR. 31	Av'ge four previous yrs	$95,849.40	$ 38,087.85	$133,937.25	$27,504.24	$106,433.01	$134,347.05
	Present year	93,225.27	43,557.68	136,782.95	33,846.33	102,936.62	90,408.49
	Increase		$ 5,469.83	$ 2,845.70	$ 6,342.09		
	Decrease	$2,624.13				$ 3,496.39	$ 43,938.56

The Congregational Home Missionary Society has three main sources of income. Legacies furnish, though very irregularly, approximately forty-eight per cent., or $120,000 annually. To avoid fluctuation, when more is received, it is placed in the Legacy Equalization Fund. Investments furnish nine per cent., or about $22,000 annually. Contributions from churches, societies and individuals afford substantially forty-three per cent., or $108,000 annually. For all but eighteen states the treasurer of The Congregational Home Missionary Society receives and expends these contributions. In those eighteen states, affiliated organizations administer home missionary work in co-operation with The Congregational Home Missionary Society. Each of these organizations forwards a percentage of its undesignated receipts to the national treasury. To each of these the national treasury forwards a percentage of undesignated contributions from each state respectively. The percentages to The Congregational Home Missionary Society in the various states are as follows:

California (North), 5; California (South), 5; Connecticut, 60; Illinois, 25; Iowa, 25; Kansas, 5; Maine, 10; Massachusetts, 33 1-3; Michigan, 15; Minnesota, 5; Missouri, 5; Nebraska, 5; New Hampshire, 50; New York, 10; Ohio, 13; Rhode Island, 20; Vermont, 32; Washington, 8; Wisconsin, 10.

THE DOWNWARD CURVE

It is easier to keep on going down hill than it is to stop the descent and start upward. That obvious fact gives us pause when we look at the statement above. The February record showed a drop of $1,956.30; March increased the rate of descent with a showing of $8,366.58 less than the average of gifts from the living, or a total loss in two months of $10,312.96.

Coming at the very end of the fiscal year this drop in contributions threw the Home Missionary Society into debt for the first time since the "Together Campaign" rid us of the incubus nine years ago. There was no time to curtail expenses; there was little opportunity to rally financial support; consequently on March 31st the year was closed with a debt of $5,201. But the downward tendency gives us more concern than debt. Shall we keep on with the descent or change the course upward?

FORM OF A BEQUEST.

"I give and bequeath the sum of.....dollars to The Congregational Home Missionary Society, organized in the State of New York in the year 1826."

CONDITIONAL GIFTS.

Write to the Treasurer for information regarding this plan of administering your own estate.

AMONG EIGHT RACES IN AMERICA. WHITE. NEGRO. INDIAN. ALASKAN. PORTO RICAN. CHINESE. JAPANESE. HAWAIIAN.
AMERICAN MISSIONARY ASSOCIATION
GO YE INTO ALL THE WORLD
PREACH THE GOSPEL TO EVERY CREATURE
N.Y. INCP. JAN. 1849 AP. 1862
CHRISTIAN INSTITUTIONS. AGRICULTURAL. TECHNICAL. ACADEMIC. COLLEGIATE. THEOLOGICAL & CHURCHES.

Office: 287 Fourth Avenue, New York

Honorary Secretary and Editor, A. F. Beard, D.D., Corresponding Secretaries, H. Paul Douglass, D.D., George L. Cady, D.D.; Associate Secretaries, Samuel L. Loomis, D.D., Rev. R. W. Roundy; Treasurer, Irving C. Gaylord; Secretary of Bureau of Woman's Work, Mrs. F. W. Wilcox; District Secretaries, Rev. George H. Gutterson, Congregational House, Boston, Mass.; Rev. Frank N. White, D.D., 19 So. La Salle St., Chicago, Ill.; Rev. George W. Hinman, 21 Brenham Pl., San Francisco, Cal.; Field Secretary, Mrs. Ida Vose Woodbury, Congregational House, Boston, Mass.

Found on an Australian Soldier — Name Unknown After the Battle in Which He Gave His Life

Ye that have faith to look with fearless eyes
Beyond the tragedy of a world at strife,
And know that out of death and night shall rise
The dawn of ampler life,

Rejoice, whatever anguish rend the heart,
That God has given you a priceless dower,
To live in these great times and have your part
In Freedom's crowning hour;

That ye may tell your sons who see the light
High in the heavens their heritage to take—
"I saw the powers of darkness put to flight;
"I saw the morning break."

NEEDED ORGANIZATION

A Law and Order League has been organized in Nashville, Tenn., to combat lawlessness in all of its forms, especially mob violence. This is the first instance that has come to our knowledge of an organized purpose to fight the murderous appeals to lynch-law. We thank God and take courage.

There has never been a time when the larger visioned and thoughtful men of the South have not in their minds and hearts revolted at these crimes. There have been individual protests, sermons here and there, and editorials when specific cases of lynching have shocked the average moral sense. But the rule has been a silence which if not consent has been so interpreted, as seldom has there been legal penalty. If public opinion did not justify lynching, it certainly did condone it.

It is a Southern born and Southern reared white woman of great soul and brave heart who puts much responsibility for this acquiescence of guilt to the influence of her sex. She quotes authorities to say that "feminine hatred is much intenser than masculine. Nobody finds greater joy in revenge than a woman. The conduct of women of the twentieth century at public lynchings proves that the ferocity of women exceeds that of men." At all events few women have ever been heard in protests against lynchings, which indeed may partly explain the silence of the men and the general state of public sentiment. This same great-hearted Christian woman declares that the hatred engendered in the hearts of women must work out in the horrors of race uprisings unless it can be transformed into justice and love by the power of the spirit of Jesus Christ, and she rejoices—as do we—that the women of both races are beginning to realize this, and that it will take the women and the men of both races working together to bring this about. It will be a step forward which cannot be measured and the power of which cannot be exaggerated when public opinion among southern women will speak out as this woman has done and say that lynching shall be abolished.

Meanwhile the fact that more than one hundred of the leading citizens of Nashville, Tenn., have come out into the open and have signed their names in an organization which proposes to meet mob violence in the only effectual way is full of hope. What Nashville has done, Memphis will do. When New Orleans and Mobile and Atlanta—where not very long ago a clergyman, not a pastor we are glad to say, publicly apologized for a notorious lynching at Athens, Ga., and seemed to uphold it—when Southern men who in their hearts abhor lynching will thus *organize* to stop it; and when they have the support of the Christian women of the South, then those who participate in these murders will be brought to trial in the courts and then the courts will sustain the law. But the question of law and order can only be solved by many men and women working together—diligently and faithfully. Individual protests cannot meet the great iniquity. There must be *organization.*

We quote from the statement of principles and policies of the Nashville Law and Order League as follows:

"We, the citizens of Nashville, in conference assembled on February 24, 1918, constitute ourselves a Law and Order League. We call upon our fellow citizens of this city and of Tennessee to join us in an effort to bring about the development of a sound public opinion that will lead to the more vigorous enforcement of existing laws and to the enactment of whatever new laws may be necessary for securing justice and maintaining law and order.

"We deprecate all forms of lawlessness, whether it be the individual or the community that flies in the face of organized institutions of justice. We abhor all crimes, and especially do we feel outraged at the unspeakable crime that is the greatest incentive to mob law. Any man who commits or conceals or condones such crimes is an enemy of society. But we contend

that crimes, however brutal, should be dealt with by our courts, to whom are committeed the interests of justice.

"Lawlessness, manifest in so many forms in its utter disregard of life and law and justice, reaches its climax in mob violence. Recent lynchings in this State exhibit this social evil and peril in its worst forms. We protest with all the emphasis we can command against atrocities that are too barbaric to be recited. We condemn any official who may be held responsible for the overthrow or non-enforcement of law. But we are forced to confess that the best people in the presence of this distressing situation and their unwillingness to grapple with it have helped to produce the conditions out of which have sprung lawless and frenzied mobs and timid officers of the law. We believe that the overwhelming sentiment of the citizens of this community and State is against this betrayal of law and order, but *it needs to be organized into definite action.* (Italics ours.)

"To combat the evils of lawlessness, public sentiment must be aroused by a persistent campaign and propaganda. We propose to publish from time to time such pamphlets and articles as will inform the public of what has been done in other States and communities. Lynchings have frequently been stopped by brave men. There are stories of heroic governors and sheriffs of Southern States that will inspire courage in others; there are acts of legislation that will suggest improved statutes and legal procedure. We confidently appeal to all ministers of the gospel to proclaim in their pulpits and in their church assemblies the moral effects of mob law and the principles of Christianity which are thus rudely violated. We urge the teachers in our schools and colleges to inculcate in the rising generation a reverence of law and an abhorrence of lawlessness. We urge the editors of newspapers, many of whom have already spoken out vigorously against the evil, to continue their agitation and not to wait for a definite outbreak to create public sentiment. We take for granted that women's clubs and other patriotic organizations will take a firm and definite stand for law enforcement, and will resent the imputation that Southern chivalry calls for mob law. We believe that commercial bodies of all kinds will protest against an evil that threatens our economic prosperity.

"While public sentiment is thus being educated, we shall use every opportunity to bring to bear upon responsible officers the pressure of organized public opinion. We will uphold them in their enforcement of law.

"*In this constructive program of law enforcement we earnestly invite the co-operation of the colored race.* (Italics ours.) We note with satisfaction and gratitude that there has not been a lynching in Nashville for a quarter of a century. We attribute this fact in part to the law-abiding and faithful Negro leaders who have discouraged crime in their own race. We rejoice in the high type of Negro citizenship that we have in this city, and stand ready to co-operate with them in all their efforts to improve their standards of living and to secure justice. Unfortunately, the impression prevails with some that Negroes tend to expend their indignation against the crime

of lynching and to lose sight of the crime which often leads to lynching. We insist that the condemnation of the cause shall be as unqualified as the condemnation of the consequences. The attitude of the Negro to the Negro criminal is often too protective and that of the whites too retailiatory. Our efforts will be futile unless the leaders of the colored race through their churches, schools, lodges and newspapers condemn with all possible vigor and earnestness the crimes which most frequently lead to lawlessness and to mob law. Let both race unite to obliterate the conditions that produce crime and in the condemnation and punishment of those who as individuals or as communities would take law into their hands. *No man should condone or conceal crime, and no man should condone lynchings or protect mobs.*

"What form of autocracy is worse than that of an enraged mob? If democracy means anything it means justice to all, and the maintenance of law and order. If Anglo-Saxon civilization means anything, it means the right of constitutional trial by the law of the land. Only as we strive with all our efforts to make a government based upon law and order can we be truly patriotic in a struggle to which we have given our all, and maintain a civilization bequeathed to us by our fathers."

DEAN KELLY MILLER UPON "THE DISGRACE OF DEMOCRACY"

We wish that we were privileged to print in full one of the ablest documents that has ever been written, in the colored man's view, of the riots and recent lynchings. Professor Kelly Miller, Dean of Howard University, Washington, D. C., writes it in the form of an open letter to the President of the United States. Professor Miller is pronounced by the Evening Post "the ablest colored man in the United States." It would amply repay our readers to address Professor Miller with a dime enclosed for a copy. It is temperate but penetrating and will repay careful attention.

The Negro, Mr President, in this emergency, will stand by you and the nation. Will you and the nation stand by the Negro?

"As a student of public questions I have carefully watched your attitude on the race problem. You have preserved a luke-warm aloofness from the tangled issues of this problem. In searching your writings one finds little or no reference to this troubled phase of American life. It seems that you regard it as a regrettable social malady to be treated with cautious and calculated neglect. There is observable, however, a passive solicitude. You have kept the race problem in the back part of your mind. Your letter to Bishop Walters during your first campaign for the Presidency, expressing a generous concern for the welfare of the race, though of a general and passive character, caused many Negroes to give you their political support. Under the stress and strain of other pressing issues and the partisan demands of your political supporters you have not yet translated this passive purpose into positive performance. There is, however, something of consolation in the fact that while during your entire career you have never done anything construc-

tive for the Negro, you have never done anything destructive against him. Your constructive opportunity is now at hand. The time has come to make lawlessness a national issue, as a war measure if not from any higher consideration. As a patriotic and military necessity, I suggest that you ask the Congress of the United States to invest you with the power to prevent lynching and to quell lawlessness and violence in all parts of the country during the continuance of the war. Or at least you might quicken the conscience of the nation by a stirring message to Congress calling attention to this growing evil which is gnawing at the vitals of the nation. It is entirely probable that before the war is over you will have to resort to some such measure to control internal disturbances on other accounts. It is inconceivable that this nation should spend billions of dollars and sacrifice the lives of millions of its citizens without domestic uprising and revulsion. In such a time it becomes necessary for the President to exercise all but dictatorial power. The country is willing to grant you anything you ask which, in your judgment, would promote the welfare of the nation in this crisis. You asked Congress to grant undiscriminated use of the Panama Canal as a means of securing international good-will and friendship, and it was granted. In face of the impending conflict, you demanded that Congress should grant the eight-hour demand of the laboring men, and it was done. The suffragists who guard your going in and coming out of the White House were duly convicted under process of law, but were immediately pardoned by you to avoid embarrassment in this war emergency. You asked for billions of dollars and millions of lives to be placed at your disposal for the purpose of carrying on the great conflict and it was willingly granted. The people have willingly placed in your hands more power than has ever been exercised by any member of the human race and are willing to trust you in the use of that power. I am sure that they will grant this additional authority during the continuance of the present war in order to secure the unqualified patriotc devotion of all of the citizens and to safeguard the honor of democracy and the good name of the republic.

* * * * *

"Mr. President, ten million of your fellow citizens are looking to you and to the God whom you serve to grant them relief in this hour of their deepest distress. All moral reforms grow out of the people who suffer and stand in need of them. The Negro's helpless position may yet bring America to a realizing sense that righteousness exalteth a nation, but sin is a reproach to any people."

The Congregationalist—strong and out-spoken friend of human rights everywhere—in an appreciative editorial entitled "Our President" declares that an absolutely unprejudiced study makes entire approval impossible. Particularly with reference to the **civil rights** of the Negro it says:

"We have occasion, with deep re-

gret, to express our protest against the discrimination of this Administration against colored American citizens in government employ. We deplore the fact that he (the President) remains unmoved to public speech against the frequent lynchings and the barbarous crimes of race prejudice in certain parts of our country; that he fails to take public notice of the fact that those guilty of the East St. Louis massacre and those in the single state of Tennessee who on three occasions burned men alive, within the last few months, remain unpunished—and that he makes no effort to prevent the recurrenec of such atrocities. Of course President Wilson disapproves lynching, but why does he not say so? Why does he not use his gift of powerful expression and his great influence to stop savagery in America while colored as well as white men are fighting to end forever German and Turkish frightfulness across the seas? How can we hope to make the world safe for democracy until our brand of democracy is made safe for the twelve million American citizens who happen to have Negro blood in their veins, or until they have their full citizenship rights?''

TWO DECADES OF CONGREGATIONALISM IN PORTO RICO

Secretary Rodney W. Roundy

The Christian Porto Rican names four dates of historic importance to the island: First, 1493, visited by Columbus; second, 1873, emancipation of slaves by the Spanish government; third, 1898, American occupation; fourth, 1918, the commencement of the operation of the prohibitory law. Our entrance for specific missionary work into the island followed closely after American occupation.

In 1899, Dr. Beard, accompanied by Dr. William Hayes Ward, made the first official visit to the island for the American Missionary Association. In due time, missionary work of an evangelistic nature followed at Lares in the mountains of the western part of the island ,a point later turned over to the Presbyterians for oversight and development. At a later time, by mutual agreement among the denominations working in Porto Rico whereby overlapping of Christian efforts was avoided, the parish assigned to the Congregationalists was on the eastern end of the island. With the founding of Blanche Kellogg Institute in 1899 through the memorial gift of George M. Kellogg in the name of his daughter, work was also established at Santurce, a suburb of San Juan, where also a church was organized and built and a social settlement developed under the direction of Miss Lucy E. Fairbanks of Woodstock, Vermont, serving a large area of poor people not far from the location of the school.

This new venture of the American Missionary Association was in keeping with the traditional policy of the Association to minister to handicapped people under the flag.

Porto Rico is a land of contrasts. It is different from anything else that

we call America. Its associations are more closely aligned with the increasingly meaningful term of Latin-America. It is more foreign than any other part of our country served by the Association. Tropical in cli-

mate, surrounded by beautiful, peaceful seas, it is the "enchanted island" of the palm tree, the cocoanut, and the banana, a land in which "every prospect pleases and only man is vile."

The island is supremely given to the culture of the sugar cane. At Guanica, the largest sugar mill plant in the world is in operation, and there is only one other, with location in Cuba, that has a larger annual output. American capital has profited greatly in this industry, especially since the beginning of the European war. Many native Porto Ricans are also in charge and are financially benefited beyond the dreams of avarice through sugar profits. Ponce de Leon may have unduly let his imagination have play when he thought of the sulphur waters at Coama Springs as the fabled fountain of youth, but financiers of our day have found the gold of Midas in the sugar cane which covers the valleys and the plains and crown many a hillside.

In contrast with this, is the pitiable poverty of the people. It is true that a small middle class is slowly developing, but most of the folks are still in the bare-footed peon stage. One's sympathy goes out to them. In my recent visit of ten days upon the island, I asked many folks in all walks of life whether it was easier or harder for these poor people to get a living now than formerly. With scarcely an exception, they said, "Harder." These folks are working for pretty nearly the same wage, and have to pay for food stuffs other than native products on a higher scale than we do even here in the States. Rice, beans, and codfish had formerly been the common diet; now even the codfish has to be eliminated from the daily diet. Yet the managers of the Centrales wonder that their employees strike. It is to be feared that they have not read with due humility the report of the government bulletin which says that the average wage in the sugar industry

for a six months' period is 83c for twelve hours' daily work, while the sugar mill owners have obtained a yearly profit of 88 per cent. One

sympathizes with the governor of the island when he pleads with the sugar planter to allow the poor folks to plant beans in the sugar cane field, and thus to have the added food stuffs needed for daily sustenance.

Whatever feeling of anti-Americanism there has been in times past in the island must be recognized as gradualy waning. While it may be true that the larger measure of self-government recently conferred by Congress means the turning of more political power into the hands of native Porto Ricans with their Spanish-American points of view in political matters, nevertheless this action means a better attitude toward America as a whole. Now, only the governor, the attorney general, and the commissioner of education are appointed by the president. All raising of finances rests in the hands of the island authorities. This may mean a limitation to the progress of greatly needed education, but it does spell a truer spirit of independence which easily lends itself to loyalty in these times of war. Porto Rico has already had two officers 'training camps, is now building a cantonment on Old Ocean in Santurce, and will call the first draft of natives early in the summer.

A talk with Commissioner Roberts sent from the States to the island made evident his great desire to draft a large amount of the surplus labor for use in railroad construction, farming, etc., here in the States. He has already registered above ten thousand names of people who would like to come for such service. He thinks he could get 50,000. His great difficulty is in securing ships for transport. He is making appeals to the government to make some arrangement whereby our labor forces may be thus at least

A SUBURBAN HOME

temporarily increased. While this is too small a subtraction to really touch the severe problem of overpopulation in the island, it is a fore-

cast of a labor immigration asset for years to come.

I come back from my first visit to Porto Rico with most definite impressions concerning the religious work. In the first place, we have here one of the best practical illustrations of inter-denominational comity to be found anywhere. All the denominations under the title of the Evengalical Union work together in finest harmony and brotherhood. There is no over-lapping of churches. While there are practical difficulties in the way of this union at present, the results obtained under present comity arrangements are most satisfactory and fruitful. The Union maintains "Evangelico" in the Spanish language, which has the largest circulation of any paper on the island. It was very influential, as were the missionaries themselves, in the recent prohibition campaign which has meant the putting of Porto Rico March 1, 1918, definitely

SAN JUAN HARBOR

territory. While each denomination has its own field, maintains its own methods and workers, there is a harmony of policy and purpose running through all the work like a golden thread. The leaders of the various denominations on the island are so conscious of strength and happiness in this arrangement that many of them are zealous to obliterate all denominational distinctions, and to confront the problem of irreligion and Catholicism in the form of actual organic union of all Protestant on the water wagon. Another promising enterprise on the union basis is that of a theological seminary which is to be the successor of several smaller schools run by different denominations for training native workers. The spirit of union has gone so far as to unite the fairly strong Methodist and Presbyterian churches of American residents into one church at San Juan. Many city churches of the States would have been heartened by the size, receptive spirit, and aggressive attitude of

this union congregation as seen by the writer on Palm Sunday.

The church leaders of the island are alive to the growing importance of the religious problems for all Latin-America. They feel that what they have already done in the island must be carried equally far and further in all the countries to the south of us. Central and South America must not be simply places for the tourist and the exploitation of capital, but also the place where the Gospel of Christ must more fully be brought to bear upon individual life and upon the customs and points of view of a Spanish civilization.

Our own A. M. A. work must appeal to every thoughtful Congregationalist. It's a foreign work within our native land. Our territory on the East has nearly a hundred thousand people to be evangelized. While it is true that we have made commendable progress in that process, as have other denominations in the island in the past two decades, still there is much to do. It is said that Porto Rico is so overpopulated that no ones lives, even in the country, at a distance outside the hearing of his neighbor's voice. Yet 80 per cent of the people are classed as "jibaros," living back in the country, many of whom are not yet visited by our native preachers.

While we have a promising body of native workers, each one of whom preaches in several different places on Sunday and during the week time, we still need others to carry regularly to the remoter regions the glad, good news. Our chief centres of work are at Fajardo and Humacao. At the former place, lives the superintendent of the work, Rev. A. G. Axtell. For a number of years, principal of Blanche Kellogg Institute, now, with consecrated purpose, thorough experience, command of the Spanish language, and master of evangelistic and social methods, he directs the work and the workers in the churches, seeing to their fuller development and to an increasing measure of self-support on the part of the churches themselves.

At Humacao is the second of our "cathedral" churches, and the Ryder Memorial Hospital, in use for the first year, under the direction of our Porto Rican "Dr. Grenfell" in the person of Dr. M. A. Schurter. During the present year, the medical residence with nurses' wing will be built, and rapidly as possible the entire hospital plant will be completed through the interest and gifts of the Congregational women of Ohio. The present part of the hospital is now being more completely equipped, so that wards and private rooms shall be fully available. Now is the time for women's organizations, young and old, in our churches to meet the challenge of going beyond the duty of Apportionment and seeing to it that this building has all its primary needs met. Fifty Dollars will buy and equip a bed, and Fifteen Dollars will maintain it from year to year. Other correspondence may be had concerning this and other furnishings with Mrs. F. W. Wilcox of the Woman's Bureau.

Ample provision is made in the hospital for the daily clinic. The writer was present when in the forenoon people came on foot, on horse back, and brought in hammocks by

loving friends to be treated by Dr. Schurter and Miss Jennie Walters, the nurse in charge. The halt, the lame, the blind, the anaemic, the tubercular, the broken-limbed came for medical and surgical treatment. In one day, from seven o'clock in the morning till early afternoon, the doctor treated 160 cases. His monthly record runs up to 3000 or 3500.

Each patient brings what money he can—a few cents; a considerable number bring twenty-five or thirty cents to help bear the cost of the medicine which they receive; now and then, one who is able to bring more is pointed out by Francisco Castro, a keen sighted and faithful Porto Rican who has charge of the dispensary. No one is turned away without care and treatment.

Dr. Schurter's method is not only that of the skilled physician but of the devout missionary. Before any cases are admitted to diagnosis, Dr. Schurter reads from the Scripture and gives a short religious talk on the porch of the hospital to the group of thirty or fifty who may have come thus early in the day for treatment for their ills. The nurse leads in the praises of God through the singing of a hymn, and a prayer is offered. The chance visitor has his opportunity to tell of the meaning of Christ, the Healer, through the means of an interpreter. Possibly there is no single way in which the practical side of the Protestant Gospel has gotten nearer the hearts of the common, needy folks of Porto Rico than through the means of the varied hospitals located at various large centers constructed through devout Christian giving of varied denominations in our country. Particularly is this true of the extensive and thoroughly equipped Presbyterian Hospital at San Juan.

The Blanche Kellogg Institute is now in charge of Rev. and Mrs. Harry C. York. They had previously done service under the American Board for five years in Ceylon, and more lately Prof. York had been instructor in Biblical Literature in Mt. Holyoke College. With two teachers, they not only take care of the school but furnish a school home for fifteen or twenty promising young women. These young women are being trained to meet the blessed experiences of home life in a Christian way and know how to conduct themselves as housekeepers and mothers. There is nothing that the Porto Rican woman needs more than these practical forms of Christian instruction.

Miss Jane McLiver, who began her work about the time we entered the island, continues her service in connection with the Fajardo church. She has a nursery for little children, and is diligent in her ministry to the homes of the community. Until this year Miss Anna Swanson has ministered in the homes of the people of Humacao. Plans are going forward for the continuance of that work under the care of a nurse who has also received missionary training.

INTERESTING EXAMPLES

A practical educational movement in the way of intensive home gardening initiated by the A. M. A. Brewer Normal School, on the part of the

colored people of Greenwood, S. C., is an interesting example of the spirit that is growing in the South It is like the home garden experiments that have been successfully proved valuable in many ways and in many places in the North. A general committee to supervise and instruct the youth is made up largely of principals and teachers in the schools both

HOT BEDS

public and private. The localities are districted and the committee will offer prizes in each district, and prizes for the best gardens in all the city. The committee has asked Mr. Paterson a teacher of Brewer Normal School to supervise the contests for the home garden. This will be not only a positive encouragement in the way of agriculture among the youth, but it will add much to the production of food for the people. The South is learning (white and black) that it must be far more and far better in producing food. Though it is a land of farmers it has never yet raised enough to feed itself. It is coming to realize that farmers must be food soldiers for the sake of the South, for their own families and for the sake of the nation. Brewer Normal School led by Mr. Patterson is doing an excellent work in agricultural extension and social service.

At Mobile, Ala., thousands of dollars worth of food-stuff were produced by the children enrolled in a similar movement last year.

Lincoln Academy at King's Mountain in North Carolina sends us a similar report of its agricultural extension through a teacher appointed for this specific work. He writes that a large part of the community people are diligently gardening for increase of food and are realizing the importance of producing and conserving every kind of food possible for them to cultivate, and that in inciting the rural communities to do this he has walked two hundred and twenty-five miles within a month besides paying seventeen dollars plus for conveyances. The County Agents are realizing the good and efficient work of this kind in our schools, and in their plans to meet the war emergencies for food, are more and more making our schools centres of influence in hearty cooperation. The County organizations raised for work made imperative by the war are thus coming into closer sympathy with the spirit and purpose which our schools are cultivating, and the education for which they stand.

LINCOLN DAY GIFTS FROM THE SCHOOLS

The appreciation of our schools for their mother, A. M. A., was made evident by many generous Lincoln Day offerings. No less than seventeen institutions sent gifts to the treasury, ten of which contributed last year. The total amount of these gifts was $536.21, against $171.22 in 1917. From some of these schools—notably from **Peabody** and **Fessen-**

den Academies—the gifts have been remarkably large and there has been great enthusiasm in raising the money, a task in which various classes have had a part in friendly competition.

PATRIOT NEGROES

Principal T. S. Inborden, Joseph K. Brick School, N. C.

Early in the year I was invited by the State Director of War Savings to meet with a hundred and fifty leading Negroes of North Carolina at Winston-Salem, N. C. The meeting was called at the Slater Normal School, a state institution, and represented every calling in the state. There were many addresses and not a single unpatriotic note.

On my return home I got in touch at once with the white officials in the adjoining counties in which we have been able to have county mass meetings. In all of the centres we have had the Court House packed with colored people while scores could not get in. In Halifax we held a meeting in the court house and one outside. At Nashville we held the meeting in the street using automobiles for speaking stands. It was said that six thousand people were on the street. Two parties selling War Stamps could not sell them fast enough and crowds were sent to the Post Office. Many Negroes bought a hundred dollars worth. Scores of meetings have been held in the church, schools and public halls of the three counties. Hundreds of colored men and women and school children have invested in the stamps and bonds, some to the extent of hundreds of dollars. Several have promised me that they would join the thousand dollar class. Many of the churches and secret orders are investing their church and society money in the War Saving Stamps.

The Negroes all over the country should know what we think about this war, and so we are reprinting the declarations which our state executive committee—composed of the best men in the state—have sent out.

Train loads of colored troops have passed our school during six months past and one only needs to stand near the stopping places to be convinced that our colored boys are not going in sack cloth and ashes. They are full of hope and happy to serve. The old men and those past the registration age are anxious to enlist. The other day I watched fifteen cars, some of them with one hundred and thirty of our own community boys, and only one showing visible signs of sadness. Amid the patriotic music our school band was making and the entraining of these boys, many of whom are former Brick students, more than once I had to look off into space to hide my own feelings as I thought of the uncertainties of war. Many of these men come from backward communities where they have not had any educational opprtunities and necessarily some of them did not show in their faces or movements a very high degree of mentality. For them the army will be a Godsend. Most of the boys were well clad but some wore their worst as they had been advised that they would not need good clothes. Of four who were formerly our students

at Brick School who took this train, three were given commissions. Our school has to my knowledge eighteen boys in the army.

CO-OPERATING WITH DIFFERENCES

No workers in the Southern states have so much power and opportunity as the colored ministers to lead their people upward and onward. My observation is that the great majority of colored ministers are doing what they can to lead their people to right living. I believe that as a whole they are trying to do all they can in the field, not only of religion, but of education and community work.

It is a sad fact that in the great missionary field there is too often a lack of co-operation among the numerous churches.

Religion in the hearts of men and intelligence in their heads will make for constant improvement in co-operation. When it comes to real stress, people co-operate, and when we become truly educated and Christianized, racial co-operation, with whatever recognition of differences, will prevail in times of peace as well as in times of stress.

James Hardy Dillard,
in the Southern Workman.

Two Negro churches in North Carolina are without a proper communion set and would appreciate a gift. One church is asking for help as to lighting. At present no evening services can be held. Three or four large lamps would give sufficient light. These would be gratefully acknowledged.

Any church which may be able to aid in either one of these two ways, may secure further information by writing to the A. M. A. Bureau of Woman's Work, 287 Fourth Avenue, New York City.

Miss Mary Elizabeth Stevenson who died at Topeka, Kansas, August 4, 1917, entered the service of the American Missionary Association at the close of the Civil War and spent twenty-six years in missionary service in the South. She had great influence with the colored people through her warm-hearted sympathy and practical wisdom in a well spent life of consecrated service.

Miss Abbie B. Howland, who died on Easter Sunday, March 31st, was Principal of Allen Normal and Industrial School, Thomasville, Ga., for seventeen years. Miss Howland was a graduate of Mount Holyoke, a devoted Christian teacher of exceptional ability, whose gracious influence has gone into many lives of those who will never forget how much of what is worthy in life they owe to her. We unite with the many who will cherish her memory.

THE A. M. A. TREASURY

Irving C. Gaylord, Treasurer

We give below a comparative statement of the receipts for March, and for the six months of the fiscal year, to March 31st.

RECEIPTS FOR MARCH

	Churches	Sunday Schools	Women's Societies	Other Societies	Y.P. S.C.E.	TOTAL	Individuals	TOTAL	From C. Ed. Soc.	Legacies	TOTAL
1917	4,387.23	1,938.01	2,690.30	6 50	69.67	9,091.71	2,895 20	11,986 91	1,000.00	4,077.54	$17.064.45
1918	8,198.35	1,524.38	2.622.12	.....	69 55	12,414.40	2,634.66	15,049 06	.....	6.571.02	21.620.08
Inc.	3,811.12	.....	....	.....	.....	3,322.69	....	3,062.15	.....	2,493.48	4,555.63
Dec	.....	413.63	68 18	6.50	.12	.. ..	260.54	.....	1,000 00	.. ..	.....

RECEIPTS SIX MONTHS TO MARCH 31

Available for Regular Appropriations:

	Churches	Sunday Schools	Women's Societies	Other Societies	Y.P. S.C.E.	TOTAL	Individuals	TOTAL	From C. Ed. Soc.	Legacies	TOTAL
1917	69.672.12	4,464.55	15,992.28	49.50	419.96	90.598.41	3,683.26	94,281.67	5,000.00	33.865.14	133,146.81
1918	74,189.54	4,105.45	20,150.94	6 50	364.85	98,817.28	4,980.87	103,798.15	.....	26,904.28	130,702.43
Inc.	4,517.42	.....	4 158.66	.....	.....	8.218.87	1,297.61	9 516 48	.....	.....	.....
Dec.	.....	359.10	.....	43.00	55.11	.....	.....	....	5,000.00	6,960.86	2,444.38

Designated by Contributors for Special Objects, Outside of Regular Appropriations:

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1917-	2,948 85	1,305.49	2,695.39	.....	146.63	7,096 36	15 062.96	22.159.32	515.00	22,674.32
1918-	2,132.16	863.37	1,970.68	22.00	559.60	5,547.81	15,809 50	21,357.31	... .	21.357.31
Increase ..	.....	.....	.....	22.00	412 97	.....	746 54	.....	.. ..	... .
Decrease..	816.69	442 12	724.71	.....	....	1,548.55	.....	802.01	515.00	1,317 01

SUMMARY OF RECEIPTS SIX MONTHS

RECEIPTS	1916-17	1917-18	Increase	Decrease
Available for Regular Appropriations.....	133.146.81	130,702.43	.....	2,444.38
Designated by Contributors for Special Objects.	22.674.32	21,357.31		1,317.01
TOTAL RECEIPTS SIX MONTHS.....	155,821.13	152,059.74	.....	3,761.39

FORM OF A BEQUEST.

"I give and bequeath the sum of dollars to "The American Missionary Association, incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

CONDITIONAL GIFTS.

Anticipated bequests are received on the Conditional Gift plan; the Association agreeing to pay an annual sum in semi-annual payments during the life of the donor or other designated person. For information, write The American Missionary Association.

THE CONGREGATIONAL CHURCH BUILDING SOCIETY

Office: 287 Fourth Avenue, New York
Charles E. Burton, D.D., General Secretary
Church Extension Boards
Charles H. Richards, D.D., Church Building Secretary
Charles H. Baker, Treasurer
Field Secretaries, John P. Sanderson, D.D., 19 So. La Salle Street, Chicago, Ill.; William W. Leete, D.D., Room 611, Congregational House, Boston, Mass.; Rev. H. H. Wikoff, 417 Market Street, San Francisco, Cal.; Assistant Field Secretary, Mrs. C. H. Taintor, Clinton, Conn.

Sing "The Star Spangled Banner" in the key of A or A flat. That is within everybody's range, and all can sing it with ease and delight.

♣ ♣ ♣

Sunday Schools which are belated in sending their April offerings to help build two churches and one parsonage this year will doubtless send their checks to our treasurer very soon.

♣ ♣ ♣

The thousands of churches we have helped to build all over our land are ablaze with the spirit of patriotism. Their service flags are radiant with stars, showing many of their sons in the service of the country.

♣ ♣ ♣

Our young Cleveland Park Church in Washington starts out most auspiciously. The portable chapel we have placed there is most satisfactory and Pastor Royce and his people enjoy it. The recent dedication service was delightful.

♣ ♣ ♣

People in the South "terrace" their fields, that the water may be banked up behind the curving furrows, and better crops be thus produced. Same way with the Church Building Society. The churches we help to build store up the water of life, which is built into character, producing the harvest of a better life.

♣ ♣ ♣

May is the time to beautify your church grounds. Make the Lord's house attractive by giving it a beautiful setting. Let the members gather early this month, and their "bee" can by united effort put the plot in first-rate order. Make a beautiful lawn whose verdure shall satisfy the eye. Remove everything unsightly. Place flowering plants and shrubs to give color to the scene. It will pay.

♣ ♣ ♣

The Rush Memorial Church in Atlanta is an interesting and promising young enterprise. In a section of the city where there are 15,000 colored people with few churches, it has a remarkable field. It has built the first unit of its house of worship,—an excellent parish house. It has just now a serious financial problem, but we hope the effort now being made will solve it successfully.

Anderson, S. C., is a busy little city of 17,000 people in the heart of the cotton country. A young Congregational church has recently been organized and recognized. This fine group of Anglo-Saxons is enthusiastic for democracy in the church as in the state. They have a talented young minister who is constantly looking for more light to break forth from the Word of God. They will soon be asking us to show our practical fellowship with them by helping them to secure a house of worship.

♣ ♣ ♣

The "Tar-Heel State" has many fine towns. One of the best is Salisbury, N. C., with its enterprising population approaching 15,000. Andrew Jackson once practised law here. Our young church is winning laurels constantly. At a reception given to Secretary Richards recently in the commodious parish house the Mayor and the Judge (both of other churches) declared that the work done there was of the greatest value to the community. Dr. and Mrs. Duttera and their earnest coworkers are giving that little city a new conception of the practical value of religion.

♣ ♣ ♣

Ever been in Tryon, N. C.? No? Then you have missed a great treat. Cosily nestled in the lap of the mountains, which swing a horseshoe curve around it, this picturesque village is a delight to the eye. The tonic air is exhilerating. Our beautiful church is luxuriantly adorned with ivy. In the attractive parsonage next door lives the pastor, Rev. F. B. Makepeace. Among his parishioners are Dr. J. L. Daniels, forty years a professor in Olivet College, and four years pastor of this church; and his Yale classmate, Edward L. Holden, thirty years a leading editor in Detroit. You'll find good company in Tryon.

♣ ♣ ♣

DEDICATION OF THE ARMENIAN CALVARY CHURCH TROY, NEW YORK

By Rev. Mihran T. Kalaidjian

The dedication of the beautiful edifice of the Armenian Calvary Congregational church of Troy, N. Y., was an event of more than of ordinary interest to the Congregational churches in America. It was significant that while in their home land in Asia Minor, the unspeakable Turk has been busy in destroying the Christian churches and desecrating the houses of worship, as part of its program of extermination of Christian Armenians, here in this Christian land, a small colony of Evangelical Armenians, children of that martyred race, should come together and in the spirit of self-sacrifice and devotion erect a new church edifice.

This church is considered the most beautiful and substantial building among the Armenian Evangelical Churches of America, and constitutes a most eloquent and effective reply to Turkish and Mohammedan ruthlessness. It demonstrates that the enemy of Christ in destroying the churches of Armenia has not been able to lay its baneful hand upon the inner faith of Christian Armenia. It shows that the same faith will enable the remnant of martyred Armenia to rebuild the church of Christ in Armenia. It was therefore most fitting that the event of the dedication of this new edifice should have been made an occasion of reconsecration, as well as one of rejoicing.

On Sunday, November 25th, 1917, the church was dedicated to the worship of God. In the morning at 10:30 o'clock, Rev. Charles W. Shelton, D.D., Secretary of the New York Home Missionary Society, who had been a special friend of this

church from the beginning, spoke words of greeting and encouragement. Rev. P. Levonian, Pastor of the Armenian Evangelical Church of West Hoboken, N. J., and Rev. G. M. Manavian, of the Church of the Martyrs of Worcester were the other two speakers. In the afternoon Mrs. John J. Pearsall, Secretary of the Women's Home Missionary Union of New York brought the greetings of Charles E. Jefferson, D.D. of New York, preached the dedication sermons. Dr. Jefferson took as his text: "Sir, we would see Jesus" and preached a most impressive sermon which thrilled the audience. Dr. Jefferson said, "Contrary to my custom I have left my pulpit and come to Troy, that I may in this way express my deep sympathy for the martyred Armenians, and show my

ARMENIAN CONGREGATIONAL CHURCH, TROY, N. Y.

that society, which had contributed $400 towards the new building. The other speakers were Mr. Dekran Danchian, of New York City, and Rev. H. Y. Yardumion, Pastor of the Armenian Evangelical Church of Philadelphia, Pa.

The formal dedication service took place in the evening. Mr. Howard S. Kennedy presided. Rev. William W. Leete, D.D., of the Congregational Church Building Society brought the greetings of that society, through whose generous help the new building was made possible. The Rev. friendship for your pastor." The dedication service was read responsively by the pastor and the people in the Armenian language, and the prayer of dedication was offered by Rev. Charles W. Shelton, D.D. The pastor Rev. Mihran T. Kalaidjian pronounced the benediction. In all the three services the choir of the church rendered special selections.

Monday evening, Nov. 26th, a Christian fellowship meeting was held, when letters and telegrams bringing the greetings of sister churches and friends were read. Mr.

George Arakelyan, one of the charter members of the church, gave a brief history of the church.

Mr. Kapriel Sevaslian, in behalf of the officers and congregation of the church presented the pastor with fitting words a purse, as a token of the appreciation and love of the people of the church. The Pastor was taken by surprise, he thanked the trustees and the congregation for their loyalty and expression of appreciation.

Another surprise was in store, when G. Papazian, came to the platform, and presented in behalf of the young peoples society of the church an enlarged photograph of the Pastor, as a token of the appreciation of his endeavors for the young people. The photograph is being hung in the chapel of the church. The audience then adjourned to the chapel, where the Mother's Club served refreshments.

Tuesday evening, November 27th, a most impressive service was held in memory of the Armenian martyrs. The first speaker, Rev. Arsen Schimavonian, the former pastor of the Armenian Evangelical church of Constantinople, Turkey, as an eye witness of the Armenian deportations and massacres, described in telling language the sad fate of the more than 1,000,000 Armenian people all over the Turkish empire: how cities one after another, were vacated, men and women separated and the men massacred and the women and children were started on the march of death, toward the deserts of northern Arabia.

He said, in part: "Those who died were the fortunate ones, because those who are still lingering in the wild plains of Mesopotamia are living a life of misery and privation, and they are living continually a life of martyrdom. All this for what? Because they remained loyal to the faith of their Master. Armenia is bleeding to death, but I assure you, it shall not perish so long as our nation stands firm in her Christian faith, as the propagator of the Gospel of Christ in the Eastern Land. God needs the Armenian nation and will take care of our people There shall be born a new, a nobler Armenia, out of all this tribulation."

The second speaker was Rt. Rev. Bishop Papgen Gulaserian, the acting prelate of the Armenian Apostolic church of America, who delivered a stirring address on the historic mission of the Armenian people for the evangelization of the people in the Near East.

He said, in part, "For the last sixteen centuries the Armenians have been the torch bearers of Western civlization, and the defenders of Christian ideals in that country. Today, Armenia is in agony and crucified; we believe that there will be a resurrection, and tomorrow will come a day for reconstruction for new Armenia. Here is an opportunity for the more than 100,000 Armenians in the United States to take the leadership in the reconstruction of Armenia after the pattern of this great republic. The Armenians of America are in school in this country, and we must learn from this great nation the secrets of their Christian institutions and appreciate their high ideals, and transplant them to our native land. Therefore, on this occasion, when we are gathered together to dedicate this church to the memory of our martyrs and heroes, it is fitting that we first dedicate ourselves to the cause and to the faith of Christ and his church, for whom they gave their lives, and pledge ourselves to rebuild the churches that have been destroyed and reconsecrate the temples that have been desecrated by the unspeakable Turk. The dedication of this church, in this city may be the beginning of this great work of reconstruction of Armenia. May God bless this church in her activities, may you ever remain the true children of Christian and martyred Armenia." An art glass window which has been put by the congregation in

memory of the Armenian martyrs and heroes of the cross was unveiled.

On Thursday evening, Nov. 29th, a thanksgiving service was held, when the pastor, Rev. M. T. Kalaidjian delivered an address. His theme was "The Place of Dark Things in God's Providence." He said, "We have reason to thank God for the unselfish and high humanitarian motive of America in entering into the great war to help establish a permanent peace, based on justice and righteousness, and to vindicate the international laws and the rights of small nations. Is it possible for us as Armenians to find reason to be thankful? Yes, a thousand times Yes! We can well be thankful that the faith of our nation has been tried by fire and sword, and has proved strong and true. Today martyred Armenia by her crown of thorns has won the sympathy and respect of all

REV. MIHRAN T. KALAIDJIAN

the civilized world, and therefore she is already wearing the crown of glory and victory."

On Sunday, Dec. 2nd, in the morning the church was dedicated to world-wide missions, addresses were delivered by Rev. H. Benneyan, the President of the Armenian Colonial Association of New York City, and the pastor. Twelve children were baptized.

In the evening the church was dedicated to the cause of Patriotism. Hon. C. F. Burns, the mayor of the city, presided, and Hon. John H. Finley, state commissioner of education, delivered an address.

During the following week a series of special evangelistic services were held.

On Sunday morning, Dec. 9th, a consecration service was held. The sacrament of the Lord's supper was celebrated, four new members were received.

In the evening addresses were made by the representatives of the various organizations of the church.

The Armenian people, who have always aspired to freedom and self government, have found in the congregational denomination the form of church government best suited to their genius. The Armenians, among whom the Congregational denomination has been carrying on missionary work for the last hundred years, when they come to this country wish to remain in the fellowship of that church, which has befriended them in times of persecution and sorrow in their home land, and through whom they have found the larger life of the liberty of the Gospel of Jesus Christ. It is for this reason, that in this country in any city wherever there is an Armenian colony of any size, one will find an Armenian Congregational Church.

While religious work has been carried on for some years among the Armenians of Troy as a mission, the first step towards the organization of this church was taken in January, 1909, when about thirty individuals came together and began work. In 1916 it was organized as a regular Congregational Church, with about forty-five members. The Rev. Mihran T. Kalaidjian, the present pastor, began his work as pastor February 1, 1912.

Since then the membership of this church has been more than doubled and its annual contributions quadrupled.

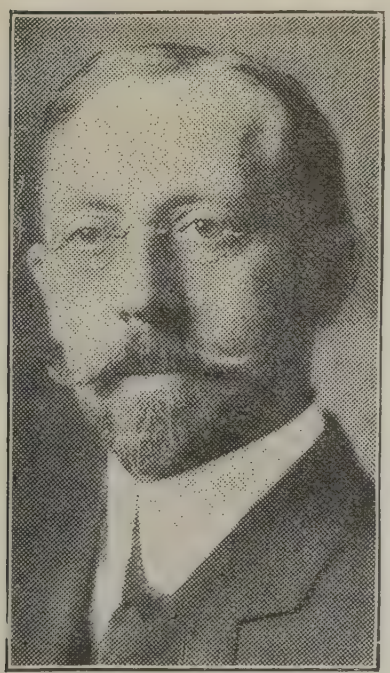
The one pressing problem of this growing Armenian Church has been to secure a simple but suitable building to carry on institutional work. The beautiful new building, which has just been dedicated is especially designed to meet the needs of an immigrant people It is gothic in design, and finished simply inside and out, but is churchly and dignified. The building has a concrete foundation, and is a brick structure with Indiana lime stone trimmings. It is erected on an improved corner lot 75 by 100 feet, a most central and desirable location for the work. A gallery which seats fifty is to be used as a reading room and library, and kept open at night as an educational center for the Armenians. A room in the tower is the pastor's study. There is a kitchen with outside entrance. A lecture room 12 by 36 connected with the kitchen is intended to be used as a classroom for the juniors of the church and is also used for suppers and as a committee room. In the rear part of the building there is the chapel with a separate entrance, with a seating capacity of 150, which is used for educational and social purposes as a centre for Armenians of the city.

It is considered that this is the most substantial and best equipped and beautiful Armenian Congregational Church in the United States. The building as it stands today, lot, building and furniture has cost about $22,000. The contribution of the Congregational Church Building society has been $4,000 in grant and $3,000 in loan without which it would have been impossible to build this church. The people themselves, mostly wage earners, have given generously.

CONGREGATIONAL PARSONAGE

CONGREGATIONAL CHURCH

PROCTER ACADEMY



REV. LUDWIG THOMSEN

IN PROVO, UTAH

Just glance at this bird's-eye view of our Congregational work in Provo, Utah. Is not this an attractive group of buildings to shelter the religious and educational work under the leadership of the Rev. Ludwig Thomsen?

Provo is a city of 10,000 people about fifty-five miles southeast of Salt Lake City. Ninety per cent of the people are Mormons, which partly accounts for the fact that the Brigham Young University is located here. Yet there is a good field for our church and school in this third most important city in the State.

Mr. Thomsen will be remembered as formerly our efficient Home Missionary Superintendent in Idaho. He has now been transferred to Provo, where he has charge of both church and school.

Procter Academy was started about forty years ago by the "New West Education Commission." It has been very useful, and has developed so that ten teachers are on its staff, and a goodly company gathers in its halls each day for instruction.

The church is not quite so old, but dates back to 1891. It has done excellent work in a difficult field, and with its membership exceeding a hundred, and a Sunday School of more than two hundred, is doing much to leaven the life of that community. The first-rate parsonage in which the minister lives may excite envy in the hearts of some pastor who has no house provided for him.

ACKNOWLEDGMENTS OF RECEIPTS

The American Missionary Association

Irving C. Gaylord, Treasurer - 287 Fourth Avenue, New York, N. Y.

Receipts for March, 1918

The Daniel Hand Educational Fund for Colored People

Income for March from Investments	$5,137.50
Previously acknowledged	26,374.11
	$31,511.61

Current Receipts

EASTERN DISTRICT

MAINE—$197.42.

Andover: Ch., 5. **Bangor:** Forest Ave. S. S., Lincoln Mem., 4. **Bar Harbor:** Ch., 21. **Bath:** A. L. P. for Talladega College, 5. **Bridgton:** First Ch., 15; First Ch., by a member, 5. **Castine:** Ch., 5. **Island Falls:** S. S., Lincoln Mem., 6. **Lewiston:** Pine St. Ch., 36. **Machias:** Ch., 10.80. **North Bridgton:** Ch., Lincoln Mem., 5.03. **North Deer Isle:** S. S., 1. **Searsport:** Second Ch., S. S., 1.35. **Waterford:** First Ch., 14. **Waterville:** Ch., 45.19. **Wells:** Ch., 2.

Woman's Home Missionary Union of Maine, Mrs. C. E. Leach, Treas. **Auburn:** High St., S. S., 5. **Deer Isle:** Sunset Ch., 1. **Dexter:** 2. **Hallowell:** 1.70. **Machias:** Y. P. S. C. E., 2.25. **Portland:** State St., P. S. S., 4.10. Total, $16.05.

NEW HAMPSHIRE—$1,338.84.

(Donations 230.83, Legacies 1108.01.)

Andover: S. S., Lincoln Mem., 2. **Antrim:** S. S., Lincoln Mem., 2.31. **Bristol:** Ch., 16.75. **Canterbury:** S. S., Lincoln Mem., 5. **Durham:** S. S., 3. **Epping:** Ch., 10. **Exeter:** Philips Ch., 38.43. **Goffstown:** S. S., Lincoln Mem., 10.75. **Greenland:** S. S., Lincoln Mem., for American Highlanders, 4. **Hancock:** Ch. & Friends, 10. **Hudson:** Ch., 12.05. **Keene:** Court St. Ch., S. S., Lincoln Mem., 4. **Langdon:** S. S., Lincoln Mem., 1.76. **Manchester:** Prof. I. H., for Proctor Academy, 5. **Nelson:** S. S., Lincoln Mem., 2. **North Hampton:** Ch., 3.50; S. S., 3.50. **North Weare:** Ch., 8.18; S. S., 1.82. **Portsmouth:** North Ch., S. S., for McIntosh, Ga., 14; also two boxes goods for McIntosh, Ga.; L. H. T., for Talladega College, 50. **Somersworth:** S. S., Lincoln Mem., 3.14. **Swanzey:** Ch., 1; S. S., Lincoln Mem., 4.25. **Washington:** Ch., 1.75. **Webster:** Ch. & S. S., Lincoln Mem., 7. **Wolfeboro:** Fannie M. Newell Missionary Soc., 5.64

Legacy

Rindge: James Bragg, 3,324.03 (reserve legacy 2,216.02) 1,108.01.

VERMONT—$312.12.

Bakersfield: First Ch., 7.13. **Barre:** S. S., Lincoln Mem., 4.62. **Bennington:** Old First Ch., 15; Second Ch., S. S., Lincoln Mem., 2.30. **Berlin:** Ch., 2.50. **Brattleboro:** Swedish Ch., 1.35. **Brookfield:** Second Ch., Lincoln Mem., 4.50. **Burlington:** Ch., box goods for Dorchester Academy. **Cambridgeport:** Ch., 36c. **Colchester:** S. S., 1.67. **East Corinth:** S. S., 3.70. **East Dorset:** S. S., Lincoln Mem., 1. **Essex:** First S. S., Lincoln Mem., 3.50. **Franklin:** Ch., bbl. goods for McIntosh, Ga. **Guildhall:** S. S., 2.50. **Jamaica:** Ch., 3.50. **Jericho Center:** W. H. M. S., bbl. goods for Marion, Ala. **Ludlow:** Ch., 2; S. S., Lincoln Mem., 12; also bbl. goods for Dorchester Academy. **McIndoes Falls:** First Ch., 14. **Middlebury:** Mrs. C. C. J., box goods and 2 for freight to Joppa, Ala. **Morrisville:** Ch., 5; S. S., 1.80 Lincoln Mem. **New Haven:** C. E. Soc., for support of Nurse at Humacao Hospital, 10. **Orleans:** Ch., bbl. goods for McIntosh, Ga. **Orwell:** Ch., 30.52. **Pittsford:** S. S., 4.73. **Richmond:** Missionary Aux., box goods for Marion, Ala. **Saxton's River:** Ch., 50. **Springfield:** Ch., bbl. goods for McIntosh, Ga. **Vergennes:** Ch., 42.91. **Warren:** United Ch., 5.40. **Wells River:** S. S., Lincoln Mem., 11.09. **West Fairlee Center:** Ch., 2 97. **West Glover:** Ch., bbl. goods for McIntosh, Ga. **West Rutland:** Ch., 28.52. **Williamstown:** Ch., 22.05. **Williamstown:** Ch., bbl. goods for McIntosh, Ga. **Windham:** Ch., 12.15; also Lincoln Mem., 1.35

MASSACHUSETTS—$3,126.28.

(Donations 2,459.62, Legacy 666.66)

Acton Centre: Ch., Lincoln Mem., 8.72. **Athol:** Ch., two bbls. goods for Dorchester Academy. **Ashfield:** Ch., Lincoln Mem., 14.41; S. S., Lincoln Mem., 1.59. **Ashland:** First S. S., 3. **Attleboro Falls:** Central Ch., Lincoln Mem., 1. **Ayer:** First Ch., 20. **Baldwinville:** Memorial Ch., 10. **Bedford:** S. S., Lincoln Mem., 2.40. **Beverly:** Dane St. Ch., 50; Washington St. Ch., 29.51; Washington St. S. S., 3.44. **Blackstone:** S. S., Lincoln Mem., 6.08. **Boston:** Mt. Vernon Ch., 87.72; Old South Ch., additional, 60; H. J. K., for Talladega College, 50. **East Boston:** Baker Ch., 3.12. **Dorchester:** Harvard Ch., 10.10. **Jamaica Plain:** Boylston Ch., for Humacao, Porto Rico, 3.76. **Roxbury:** Highland Ch. S. S., 15.07. **Boxford:** First Ch., S. S., 1. **Bradford:** First Ch. of Christ, 15. **Braintree:** First Ch., 13.30. **Bridgewater:** W. M. Soc., box goods for Pleasant Hill. **Brookline:** Leyden Ch., 292. **Charlton:** Ch., Lincoln Mem., 2.31. **Chelsea:** Central Ch., Lincoln Mem., 1.92; Central Ch., S. S., Lincoln Mem., 2.96. **Cliftondale:** First Ch., Lincoln Mem., 3.06. **Clinton:** First S. S., Lincoln Mem., 18. **Dedham:** First Ch., 17.50. **Duxbury:** Pilgrim Ch., Lincoln Mem., 5.82. **East Bridgewater:** Union Ch., 17.25; W. M. Soc., box goods for Pleasant Hill. **East Weymouth:** First S. S., 2.20. **Essex:** Ch., 12.55; C. E. Soc., 3; L. B. Soc., box goods for Pleasant Hill, Tenn. **Fall River:** Central Ch., Bible School, 8. **Feeding Hills:** S. S., Lincoln Mem., 5. **Fitchburg:** Rollstone Ch., 41.96. **Framingham Centre:** Plymouth Ch., bbl. goods for Talladega College. **Greenfield:** Second Ch., S. S. Lincoln Mem., 10. **Great Barrington:** S. S., for McIntosh, Ga., 12.92. **Haverhill:** Centre Ch. S. S., 8.46. **Holliston:** First Ch., 1.90; Mr. A. A. W., box goods for Marion, Ala. **Huntington:** First S. S., Lincoln Mem., 3. **Hyde Park:** Miss J. B., box goods for Marion, Ala. **Indian Orchard:** Church School, 7. **Lawrence:** South Ch. S. S., 5.17. **Littleton:** S. S., 2. **Lowell:** Eliot Ch., 9.59. **Lynnfield Center:** S. S., Lincoln Mem., 2.62. **Marlboro:** First S. S., 7.36. **Melrose:** S. S., 12.76. **Melrose:** Eastside Chapel S. S., Lincoln Mem., 2. **Methuen:** First Ch., 5. **Mon-**

tague: Men's Club, 5.30. **Milford:** Ch., 100.83. **Natick:** First Ch., 5. **Newbury:** First Ch., 20.86. **New Salem:** Ch., 5. **Newton:** Central Ch., 12. **Newton Highlands:** S. S., Lincoln Mem., 15.51. **North Attleboro:** Oldtown Ch., 10.50. **Northampton:** Miss E. L. H., 5. **Northboro:** S. S., 14.09. **Northbridge:** Rockdale Ch., 13.26. **North New Salem:** Ch., 75c. **Orleans:** S. S., Lincoln Mem., 5. **Otis:** Mrs. J. R., 2. **Peabody:** South Ch. S. S., Lincoln Mem., 13.50. **Petersham:** North Ch., 64.11. **Plymouth:** Ch. of the Pilgrimage, 15. **Quincy:** Bethany S. S., 62.03. **Scituate Center:** Ch. and S. S., 19.25. **Sherborn:** Ch., 2. **Somerville:** Prospect Hill S. S., 4.08; West Ch. S. S., Lincoln Mem., 2.50; Primary Dept., for American Highlanders, 3. **South Acton:** Ch., 5. **South Framingham:** Cheerful Helper, 5. **South Hadley:** Y. W. C. A., of Mount Holyoke College, 100. **Taunton:** Broadway Trin. Ch., Jr. S. S., 1.50. **Upton:** First Ch., 4.72. **Wakefield:** L. M. Soc., bbl. goods for Marion, Ala. **Walpole:** S. S., Lincoln Mem., 3. **Waltham:** "Good Cheer Circle," bbl. goods for Moorhead, Miss. **Ware Center:** First S. S., Lincoln Mem., 75c; East Ch., Woman's Circle, bbl. goods for Marion, Ala. **Webster:** First Ch., 11.50; First S. S., 7. **Wellesley:** The Christian Association of Wellesley College, for scholarship at Santee, 75; Miss A. B. P. M., for prizes, Talladega College, 10. **Wenham:** S. S., Lincoln Mem., 1. **West Barnstable:** S. S., 40c. **Westboro:** Evangelical Ch., 27.62. **West Cummington:** Ch., Lincoln Mem., 1. **Westfield:** First and Second Churches, Lincoln Mem., 14.54. **West Medway:** Second Ch., 7.01. **West Peabody:** S. S., Lincoln Mem., 1.37. **West Springfield:** First Ch., 5.82; S. S., 3.51. **Woburn:** First S. S., 21.78. **Worcester:** Swedish-Finnish Ch., 2.50.

Woman's Home Missionary Association of Mass. & Rhode Island, Mrs. Amos Lawrence Hatheway, Treasurer. **Attleboro:** Second Ch., Ladies' Sewing Soc. for Piedmont College, 50. **New Bedford:** Aux. of North and Trin. Churches, for Piedmont College, 12.50. **W. H. M. A.:** for salaries, 754. Total $816.50.

Legacy

Royalston: Phinehas S. Newton, 2,000 (reserve legacy 1,333.34), 666.66.

RHODE ISLAND—$86.58.

Barrington: S. S., 4.54. **East Providence:** Hope Ch. and S. S., 7; United Ch., 15.40; United Ch. S. S., 2.82. **Newport:** Union Ch., Lincoln Mem., 10.17. **Providence:** C. W. B., for Tougaloo College, 20; G. R. L., for Tougaloo College, 5; Woman's Guild, bbl goods for Pleasant Hill. **River Point:** S. S., Lincoln Mem., 6.65. **C. E. Union of Rhode Island:** 15.

CENTRAL DISTRICT

CONNECTICUT—$8,875.77.

(Donations 4,487.76, Legacies 4,388.01)

Abington: S. S., 2.31. **Ansonia:** German Ch., S. S., 2. **Barkhamsted:** First Ch., 2. **Bridgeport:** Black Rock S. S., 11; Kings Highway Chapel, 8.32; United Ch., 3; United Ch., S. S., 34.83. **Burlington:** Ch., 10; S. S., Lincoln Mem., 7.55. **Colchester:** M. D., 5. **Derby:** First Ch., 2.81. **East Hartford:** Fourth Ch., Primary S. S., 5. **Enfield:** First Ch., 25. **Farmington:** S. S., 17. **Green's Farms:** S. S., Lincoln Mem., 5.10. **Greenwich:** Second Ch., 30. **Griswold:** Second Ch., 12.85. **Guilford:** First S. S., 7.35. **Haddam:** Ch., 11. **Hartford:** Asylum Hill, S. S., Senior Dept., 24.04; Center Ch. S. S., for Lexington, Ky., 5.62; The First Ch. of Christ, 209.51; Fourth Ch. S. S., 12.43; Talcott St. Ch., Lincoln Mem., 15; A. I. J., for Talladega College, 25. **Middletown:** Mrs. J. H. B., for Thomasville, Ga., 24; A. M. R., for Athens, Ala., 1. **Milford:** J. D. B., Jr., for Talladega College, 5. **New Britain:** South Ch., W. M. Soc., 6; Stanley Memorial Ch., 14.19; E. C. R., for Talladega College, 20. **New Haven:** Ch. of the Redeemer, S. S., 20; Shelton Ave., S. S., 5; United Ch. S. S., for Thomasville, Ga., 2; Welcome Hall S. S., 7.64. **Newington:** Ch., Lincoln Mem., 17.38; S. S., 10.05. **New London:** First Ch., C. E. Soc. ,for Trinity School, Athens, Ala., 6.25; Second S. S., 25.36. **North Stonington:** Ch., 2.66. **North Woodstock:** S. S., 1.44. **Poquonock:** Ch., 10.75. **Prospect:** S. S., Lincoln Mem., 5.68. **Putnam:** Second Ch., 16.16. **Ridgefield:** First Ch., 9.85. **Saugatuck:** S. S., Lincoln Mem., 5; L. A. S., two bbls. goods for Gregory Institute. **Sharon:** First Ch., 4. **Southington:** First S. S., 7.17; A. M. S., for Lexington, Ky., 10. **Stratford:** J. E. C., for Lexington, Ky., 30. **Terryville:** S. S., for Gregory Institute, 10. **Thompson:** Ch., 3.70. **Tolland:** Ch., 17.10; W. M. Soc., for Marion, Ala., 2. **Torrington:** Center Ch., 125. **Wallingford:** First Ch., 120. **Waterbury:** Bunker Hill Ch., Lincoln Mem., 8.68; Second Ch., 3,235.68; Mrs. H. E. C., for Talladega College, 25; H. E. C., for Tougaloo College, 25. **Watertown:** F. W. J., for Lexington, Ky., 25. **Windsor Locks:** Ch., for Piedmont College, 25. **Woodstock:** First Ch., 15.30.

Woman's Cong'l Home Missionary Union of Connecticut, Mrs. George Dahl, Treasurer. **Bridgeport:** Park St., 25. **Plainville:** 10. "F. O. M." for Piedmont College, 50. **Torrington:** First, for Gregory Institute, 5. Total, $90.

Legacies

Lebanon: Mary H. Dutton, 1,678.98. **New London:** Martha Strong Harris, 1,717.77. **South Manchester:** Timothy H. Blish, 495.73. **Westport:** Thomas B. Hill, 495.53.

NEW YORK—$1,575.19.

Black Creek: S. S., 2.05. **Brier Hill:** Young Memorial Ch., 15.66. **Brooklyn:** Ch. of the Pilgrims S. S., 2.10; Central Ch., by E. M. V. D., 100; Central Ch., Bible School, Lincoln Mem., 14.80; Parkville Ch., 4.37; Plymouth Ch., Home Mission Chapter, bbl. goods for Marion, Ala.; R. W. R., for Talladega College, 50. **Buffalo:** W. H. C., for Tougaloo College, 300. **Churchville:** Union Ch., 10.56. **Clayville:** S. S., Lincoln Mem., 1.60. **Cortland:** Miss S. H. H., for Tougaloo College, 5.25. **Gasport:** S. S., Lincoln Mem., 8.80. **Homer:** S. S., 8.09. **Irondequoit:** United Ch., 13. **Jamaica:** Victoria Ch., 6.19. **Java:** Ch., 3.25. **Mt. Sinai:** Ch., 10. **Mount Kisco:** B. D., 5. **Newark Valley:** Y. P. S. C. E., 5. **New York:** Bethany Ch., 35; Forest Avenue S. S., for Furnishing Room at Grand View, Tenn., 15; J. C., 200; W. E. C., for Tougaloo College, 25; Dr. Lee De F., for Corn Sheller, for Talladega College, 5; Mrs. M. C. T., for Talladega College, 25; Mrs. W., for Dorchester Academy, 1. **Northfield:** Ch., Lincoln Mem., add'l., 1. **Osceola:** S. S., 90c. **Port Leyden:** Ch., 3.10. **Pulaski:** Ch., 24. **Reed Corner:** Ch., Lincoln Mem., 3.55. **Riverhead:** Sound Ave. Ch., 44.46. **Rushville:** Ch., Lincoln Mem., 9.25. **Saratoga Springs:** Mrs. J. H. G., box goods for Pleasant Hill. **Saugerties:** L. M. S., bbl. goods for Marion, Ala. **Sayville:** S. S., 2.01; Y. P. S. C. E., 10. **Syracuse:** Plymouth S. S., 8. **Tuckahoe:** Union Ch. S. S., 5. **Walton:** S. S., 40. **Wellsville:** S. S., Lincoln Mem., 13.61. **White Plains:** E. J. T. V., for Tougaloo College, 20. **Wolcott:** Miss S. C., bbl. goods for Marion, Ala.

Woman's Home Missionary Union of New York, Mrs. W. A. Kirkwood, Treas. **Albany:** W. H. M., 30. **Binghamton:** East Side, Elementary Dept., 1.87. **Brooklyn:** Ch. of the Evangel, W. A., 20; Lewis Ave., Jr. Aux., 5; Lewis Ave., E. W. M. B., for lunches at Talladega, 5; Lewis Ave., Esther S., 10; Park, M. S., 17.47; Parkville, S. S., 10; Puritan Chapel W. M., 20; Intermediate Dept., 5; Tompkins Ave. W. U., for Scholarship at Piedmont College, 50. **Camden:** W. M., 25. **Ellington:** W. M., 25. **Fair-**

port: W. H. M. U., 35. **Flushing:** First W. S., 60. **Madrid:** L. A., 20. **Miller Place:** S. S., 7. **Mt. Sinai:** S. S., 5. **New York:** Broadway Tabernacle, S. for W. W., 12.25. **Niagara:** M. S., for Scholarship at Piedmont College, 50. **Norwich:** H. M. ., 50. **Rochester:** South, S. S., 10. **Saratoga:** W. H. M. S., 15. **Syracuse:** Danforth, Y. L. A., 5; Goodwill, W. G., 25. Total, $518.59.

NEW JERSEY—$200.50.

East Orange: First S. S., 25. **Haworth:** First Ch., 2.50. **Jersey City:** Waverly S. S., Lincoln Mem., 16. **Montclair:** Miss C. T. H., for Tougaloo College, 15. **Newark:** "A Friend," for Humacao Hospital, 50c. **Nutley:** Saluda Circle, for S. A., Saluda Seminary, N. C., 27.30. **Orange:** Mrs. M. P. St. J., for Talladega College, 10. **Perth Amboy:** Swedish Ch., 5. **Shorthills:** Mrs. J. V. C., for Moorhead, Miss., 10. **Upper Montclair:** Christian Union Ch., 87.20; W. M. Soc. of Christian Union Ch., package goods for Talladega College.

Woman's Home Missionary Union of the N. J. Conference, Mrs. Willard E. Buell, Treas. **W. H. M. U.,** Neighborhood Meeting, 2.

PENNSYLVANIA—$31.70.

Glenolden: C. E. Soc., for support of Nurse, Humacao Hospital, Porto Rico, 5. **Minersville:** Ch., 9; S. S., 3.17. **Pittston:** First Welsh Ch., S. S., 4.29. **Plymouth:** Elm S. S., Lincoln Mem., 10.24.

INTERIOR DISTRICT.

OHIO—$971.63.

(Donations 638.29, Legacy 333.34)

Belpre: Ch., 7. **Berlin Heights:** Missionary Society, goods for Talladega College. **Centre Belpre:** Ch., 1.07. **Cleveland:** Park Ch., goods for Talladega College: Pilgrim Ch., 40. **East Cleveland:** Ladies, bbl. goods for Pleasant Hill. **Eagleville:** Ch., 8.28. **Elyria:** Mrs. S. S. L., for Talladega College, 10. **Fairfield:** Cong. M. S., for Pleasant Hill, 1.50. **Lucas:** Ch., 5.53. **Marysville:** Miss Beatrice Richmond's S. S. Class, box goods for Pleasant Hill. **North Olmsted:** S. S., for Lexington, Ky., 10. **Oberlin:** Second Ch., 3.53. **Plainville:** S. S., for Pleasant Hill, 2.50. **Springfield:** Lagonda Ave. Ch., 6. **Toledo:** Washington St. Ch., box goods for Pleasant Hill.

Woman's Home Missionary Union of Ohio, Mrs. F. E. Walters, Treasurer. **Akron:** First, W. M. S., 23. **Amherst:** First Ch., 1.84. **Ashtabula:** First, W. G., 4.60. **Bellevue:** S. S., for Albuquerque, 3; W. M. S., 10. **Berea:** for Pleasant Hill, 3; S. S., for Pleasant Hill, 5. **Berlin Heights:** 1.50. **Brownhelm:** 1.38. **Canton:** M. S., 9.59. **Chagrin Falls:** W. M. S., 2.88. **Cleveland:** Archwood, 15; Dennison Ave. L. A. S., 9.20; S. S., 2.53; Grace, W. S., 1.40; Kinsman Union, W. A., 5.43; Pilgrim, P. W., 37.72. **East Cleveland:** East, for Alaska, 1. **Conneaut:** W. H. M. S., 1.15. **Dover:** M. S., 3.39. **Elyria:** W. A., 9.20. **Geneva:** 3.45. **Hartford:** Croton, L. S., 2.25. **Jefferson:** W. S., 3.95; S. S., for support of Nurse at Humacao Hospital Porto Rico, 5. **Kent:** 4.14. **Lorain:** First, W. A., 6.90. **Mansfield:** First W. M. S., 75. **Marietta:** First, W. M. S., 11.75. **Medina:** M. S., 15.67. **Mt. Vernon:** 5.75. **New London:** 58c. **No. Fairfield:** M. S., 1.84. **No. Olmsted:** 1.15. **No. Ridgeville:** Sr., 1.21. **Painesville:** First W. A., 6.32; Y. L., 8.81 (of which 6 for Pleasant Hill and 2 for Albuquerque). S. S., 16.50. **Point Place:** 1.61. **Strongville:** L. A. S., 5.18. **Sullivan:** M. S., 1.15; S. S., 1.15. **Tallmadge:** 2.99. **Toledo:** First, W. M. S., for San Rafael, N. M., 151.73; First, S. S., 4.52 (2 of which for nurse at Humacao Hospital); First, Y. L., 35; Plymouth, for Nurse at Humacao Hospital, 5. **Troy:** W. S., 2. **Wellington:** S. S., 1.15; W. M. S., 3.45. **Youngstown:** Plymouth, 4.72. **West Millgrove:** W. S., 1.15. Total, $542.88.

Legacy

Kinsman: Addie McGranahan, 1,000 (reserve legacy 666.66) 333.34.

INDIANA—$2.57.

Orland: S. S., Lincoln Mem., 2.57.

MICHIGAN—$323.76.

Au Gres: German Ch., 5. **Calumet:** First S. S., for Talladega College, 18.75. **Dowagiac:** Ch., 3.06. **East Lansing:** Ch., 1.80. **Galesburg:** S. S., 3.68. **Grand Haven:** Ch., 5. **Grand Ledge:** S. S., Lincoln Mem., 6.60. **Grand Rapids:** J. M. E., 5. **Greenville:** L. M. S., box goods for Marion, Ala. **Hudson:** C. E. S., 100. **Jackson:** First Ch. S. S., 9.22. **Lansing:** Mayflower Ch. Bible School 5. **Leslie:** S. S., Lincoln Mem., 1.50. **Merrill:** Ch., 8.25. **Muskegon:** Ch., bbl. and trunk of goods for Pleasant Hill, Tenn.; Jackson St. Ch., 2. **Royal Oak:** Ch., 30c. **St. Clair:** Ch., 20. **Travers City:** First Ch., 32. **Vernon:** S. S., 2. **West Adrian:** S. S., 3. **Ypsilanti:** First S. S., 10.60.

Woman's Home Missionary Union of Michigan, Mrs. C. O. Davis, Treasurer. **Grand Rapids:** Park, Junior, for Santee, 25. **Greenville:** 3. **Ludington:** Primary S. S., for Lincoln School, 3. **W. H. M. U. of Mich.:** for West Tampa, Fla., 50. Total, $81.

WESTERN DISTRICT

ILLINOIS—$465.11.

Caledonia: Ch., 8. **Chicago:** Immanuel Ch., bbl. goods for Talladega College; Maplewood S. S., Lincoln Mem., 4; University Ch., 20; University S. S., Lincoln Mem., 1.92; Wellington Ave. S. S., 18.68; M. E., for Tougaloo College, 10. **West Chicago:** First Ch., 11. **De Kalb:** First S. S., Lincoln Mem., 3. **Dover:** Ch., bbl. goods for Moorhead, Miss. **Dundee:** S. S., Lincoln Mem., 10. **Earlville:** Dupee Bros., 2.50. **Evanston:** H. R. H., for Talladega College, 15. **Galva:** L. M. Soc., box & bbl. goods for Marion, Ala. **Gridley:** S. S., Lincoln Mem., 5. **Griggsville:** Ch., 15. **Huntley:** S. S., Lincoln, Mem., 3.60. **Lilly Lake:** S. S., Lincoln Mem., 1.78. **Marshall:** S. S., 7.05. **Matoon:** First S. S., 4.58. **Mayfield:** Ch., 6. **McLean:** S. S., Lincoln Mem., 2. **Millburn:** Ch., 10.05. **Moline:** T. M. S., for Tougaloo College, 5. **Oak Park:** Sixth Ch., 11.40; also bbl. goods for Talladega College. **Ottawa:** Mrs. B. B., for Tougaloo College, 5; Mrs. C. P. T., for Tougaloo College, 10. **Paxton:** Ch., 7.80. S. S., Lincoln Mem., 2; Mrs. J. B. S., box goods for Marion, Ala. **Pekin:** "Friends," bbl. goods for Talladega College. **Polo:** Independent Pres. Ch., 16.50. **Quincy:** Cong. Christ S. S., Lincoln Mem., 3.32; Woman's Guild of Cong. Ch., bbl. goods, for Pleasant Hill. **Rock Falls:** S. S., Lincoln Mem., 3.19. **Roscoe:** S. S., Lincoln Mem., 6.82. **Roseville:** S. S., 6.25. **St. Charles:** Friends, bbl. goods for Cassedy School, Talladega. **Saudoval:** Ch., 8.59. **Toulon:** Missionary Soc., two bbls, goods for Moorhead, Miss. **Wadsworth:** Millburn S. S., Lincoln Mem., 3.40. **Waukegan:** German Ch., Lincoln Mem., 4.05. **Wheaton:** College Ch., 24.51. **Winnetka:** Ch., 38.61. **Yorkville:** Friends, bbl. goods for Talladega College.

Woman's Home Missionary Union of Illinois, Mrs. W. M. Fitch, Treasurer. **Canton:** W. S., 2. **Chicago:** Pilgrim, W. S., 5; Ravenswood S. S., 4; South, W. S., 12; Wellington Ave. W. S., 5. **Dover:** S. S., 4. **East Moline:** Plymouth W. S., 3. **Evanston:** First W. S., 10. **Forrest:** S. S., 5. **Gridley:** W. S., 10. **Lyndon:** W. S., 2. **Mound City:** W. S., 2. **Oak Park:** First W. S., 24; Harvard S. S., 1. **Odell:** S. S., 2. **Sycamore:** W. S., 2.50. **Union:** (near Albion) W. S., 1.50. **Wheaton:** S. S., 23.01. **Winnetka:** W. S., 31.50. Total, $149.51.

IOWA—$804.90.

Anita: S. S., 1.70. **Atlantic:** Ch., 7. **Buffalo Center:** S. S., 2.40. **Burlington:** S. S., 7.33. **Chester:** Ch., 8.20. **Cincinnati:** Ch.

& S. S., 13.25. **Clear Lake:** S. S., 10. **Council Bluffs:** H. W. H., for Talladega College, 5. **Decorah:** S. S., 2.93. **Des Moines:** W. Park, S. S., 2.49. **Elkader:** S. S., 7.98. **Garner:** Ch., 22. **Gilbert:** S. S., 11.42. **Gilman:** First S. S., 8. **Grinnell:** Ch., 12.50; S. S., 12.89; S. S., for Rio Grande Industrial School,8; W. M. U., bbl. goods for Talladega College. **Harlan:** F. M. B., for Talladega College, 10. **Hornick:** Ch., 1; F. R. E., 1. **Keokuk:** Ch., 12.37. **La Moille:** Ch., 7. **Marshalltown:** S. S., 9.60; H. G. B., for Talladega College, 25; W. A. D., for Tougaloo College, 10. **Montour:** Mrs. L. T. M., 500. **Muscatine:** First S. S., 4. **Onawa:** S. S., 14. **Peterson:** Ch., 2.20. **Pringhar:** S. S., 5.20. **Strawberry Point:** S. S., 2.24. **Treynor:** Ch., 3. **Vining:** S. S., 4.

Woman's Home Missionary Union of Iowa, through Congregational Conference. **Creston:** Pilgrim, 1.65. **Denmark:** S. S., 5. **Eldora:** S. S., 2.10. **Grinnell:** 17.15. **Lewis:** 3.30. **Old Man's Creek:** 6. **Sioux Rapids:** 16. Total, $51.20.

WISCONSIN—$461.33.

Appleton: "Friends," bbl. goods for Joppa, Ala. **Beloit:** Gridley Ch., 7; Second Ch., 20.25. **De Pere:** S. S., 1.50. **Dousman:** Ch. and S. S., 1.78. **Friendship:** S. S., 1.25. **Grand Rapids:** First S. S., 5.70. **Green Bay:** Union Ch., 10. **La Crosse:** First Ch., 24. **Madison:** Pilgrim Ch., 10.40; Plymouth Ch., 9. **Menomonie:** Ch., 25. **Milwaukee:** Plymouth Ch., 60; Plymouth Ch. Ladies, for Pleasant Hill, 14. **Oconomowoc:** Ch., 4.50. **Platteville:** Ch., 20. **Platteville:** S. S., Lincoln Mem., 18. **Racine:** First Ch. and S. S., Lincoln Mem., 40. **Ripon:** S. S., 8. **Shullsburg:** Ch., 3.55. **Walworth:** Ch., Lincoln Mem., 10. **Williams Bay:** Ch., 7. **Windsor:** Ch., 10.80.

Woman's Home Missionary Union of Wisconsin, Miss Mary L. McCutchan, Treasurer. **Antigo:** W. M. S., 6. **Appleton:** 25. **Beloit:** Second, 4. **Embarrass:** 1. **Madison:** First, 5. **Menasha:** 11. **Milwaukee:** Downer College, 50; Grand Ave., 30. **Prescott:** 1. **Rochester:** 6.40. **Sturgeon Bay:** 3. **Washburn:** 2.20. **Windsor:** 5. Total, $149.60.

MINNESOTA—$182.56.

Appleton: Ch., 13.92. **Argyle:** Ch., 31c. **Belgrade:** Ch., 4.21. **Big Lake:** Ch., 3.09. **Dexter:** Ch., 6.70; S. S., 1.84. **Fairmont:** Ch., 4.57. **Glyndon:** Ch., 58c. **Lake City:** First Ch., 2.23. **Little Falls:** First Ch., 17.50. **Madison:** Ch., 2. **Mankato:** First Ch., 7.40. **Minneapolis:** Fifth Ave., Ch., 6; Linden Hills, Ch., 5.05; Lynnhurst Ch., 1.20; Park Ave. Ch., 4.50; Pilgrim Ch., 2.68; Plymouth Ch., 41.48; Mrs. H. T. E., package goods for Moorhead, Miss. **Monticello:** Ch., 1.02. **Moorhead:** Ch., 26c. **Northfield:** W. H. M. S., bbl. goods for Pleasant Hill, Tenn. **St. Paul:** Olivet Ch., W. H. M. S., for Humacao Hospital, 10. **Stillwater:** Ch., 70c. **South Stillwater:** Ch., 2.20. **Walker:** S. S., 2. **Waseca:** Ch., 4.53; S. S., 8.85.

Woman's Home Missionary Union of Minnesota, Mrs. A. E. Fancher, Treasurer. **Crookston:** 4.26. **Fergues Falls:** S. S., 5.50; Woman's Aux., 32c. **Duluth:** Pilgrim, 2.02. **Hancock:** 1.27. **Minneapolis:** Lyndale, 1.70; Park Ave., 3.91; Robbinsdale, 2.21; St. **Paul:** Pacific C. E., 85c. **Sleepy Eye:** for Fort Berthold, No. Dak., 3.35. **Waseca:** 2.35. Total, $27.74.

MISSOURI—$8.00.

Eldon: S. S., 8.

KANSAS—$15.60.

Arkansas City: Ch., 8; S. S., 2. **Garfield:** S. S., Lincoln Mem., 5. **Newton:** First Ch., 9. **Sabetha:** S. S., 10.60. **Westmoreland:** Ch., 11.

NEBRASKA—$159.15.

Crofton: Ch., 8.75. **Exeter:** First Ch., 20.75 **Fairmont:** Ch. and S. S., 28.55. **Geneva:** S. S., Lincoln Mem., 3.75. **Hallam:** German Aid Soc., 10. **Leigh:** Ch., 8.78. **Lincoln:** Vine Ch., 26.08. **Linwood:** Ch., 7.25. **McCook:** First Ch., 25; S. S., Lincoln Mem., 7.24. **Omaha:** Plymouth Ch., 13.

NORTH DAKOTA—$93.52.

Berthold: S. S., 1.19. **Cando:** Ch., 9. **Carrington:** S. S., 4.30. **Grand Forks:** Ch., 3.51. S. S., 3. **Hankinson:** Ch., for Fort Berthold No. Dak., 6.25. **Hebron:** First Ch., 11.70; S. S., 1. **Oberon:** S. S., Lincoln Mem., 1. **Pettibone:** Ch., 2.64. **Sentinel Butte:** Ch., 3. **Reeder:** Ch., Lincoln Mem., 9.18. **Stady:** Ch., 2. **Williston:** S. S., 7.75.

Woman's Home Missionary Union of North Dakota, Mrs. M. M. White, Treasurer. **Barrie:** 1. **Fargo:** First Ch., for Fort Berthold, No. Dak., 10. **Forman:** 2. **Jamestown:** 5. **Valley City:** Getchell, 10. Total, 28.

SOUTH DAKOTA—$127.05.

Aberdeen: Ch., 2.53. **Belle Fourche:** Ch., 7.20. **Beresford:** S. S., Lincoln Mem., 20. **Bonesteel:** Ch., 4. **Bryant:** S. S., Lincoln Mem., 2. **Dupree:** Ch., 3.15. **Erwin:** S. S., 1.69. **Esteline:** Ch., 9. **Eureka:** Chs., 22.50. **Faulkton:** Ch., 41c. **Geddes:** S. S., Lincoln Mem., 2.20. **Gothland:** Ch., 1.80. **Henry:** Ch., 3. **Houghton:** Ch., 1.80. **Lebanon:** Ch., 1.44. **Lesterville:** Ch., 2.75. **McLaughlin:** Ch., 1.89. **Myron:** S. S., Lincoln Mem., 1.60. **Pierre:** Ch., 20. **Scenic:** Ch., 45c. **Spearfish:** Ch., 3.69. **Watertown:** S. S., Lincoln Mem., 2.35. **Waubay:** Ch., 8. **Whedan:** Ch., 3.60.

COLORADO—$18.50.

Colorado Springs: Second Ch., 2. **Fort Morgan:** German Cong. Christus Ch., 15. **Highland Lake:** Ch., 1.50.

WYOMING—$3.77.

Cheyenne: First Ch., Woman's Home & Foreign Missionary Society, 3.77.

ARKANSAS—$7.00.

Little Rock: First Ch. S. S., Lincoln Mem., 7

NEW MEXICO—$14.00.

Hurley: Union Ch., 14.

PACIFIC DISTRICT

CALIFORNIA (Northern)—$161.08.

Ferndale: C. E. Soc., for support of nurse at Humacao Hospital, 5. **Field's Landing:** S. S., 2.50. **Grass Valley:** Ch., 3.78. **Lockford:** Ch., 10. **Oakland:** First Ch., 65.15. **Palo Alto:** S. S., 5.25. **Paradise:** Ch., 68c. **Petaluma:** Ch., 9.19. **Pittsburg:** Ch., 98c. **Rio Vista:** Ch., 88c. **Saratoga:** S. S., 13.85. **San Francisco:** "Friends," in First Ch., for Grand View, 10. **Santa Rosa:** First S. S., for Thorsby Inst., 5. **Stockton:** S. S., 4.15. **Suisum:** Ch., 12. **Woodside:** Ch., 4.32; S. S., 2.50. **Palermo:** Ch., 5.85.

CALIFORNIA (Southern)—$478.90.

(Donations 403.90, Legacy 75.00)

Avalon: Ch., 4.91. **Barstow:** S. S., 4.50. **Corona:** Ch., 32.38. **Escondido:** C. E. Soc., 1.20. **Long Beach:** Ch., 15.60. **Los Angeles:** First, W. M. S., 17.94; First Ch., 50; First Ch., two boxes goods for Tillotson College; Grace Ch., 3.26; Hollywood Ch. and S. S., 2.42. **National City:** Ch., 9.78. **Ontario:** Ch., 144. **Palms:** S. S., 1.70. **Pasadena:** First Ch., 37.50; Pilgrim (North), 5.10. **Redondo Beach:** S. S., 8. **Riverside:** Ch., 10. **Rosedale:** Ch., 1.20. **San Bernardino:** First Ch., 1.72. **San Diego:** First Ch., 4.45. First, S. S., 2.26. **San Jacinto:** S. S., 5.98. **Santa Ana:** Ch., 15. **Whittier:** Ch., 25.

Legacy

Los Angeles: Mary B. Smith, 75.

OREGON—$101.90.

Corvallis: Ch., 3. **Forest Grove:** Ch., 10; S. S., 7. **Ingle Chapel:** 5. **Oswego:** Ch., 5. **Portland:** Highland Ch., 2.60; Sunnyside C. E. Soc., for nurse at Humacao, P. R., 5;

Laurelwood, Ch., 10. **Salem:** Central Ch., 2.75. **Baker:** I. L. H., 20.

Woman's Home Missionary Union of Oregon by Mrs. L. M. Murdock, Treasurer. **St. Helen's:** 7.70. **W. H. M. U.,** Special meeting, 23.85. Total, $31.55.

WASHINGTON—$109.84.

Anacortes: Ch., 1.75. **Cusick:** Ch., 75c. **Lakeview:** Ch., Lincoln Mem., 2.05. **Newport:** Ch., 4.82. **Natchez:** S. S., 14.37. **Pullman:** Ch., 2. **Rosedale:** Ch., 2.40. **Seattle:** Fairmount Ch., 5.20. **Vaugn:** Ch., 1.50. **Seattle:** Plymouth, 75.

UTAH—$10.52.

Salt Lake City: First Ch., 10. **Vernal:** Kingsbury S. S., 52c.

IDAHO—$39.98.

First Ch., 6.15; Wright Ch., 4. **Challis:** Ch., 2.50. **Hope:** Ch., 3.53; S. S., 5.80. **McCall:** Ch., 2. **Mountain Home:** Ch., 6. **Weiser:** Ch., 10.

ARIZONA—$36.40.

Phoenix: Neighborhood Ch., 4.40. **Prescott:** Ch., 32.

THE SOUTH, &c.

VIRGINIA—$78.62.

Cappahosic: Students & Teachers, for Gloucester School, 50; Teachers and Students for Victrola, for Gloucester School, 18.10; J. A. S., for Gloucester School, 2.13; A. R. P., 2; C. S. P., 2.13; W. G. P., 2.13; I. W., 2.13 for Gloucester School.

KENTUCKY—$21.00.

Berea: J. W. R., for Tougaloo College, 21.

NORTH CAROLINA—$223.05.

Bricks: Joseph K. Brick School, Lincoln Mem., 130.23; S. S., 3.17. **Burlington:** Ch., 2.05. **Greensboro:** Ch., 1. **Haw Branch:** Ch., 5.45. **Haw River:** Ch., 2.10. **High Point:** S. S., Lincoln Mem., 3. **Kings Mountain:** 1. A. H., for engine, 20.63; E. A. M., for Cappahosic, Va., 2; Ch., 1.50; Lincoln Academy, 2. **Mary's Grove:** Ch., 5.35. **Melville:** Ch., 5.07. **Moncure:** Ch., Lincoln Mem., 3. **Saluda:** Miss M. A. P., for S. A., Saluda, N. C., 30. **Sedalia:** Ch., 5. **Wardsworth:** Ch., 1.50.

SOUTH CAROLINA—$4.00.

Lykesland: Veighle Chapel S. S., 4.

TENNESSEE—$6.59.

Knoxville: Second Ch., 1.59. **Memphis:** Second Ch., 5.

GEORGIA—$72.87.

Atlanta: Central Ch., 7.07. **Demorest:** Rev. G. S. B., for Pleasant Hill, 20. **Glenville:** Oak Grove Ch., Lincoln Mem., 6.65. **Macon:** First Ch., 21. **Thomasville:** Bethany Ch., 9.95; S. S., 82c; C. E., 1. Allen Normal School, 6.38, Lincoln Mem.

ALABAMA—$306.11.

Athens: Trinity School, Lincoln Mem., 19.80. **Florence:** First Ch., 1.25; Citizens, for Burrell Normal School, 190; Burrell Normal School, Lincoln Mem., 10. **Fort Davis:** Cotton Valley School, 21.45. **Gadsden:** S. S., Lincoln Mem., 2. **Montgomery:** First Ch., 1.69; S. S., Lincoln Mem., 1.42. **Shelby:** First Ch. and S. S., Lincoln Mem., 12.

Woman's Home Missionary Union of Alabama, Mrs. B. H. Hudson, Treas. **W. H. M. U.:** 46.50.

MISSISSIPPI—$35.27.

Clarksdale: P. W. H., for Tougaloo College, 1. **Indianola:** A. M. E. Ch., for Tougaloo College, 7.22. **Moorhead:** Baptist Ch., 4.05; Girls' Industrial School, Lincoln Mem., 7. **Mound Bayou:** Normal Institute, Lincoln Mem., 10. **Tougaloo:** Students, for Tougaloo College, 1. **Yazoo City:** A. M. A. League, for Tougaloo College, 5.

LOUISIANA—$132.87.

Erath: Beard Ch., Lincoln Mem., 1. **Gueydan:** Hubbard Ch., Lincoln Mem., 1. **Lake Charles:** Woodbury S. S., Lincoln Mem., 3. **Lake Peigneur:** Ch., Lincoln Mem., 4. **New Orleans:** Central Ch., S. S., Lincoln Mem., 2; Beecher Memorial S. S., Lincoln Mem., 2.24; Straight College, Lincoln Mem., 90.83; Straight College Bible School, 2.80; "A Friend," for Kindergarten, Athens, Ga., 22.50. **Schriever:** St. Mark's S. S., Lincoln Mem., 1. **Thibodaux:** Ch., Lincoln Memorial Offering, 2.50.

FLORIDA—$53.16.

Crescent City: Miss M. E. E., for Talladega College, 10. **Daytona:** J. M. G., for Fessenden Academy, 25. **Fessenden:** Fessenden Students, for Fessenden Academy, 6.30. **Pomona:** S. S., 2.36. **St. Petersburg:** Ch., for West Tampa Mission, 12. **Sanford:** Rev. C. D. W. B., for Marion, Ala., 2.50.

TEXAS—$66.35.

Amarillo: S. S., Lincoln Mem., 1.90. **Austin:** Tillotson College, 2.50. **Corpus Christi:** First Ch., 2. **Dallas:** Central Ch., 15.95. **Houston:** Ch., 35.50. **Paris:** Rusk St. Ch., S. S., Lincoln Mem., 5. **San Antonio:** Soldiers, 3.50.

HAWAII—$238.85.

Ewa: Japanese Ch., 3. **Hamakua:** Hawaiian Ch., 2. **Honolulu:** Central Union Ch., 100; W. R. Castle, 75; Central Kona Ch., 17.80; G. M. K., 1. **Honomu:** Japanese Ch., 3. **Hookena:** Hawaiian Ch., 5. **Kaanapili:** Ch., 1. **Kohala:** Union Ch., 18.75. **Koloa:** Protestant Ch., 3.30. **Mamiya:** S., 1. **Olaa:** Japanese Ch., 2. **Olowalu:** Ch., 1. **Onomea:** Ch., 1.20. **Puueo:** Ch., 1. **Waimea:** Japanese Ch., 2.80.

FOREIGN

SOUTH AFRICA—$4.87.

Wellington: Cape Province, A. M. W., 4.87.

Summary of Receipts for March, 1918.

Donations	$15,049.06
Legacies	6,571.02
Total	$21,620.08

Summary of Receipts Six Months from Oct. 1, 1917, to March 31, 1918.

Donations	$125,155.46
Legacies	26,904.28
Total	$152,059.74

Congregational Church Building Society

Charles H. Baker, Treasurer - 287 Fourth Avenue, New York, N. Y.

October, November and December, 1917

(Continued from April number)

NEW HAMPSHIRE—

Keene: L. A. F., 1.00. **Manchester:** H. J. P., 20.00. **Suncook:** 5.00.

NEW JERSEY—

Orange: F. B. S., 2.00.

NEW YORK—

Binghamton: East Side, 125.00. **Jamestown:** Pilgrim, 50.00. **Malone:** R. F. G., 10.00. **Middletown:** J. P. C., 2.00. **Morrisania:** 1st, 25.00. **New York City:** M. L.

R., 50.00. **Pine Island:** German, 25.0¢ **Portchester:** 300.00. **Rockaway Beach:** 1st 80.00. **Saratoga Springs:** M. L. R., 100.00 **Syracuse:** J. C. R., 5.00.

NORTH CAROLINA—

Wilmington: 87.50.

NORTH DAKOTA—

Beach: 120.00. **Dawson:** Union, 25.00. **Esmond:** 1st, 35.00. **Fargo:** Plymouth, 25.00. **Flasher:** 1st, 50.00. **New Rockford:** 1st, 50.00. **Regent:** 20.00. **Sentinel Butte:** 1st, 25.00.

OKLAHOMA—

Breckenridge: 1st, 7.50. **Gage:** 1st, 15.00. **Hastings:** 1st, 150.00. **Waynoka:** 20.00. **West Guthrie:** 14.50.

PENNSYLVANIA—

Edwardsville: Beth., 50.00. **Philadelphia:** W. S. A., 5.00; Central W.H.M.U., 5.00. **Shenandoah City:** 1st, 50.00. **Titusville:** Swedish, 40.00.

RHODE ISLAND—

Pawtucket: Smithfield, 125.00. **Peacedale:** N. T. B., 50.00.

SOUTH DAKOTA—

Akaska: Evang., 100.00. **Belle Fourche:** 1st, 12.50. **Bryant:** 50.00. **Clear Lake:** 1st, 40.00. **Faulkton:** Myron, 45.00. **Isabel:** 1st, 50.00. **Mitchel:** 160.00. **Sioux Falls:** 1st, 125.00. **Sorum:** Union, 25.00. **Wakonda:** 1st, 75.00.

TEXAS—

Dallas: Central, 150.00.

UTAH—

Provo: 1st, 193.80.

VERMONT—

Brattleboro: W. H. B., 2.00. **Newbury:** J. B. L., 50.00. **Randolph:** D. H. N., 2.00. **Springfield:** L. P. H., 25.00. **Williston:** H. C. M., 10.00.

WASHINGTON—

Anacortes: Pilgrim, 25.00. **Batum:** German, 25.00. **Everett:** Swedish, 50.00. **Ione:** 1st, 50.00. **Lowell:** Union, 12.50. **Meyers Falls:** 1st, 15.00. **Pasco:** 1st, 20.00. **Ralston:** Salem, 70.00. **Trent:** 1st, 30.00.

WISCONSIN—

Boscobel: 1st, 75.00. **Cashton:** 20.00. **Cumberland:** 1st, 20.00. **Dousman:** Union Bal., 70.00. **Eau Claire:** O. H. I., 100.00. **Embarrass,** 20.00. **Hancock:** Coloma, 40.00. **New London:** 1st, 50.00. **Oshkosh:** Plymouth, 60.00. **Solon Springs:** 1st, 30.00; **Trego:** 1st, 17.50.

WYOMING—

Lander: 1st Bal., 1937.50. **Pinedale:** 1st, 25.00.

CONNECTICUT—

Bridgeport: E. S., 5.00. **Hartford:** E. P. H., 2.00; H. C. C., 5.00. **Plainville:** H. G. F. 2.00. **Thompson:** H. R. L., 10.00.

MAINE—

Cumberland Center: J. B. P., 1.00.

MASSACHUSETTS—

Auburndale: L. W. B., 10.00. **Brookline:** A. S. W., 5.00; H. J. K., 5.00. **Campello:** L. D., 2.00. **Chelmsford:** E. E. P., 5.00. **Dalton:** W. M. C., 50.00. **Fall River:** E. A. L., 1.00; H. A. B., 10.00. **Gloucester:** M. B., 10.00. **Monson:** H. C., 3.00. **No. Billerica:** E. R. G., 5.00. **Northboro:** A. W. S. 5.00. **Reading:** S. A. H., 5.00. **Salem:** W. K. B., 5.00. **So. Hadley:** C. C. A., 10.00. **Waltham:** M. A. C., 4.00. **W. Stockbridge:** G. E. D., 5.00. **Williamsburg:** H. E. J., 10.00.

NEW HAMPSHIRE—

Barnstead: H. B. H., 6.00. **Rindge:** H. W. B., 2.00. **Sunapee:** G. H. B., 2.00.

NEW JERSEY—

Baltimore: Md., Ass., 2.00. **Bound Brook:** 5.80. **Cresskill:** 90c. **Chatham:** 3.98. **Chester:** 40c. **Closter:** 2.00. **East Orange:** 1st, 16.50; Trinity, 10.32. **Glen Ridge:** 33.50. **Haworth:** 40c. **Jersey City:** 1st, 5.00; Waverly, 1.50. **Newark:** Jube Mem., 6.65; **Belleville,** 6.00. **Nutley,** 3.00. **Orange:** Highland Ave., 6.47. **Passaic:** 5.00. **Paterson:** 6.10. **Plainfield:** 13.00. **Rutherford:** 70c. **River Edge:** 1.00. **Upper Montclair:** 50.00. **Verona:** 50c. **Washington:** 1st D. C., 40.15; Mt. Pleasant, 23.50; Ingram Mem., 16.52; Plymouth, 50c. **Westfield:** 23.22. **Woodbridge:** 3.00.

NEW YORK—

Malone: O. J. L., 1.00.

For church building	$65,420.62
For parsonage building	9,861.76
For Particular churches	50.00
Totals	$75,332.38

Congregational Education Society

S. F. Wilkins, Assistant Treasurer - 14 Beacon Street, Boston, Mass.

Receipts, January, 1918

(Continued from April number)

2.30. **Argyle:** 45c. **Austin:** 4. **Bagley:** 50c. **Barnesville:** 2.45. **Baudette:** 33c. **Belview:** 33c. **Benson:** 1.10. **Bertha:** 23c. **Brainerd:** 1st, 2.31. **Cambria:** 1.49. **Center Chain:** 33c. **Clearwater:** 68c. **Cottage Grove:** 25c. **Crookston:** 3.25. **Detroit:** 20c. **Dodge Center:** 78c. **Dugdale:** 30c. **Duluth:** Pilgrim, 13.10. **Elk River:** 1.10. **Excelsior:** 1.24. **Fairmont:** 4.11. **Faribault:** 12.96. **Fergus Falls:** 82c. **Freeborn:** 28c. **Glenwood:** 3.65. **Glyndon:** 40c. **Grand Meadow:** 25c; Wom. Aux., 88c. **Granite Falls:** 60c. **Groveland:** 1.41. **Hancock:** 33c. **Hutchinson:** 2.66. **International Falls:** 61c. **Lake City:** 1st, 2.86. **Lake Park:** 25c. **Little Falls:** 1.65. **McIntosh:** 40c. **Madison:** 3.08. **Mahnomen:** 38c. **Mankato:** 1st, 1.45. **Mantorville:** 20c. **Mapleton:** 25c. **Marietta:** 30c. **Marshall:** 82c. **Medford:** 25c. **Mentor:** 27c. **Minneapolis:** Como, 3.50; 5th Ave., 13.85; 1st S. S., 3.85; Ch., 7.50; Forest Hts., 4.42; Fremont Ave., 3.78; Linden Hills, C. E., 1.10; Y. W. Soc, 4.40; Wom. Soc., 2; Ch., 4.24; Lowry Hill, 9.01; Lyndale, 5.72; Lynnhurst, 2.14; Minnehaha, 26c; Mizpah, Hopkins, 20c; Oak Park, 55c; Park Ave., 17.99; Pilgrim, 5.08; Plymouth, 60.31; Robbinsdale, 44c; St. Louis Park, 58c; Swedish Temple, 40c; 38th St., 1.58; Vine, 82c. **Minnewashta:** 23c. **Montevideo:** 1.65. **Monticello:** 33c. **Moorhead:** S. S., 88c; Ch., 2.31. **Morris:** Wom. Soc., 4.51; Ch., 1.80. **New Brighton:** 38c. **New Ulm:** 1.38. **North Branch:** 53c. **Northfield:** 17.82. **Nymore:** 25c. **Ortonville:** 38c. **Owatonna:** 9.22. **Plainview:** 98c. **Rochester:** 5.28. **Ruffy Brook:** 25c. **St. Charles:** 15c. **St. Paul:** Cyril, 20c; Ger. People's, 40c; Hazel Park, 25c; Immanuel, 2.75; Olivet, 13.04; Pacific C. E., 20c; S. S., 76c; People's Ch., 2.60; Wom. Soc., 5.50; Plymouth, 10.23; St. Anthony Park, 4.25; South Park, 33c; Univer. Ave., 25c. **Sandstone:** Miss Soc., 44c; Ch., 25c. **Sauk Center:** Ch., 3.09; S. S., 22c. **Sauk Rapids:** 80c. **Silver Lake:** 1.80. **Sleepy Eye:** 1.49. **Spring Valley:** 25c. **Stewartville:** 38c. **Taopi:** 28c. **Tintah:** 25c. **Wabasha:** 20c. **Wadena:** 1.35. **Walnut**

Grove: 25c. **Waseca:** 45c. **Wayzata:** 1.33. **Winona:** 82c. **Winthrop:** 1.89. **Worthington:** 1.86. **Thank Offering:** 271.19.

MISSOURI—$49.46.

Congregational Conference: 38.76.

Woman's Home Missionary Union: 10.70.

MONTANA—$44.33.

Ballantine: 1. **Billings:** 1st, 14.49. **Butte:** 1.61. **Coalwood:** 32c. **Crow Agency:** 53c. **Custer:** 20c. **Elgin:** 60c. **Fort Shaw:** 1. **Glendive:** 1. **Judith Gap:** 90c. **Laurel:** 1st, 2.50. **Livingston:** 10.75. **Pompey's Pillar:** 20c. **Red Lodge:** Ch., 2.45; S. S., 1.37. **Stoney:** 1.91. **Stipek:** 75c. **Waco:** 25c. **Wibaux:** 2.50.

NEBRASKA—$182.33.

Ainsworth: 7.75. **Albion:** 14.37. **Arlington:** 16.25. **Avoca:** 3. **Beatrice:** 5.23. **Bertrand:** 2.60. **Cambridge:** 1st, 11. **Exeter:** 5.19. **Fairfield:** 1.72. **Franklin:** Ch., 52.93; S. S., 9.82. **Grafton:** 2. **Indianola:** 2.40. **Irvington:** 5.37. **McCook:** 7.50. **Neligh:** 3.50. **Norfolk:** 1st, 4.21. **Plainview:** 6.43. **Red Cloud:** 20. **Shickley:** 75c. **Willowdale:** East, 31c.

NEVADA—$3.02.

Reno: 3.02.

NEW HAMPSHIRE—$602.90.

Amherst: S. S., 4. **Barrington:** East, 4.80. **Bennington:** 2. **Bristol:** 2. **Boscawen:** Penacook, 15.48. **Brookline:** 3. **Campton:** 4.15. **Canterbury:** 3. **Charlestown:** 2.12. **Claremont:** 20.15. **Concord:** 1st, 41.97; South, 111.16; West, 4.48. **Croyden:** 1. **Dover:** 1st, 20.93. **Dublin:** Trin., 1.65. **Exeter:** 1st, 24.39. **Gilsum:** Orthodox, 3.35. **Goffstown:** 4.28. **Hancock:** Ch. and Frds., 5. **Hanover:** Ch. of Christ at Dartmouth College, 64.25. **Hillsboro:** Smith Memorial, 11.50. **Hinsdale:** 9. **Hollis:** 1.07. **Keene:** 1st, Ch., 16.50; S. S., 5; Court St. S. S., 3. **Laconia:** 20.31. **Lancaster:** 2.88. **Littleton:** 9.58. **Manchester:** 1st, 15; Franklin St., 62.80. **Marlboro:** Trin., 60c. **Milton:** 1.21. **Mount Vernon:** 3. **Nashua:** 1st, 23.60. **Pittsfield:** 5.28. **Rochester:** 1st, 10. **Seabrook:** South, 1. **Somersworth:** 10.96. **Surry:** 1.50. **Swanzey:** 1. **Tamworth:** 3. **Tilton:** 21.01. **Walpole:** 1st, 2.93. **Warner:** 1st, 3. **Weare:** North, 3.

N. H. F. C. & H. M. U.: Chester: 79c. **Claremont:** 2.05. **Concord:** South, 5. **Hampton:** 13c. **Hancock:** 36c. **Milford:** 60c. **Nashua:** 1st, 60c. **Newmarket:** 24c. **Piermont:** 1.35. **Rochester:** 60c. **Swanzey:** 28c.

NEW JERSEY—$412.98.

Bound Brook: 52. **Cedar Grove:** Union, 3.38. **Chatham:** Stanley, 13.31. **Cresskill:** Gospel, 4. **Jersey City:** 1st, 10; Waverly, 5. **Montclair:** 1st, 65; Upper, Chris. Un., 80. **Newark:** 1st, 38.54. **Nutley:** St. Paul's S. S., 9. **Orange:** Highland Ave., 43. **Paterson:** Auburn St., 7. **Plainfield:** 80. **River Edge:** 1st, 2.75.

NEW MEXICO—$8.00.

Albuquerque: 1st, 6.80. **Los Ranchos Atrisco de Atrisco:** 1.20.

NEW YORK—$572.59.

Albany: 1st, 20.96. **Angola:** 82c. **Antwerp:** 2.99. **Aquebogue:** 78c. **Barryville:** 1.08. **Binghamton:** 1st, 11.40. **Buffalo:** Pilgrim, Ch., 5; S. S., 1.50. **Burrville:** 1. **Cambria:** 1st, 2. **Canaan:** 4.08. **Chappaqua:** 2. **Copenhagen:** 1st, 5. **Cortland:** 2nd, 1. **Eldred:** 1. **Fairport:** 1st, 35. **Greene:** 1st, 2.70. **Groton:** 20. **Hall:** Union, 5. **Henrietta:** Union, 10. **Java:** 37c. **Lockport:** East Ave., 10. **Moravia:** 1st, 5. **New Lebanon:** 1st, 5. **New York:** Brooklyn Ch. of Evang., S. S., 2; Flatbush, 72.28; Lewis Ave., 14.40; Park Slope, 13.40; Rugby, 1; Bethany S. S., 5; Broadway Taber., 33; Flushing, 1st, 50.87; Woodhaven, 1st, 18. **North Evans:** 56c. **Northfield:** S. S., 2. **Norwood:** 42c. **Orwell:** 2. **Oxford:** 5. **Patchogue:** 1st, 5. **Perry Center:** 2.33. **Poughkeepsie:** 1st, 7.50. **Rensselaer Falls:** 2.07. **Riverhead:** Sound Ave. S. S., 5. **Salamanca:** 2.62. **Saratoga:** New England, 2. **Sayville:** 10.18. **Schenectady:** Pilgrim, 10.64. **Schroon Lake:** 1.20. **Seneca Falls:** Memorial, 2.52. **Smyrna:** 2. **Summerhill:** 5.16. **Walton:** 1st, 8.08. **West Groton:** 1.21. **West Winfield:** 5. **White Plains:** Westchester, 12.50; Scarsdale, 8.54; Chatterton Hills, 3.43. **Woodville:** Y. P. S., 5; S. S., 3.

Woman's Home Missionary Union: Angola: W. M., 2. **Binghamton:** 1st Helpers, 5. **Buffalo:** 1st W. G., 10. **Franklin:** W. M., 1. **Homer:** W. H. M. S., 2. **Ithaca:** W. M. S., 5. **Jamestown:** 1st W. M., 4. **Lockport:** East Ave W. M., 5. **Middletown:** 1st W. G., 4. **New York:** Brooklyn, Lewis Ave., Esther M. S., 12; Flatbush L. I., 9; Parkville, S. S., 10; Ocean Ave. W. L., 5; Broadway Taber S. for W. W., 2.50. **Ogdensburg:** M. S., 2.50. **Roscoe:** L. M., 2. **Sherrill:** S. S., 6. **Walton:** M. U., 5. **West Winfield:** W. M., 2.

NORTH DAKOTA—$169.11.

Bentley: 1. **Berthold:** 2. **Bowman:** 2. **Brantford:** 1. **Cando:** 9. **Clear Creek:** 1. **Cleveland:** 5. **Coal Harbor:** German Parish, 17.24. **Cooperstown:** 1st, 5.90; Park, 1. **Dazey:** 4. **Deering:** 1. **Dickinson:** 13. **Edmunds:** 60c. **Esmond:** 4. **Fargo:** Plymouth, 5. **Farland:** 1. **Grand Forks:** 5. **Granville:** 1. **Hankinson:** 7. **Havana:** 1. **Hensler:** 1. **Hesper:** 1. **Hettinger:** 3. **Hurd:** 2. **Marmath:** 1. **Mayville:** 2.71. **Michigan:** 6. **Minot:** 1.60. **Mott:** 2. **New England:** 2. **Niagara:** 2. **Reeder:** 3. **Sawyer:** Highland, 2. **Stroud:** 1. **Valley City:** 1st, 24.50. **Wahpeton:** 10.21.

Woman's Home Missionary Union: Cando: 1. **Cooperstown:** 1st, 5. **Dickinson:** 3. **Esmond:** 4. **Hebron:** 3.35.

OHIO—$833.19.

Akron: 1st, 26; West, 9. **Amherst:** 1st, 2.10; 2nd, 2.75. **Andover:** 1.47. **Ashland:** 1.91. **Ashtabula:** 1st, 1; 2nd, 12.39. **Bellevue:** 68.55. **Berlin Heights:** 7.29. **Burton:** 3. **Canton:** 9. **Castalia:** 50c. **Chagrin Falls:** 4.49. **Cincinnati:** Lawrence St., 3.55. **Claridon:** 7.20. **Cleveland:** Archwood, 11; Collinwood, 9.90; Cyril, 3; Euclid Ave., 62.90; First, 3.40; Grace, 1.30; Highland, 1.95; Jones Road, 5; Nottingham, 1.25; Pilgrim, 5; Trinity, 3.40. **Columbus:** Eastwood, 7.80; First, 25; Grandview Hts., 2.80; Mayflower, 3; Plymouth, 20.10; South, 1.65; Washington Ave., 1.85. **Cuyahoga Falls:** 2.34. **Dover:** 3.90. **East Cleveland:** East, 4. **Elyria:** 1st, 20.01. **Geneva:** 4.60. **Greenwich:** 40c. **Hartford:** 2. **Hudson:** 20c. **Huntsburg:** 40c. **Isle St. George:** 40c. **Kent:** 14.40. **Lakewood:** Ch., 8; S. S., 85c. **Lima:** 2.25. **Lodi:** 8.30. **Lorain:** 1st, 26.10. **Lyme:** 9. **Madison:** 13.60. **Marietta:** 1st, 35.78. **Marysville:** 10.80. **Medina:** 1st, 18.81. **Mt. Vernon:** 10.90. **Newton Falls:** 50c. **No. Ridgeville:** 1.40. **Oberlin:** 1st, 18.80; 2nd, 16.63. **Painesville:** 1st, 11. **Parkman:** 3.40. **Plain:** 1. **Radnor:** 12.90. **Rootstown:** 5.30. **Sandusky:** 1st Ch., 6.31; S. S., 74c; Y. P. S., 37c. **So. Newbury:** 2.10. **Springfield:** 1st Ch., 33.05; S. S., 6.80; Y. P., 55c. **Sylvania:** 2. **Toledo:** Plymouth, 3.34; Washington St., 4.92. **Troy:** 1. **Twinsburg:** Ch., 3.65; S. S., 1.40. **Unionville:** 3.45. **Vaughnsville:** 1.30. **Vermilion:** Y. P. S., 3.40. **West Andover:** 77c. **West Millgrove:** Friend, 1.25. **Windham:** 80c. **Youngstown:** Plymouth, 6.

Woman's Home Missionary Union: Akron: West, W. M. S., 2.64. **Alliance:** 22c. **Aurora:** W. M., 1.10. **Austinburg:** W. M. S., 1.50. **Bellevue:** L. U., 28.38. **Berea:** M. S., 77c. **Burton:** W. S., 55c. **Cincinnati:** Lawrence, 141; Storrs, W. M. S., 88c. **Clar-**

idon: W. S., 1.10. **Cleveland:** Collinwood, 6.60; First W. A., 2.52; Highland W. A., 44c; Park, W. A., 2.06; Y. L. S., 55c; S. S., 1.32; Plymouth W. S., 2.20. **Columbus:** Plymouth L. S., 2.61; South, Sr., 62c; Washington, Sr., 97c. **Cuyahoga Falls:** L. M. S., 1.79. **East Cleveland:** East W. A., 1.92. **Elyria:** 1st Jr., 19.14. **Fairport:** Sr., 55c. **Huntsburg:** S. S., 33c. **Ironton:** W. M. S., 1.65. **Isle St. George:** W. S., 18c. **Lakewood:** L. G., 1.10. **Lima:** W. S., 92c. **Lodi:** W. M. S., 1.10; S. S., 54c. **Mt. Vernon:** M. S., 2.75. **Newark:** Plymouth W. S., 82c; S. S., 44c. **No. Olmsted:** L. A., 63c. **Norwalk:** L. U., 30c. **Oberlin:** 2nd W. S., 8.25. **Parkman:** W. S., 1.37. **Penfield:** L. A. S., 55c. **Pierpont:** Sr, 1.67. **Radnor:** L. A., 5.71. **Rock Creek:** W. S., 28c. **Sandusky:** Sr., 1.90; C. E., 25c; S. S., 44c. **South Newbury:** Sr., 88c. **Springfield:** 1st W. M. S., 1.65. **Tallmadge:** Y. L., 2.20. **Toledo:** Plymouth, Pri. S. S., 3; 2nd, J. M. C., 1.10. **Troy:** W. S., 44c. **Twinsburg:** W. S., 83c. **Unionville:** W. M. S., 33c. **Vaughnsville:** Sr., 99c. **Vermilion:** L. M. S., 38c. **Washington:** S. S., 45c. **Wayland:** M. S., 14c. **Wayne:** M. S., 55c. **West Andover:** L. A., 66c. **West Williamsfield:** M. S., 99c. **Windham:** H. H. S., 69c. **Youngstown:** Elm, H. & F. M. S., 2.42.

OKLAHOMA—$31.85.

Altona: 1.50. **Carrier:** 2. **Hennessey:** S. S., 1.50. **Kingfisher:** Park, 1.50. **Manchester:** 1.60. **Oklahoma City:** Harrison Ave., Ch., 2.40; S. S., 4; Pilgrim, 3.50. **Okarche:** Pleasant Home, 80c. **Waldron:** Kansas, 3.

Woman's Home Missionary Union: Altona: Beulah, 1. **Carrier:** 60c. **Hennessey:** 60c. **Hillsdale:** 30c. **Jennings:** 55c. **Kingfisher:** 45c; Park, 1.08; Alpha, 55c. **Manchester:** 40c. **Medford:** 20c. **Okarche:** Pleasant Home, 20c. **Oklahoma City:** Harrison Ave., 1.60; Pilgrim, 1.35. **Perkins:** 47c. **Waldron:** Kansas, 70c.

OREGON—$30.68.

Beaver Creek: St. Peter's, 30c. **Gaston:** 3. **Hubbard:** 2. **Ontario:** 1. **Portland:** Atkinson Mem., 4; First, 13; Highland, 42c; Sunnyside, 1. **Salem:** 1st, 5. **Sherwood:** 61c. **Smyrna:** 55c.

PENNSYLVANIA—$106.08.

Bangor: Welsh, 2.71. **Coaldale:** 2nd, 4. **Edwardsville:** Welsh, 27. **Kane:** 1st, 5.50. **Lansford:** 2nd, 9. **Miners Mills:** Miner Ch., 2.90. **Mt. Carmel:** 1st, 5. **Philadelphia:** Germantown, 1st, 5; Kensington, 4; Pilgrim, 3.72. **Scranton:** Jones Mem'l., 5; Plymouth, 10.50. **Spring Brook:** 3. **Wilkes-Barre:** Puritan, 15.75; 22nd Welsh, 3.

RHODE ISLAND—$178.93.

East Providence: Rumford, Newman, 12. **Little Compton:** United, 6.15. **Pawtucket:** 1st, 80. **Providence:** Free Evang., 2.38; People's, 3.06; Union, 43.41; Friend, 10. **Westerly:** Pawcatuck: 21.93.

SOUTH DAKOTA—$237.68.

Academy: 10. **Carthage:** 2.50. **Centerville:** 1.97. **Chamberlain:** 11.25. **Clark:** 1.56. **Columbia:** 2.25. **Cottonwood:** 18c. **De-Smet:** 2.69. **Fedora:** Glenview, 40c. **Gregory:** 3.89. **Hetland:** Ch., 4; L. A., 1.25. **Hudson:** 15. **Huron:** 3.90. **Ipswich:** 3.75. **Meckling:** 13.65. **Mitchell:** 1.50. **Oahe:** 2. **Pierre:** 5. **Rapid City:** 2. **Redfield:** 12. **Ree Heights:** 7.50. **Vermilion:** 12. **Watertown:** 5. **Waubay:** 1.22. **Winfred:** 50c. **Worthing:** 4.37. **Yankton:** 14.77.

Woman's Home Missionary Union: Academy: Aux., 3.44; C. E., 2.40. **Alcester:** Loani Club, 80c. **Armour:** 1.20. **Athol:** 66c. **Belle Fourche:** 1.16. **Beresford:** 2.43. **Brentford:** 5.44. **Canova:** 2.88. **Carthage:** 2. **Centerville:** 30c. **Clark:** 1.10. **Cresbard:** S. S., 60c. **Deadwood:** 1. **DeSmet:** 1.60. **Elk Point:** 19c. **Erwin:** 1. **Fairfax:** Ch., 1.52; Friend, 5.60. **Faulkton:** Myron, 1.60. **Geddes:** S. S., 35c. **Hudson:** S. S., 80c; C. E., 80c. **Huron:** 2.80. **Lake Preston:** 80c. **Loomis:** 40c. **Meckling:** 28c. **Milbank:** 3.36. **Mission Hill:** 1.84. **Mitchell:** 2.88. **Murdo:** 2.24. **Oldham:** 24c. **Pierre:** 2. **Rapid City:** 2.80. **Redfield:** 3.31. **Ree Heights:** 1.50. **Sioux Falls:** 7.84. **Troy:** 1.60. **Valley Springs:** 1.04. **Watertown:** 3.06. **Wessington Springs:** Miss. Cir., 1.20. **Willow Lake:** Jr. C. E., 72c. **Yankton:** 10.

TENNESSEE—$7.23.

East Lake: Union, 7.23.

TEXAS—$22.46.

Dallas: Central, 16.46. **Port Arthur:** 1st, 6.

UTAH—$10.00.

Salt Lake City: Phillips, 10.

VERMONT—$760.73.

Barnet: McIndoes Falls, 1st, 7.50. **Barre:** 14.12. **Bennington:** 2nd, 5.89; North, 8.88. **Bradford:** 12.55. **Brandon:** 7.50. **Brattleboro:** West, 1st, 9.31; Center, Ch., 37; S. S., 10.50. **Bristol:** 2. **Brookfield:** East, 2. **Brownington & Orleans:** 20. **Burke:** East, 4. **Burlington:** College St., 85.50; 1st, 92. **Cambridge:** Jeffersonville, 2nd, 1.33. **Chester:** 10. **Craftsbury:** No., 5. **Essex Junction:** 1st, 7.98. **Glover:** West, 6.50. **Greensboro:** 6.75. **Hartford:** Quechee, Ch., 1.30; S. S., 5. **Hartland:** 6.02. **Holland:** 65c. **Irasburg:** 3. **Jericho:** Center, 1.70. **Manchester:** 10.76. **Marlboro:** 2.25. **Middlebury:** 12.24. **Montpelier:** Bethany, 30. **Morristown:** Morrisville, 1st, 3.13. **Norwich:** 4.50. **Pittsford:** 27; Florence, 2. **Randolph:** **Bethany:** 10.14. **Richmond:** 12.60. **Rockingham:** Bellows Falls, 1st, 3.92. **Royalton:** 5.37. **Rutland:** 39. **St. Johnsbury:** North, 32; East, 3rd, 6.25; South, 47.25. **Springfield:** 1st, 18.81. **Strafford:** 5. **Sudbury:** 1st, 5.50. **Swanton:** 1st, 3.71. **Thetford:** Post Mills, 1.13. **Vergennes:** 9.84. **Waterbury:** 8. **Westminster:** 1st, 5.40; West, 2.50. **Williamstown:** 5.65. **Wilmington:** Union, 1.75. **Woodstock:** 12.62.

Woman's Home Missionary Union: Bennington: 2nd, Y. P. S., 12. **Brattleboro:** West, W. A., 6. **Bridport:** S. S. Home Dept., 2. **Chelsea:** Y. P. S., 10; S. P. Bacon Bur. Soc., 3. **Randolph:** Bethany, 2; Center, H. C., 5. **Royalton:** S. Skinner Mem. S. S., 3.43. **Thetford:** L. B. S., 5.

WASHINGTON—$129.82.

Black Diamond: 80c. **Clear Lake:** 30c. **Colfax:** 5. **Deer Park:** 50c. **Denison:** 19c. **Ferndale:** 2. **Kellogg:** 80c. **Kennewick:** 1st, 6.19. **Lower Naches:** 72c. **Metaline Falls:** 22c. **Pataha:** 50c. **Port Angeles:** 40c. **Ritzville:** Zion German, 5. **Seattle:** Bay View, 1.30; Columbia, 1; Fauntleroy, 60c; Green Lake, 2; University, 5. **Spokane:** Lincoln Hts., 1; Westminster, 24.25; West Side, 2. **Tacoma:** Pilgrim, 5. **Walla Walla:** 1st, 19.20. **White Salmon:** 40c.

Woman's Home Missionary Union: Colville: 4.50. **Dayton:** 63c. **Everett:** 63c. **No. Yakima:** 25c. **Seattle:** Edgewater, 38c; Keystone, 15c; University, 1.78. **Spokane:** Pilgrim, 75c; Plymouth, 50c; Westminster, 3.38. **Tacoma:** East, 8.50. **Walla Walla:** 24.

WYOMING—$23.12.

Aladdin: 1. **Boulder:** 25c. **Buffalo:** 3. **Cheyenne:** 10.70. **Dayton:** 50c. **Green River:** 1.50. **Lusk:** 76c. **Pinedale:** 50c. **Prairie Center:** 50c. **Shoshoni:** 1.75. **Van Tassell:** 25c. **Wheatland:** 2.41.

TOTAL—$16,992.53.

February, 1918

COLORADO—$25.37.

Brighton: Platte Valley, 1.50. **Denver:** Berkeley, 1.30; German, 1.50; Third, 15.41. **Julesburg:** 5.66.

CONNECTICUT—$389.43.

Barkhamsted: 1st, 1.55. **Burlington:** 8.25. **Columbia:** 17. **East Norwalk:** S. S., (East) 2.50. **Fairfield:** 1st, 31.50. **Meriden:** Friend, 5. **Middletown:** 1st, 10.11. **Naugatuck:** 72. **New Britain:** Stanley Mem., 3. **New London:** 2nd, 118.54. **New Milford:** 1st, 38.46. **North Guilford:** 7. **Norwich Town:** 1st, 15.05. **Salisbury:** Ch. of Christ, 4.40. **Shelton:** S. S., 3.30. **Stonington:** 2nd, 6. **Whitneyville:** S. S., 5.77.

Woman's Home Missionary Union: Danbury: 1st, 5. **Enfield:** 10. **Hartford:** 1st, 20. **Woodbury:** 5.

FLORIDA—$5.83.

Jacksonville: Union S. S., 5.83.

GEORGIA—$7.62.

Demorest: 7.62.

ILLINOIS—$70.15.

Chicago: Central Pk. S. S., 2; Community, 5.74; Fourth, 5; Mont Clare, 2; South, 10.57. **De Long:** 5. **East Moline:** Plymouth, 3.24. **Kewanee:** 1st, 9.60. **Mound City:** S. S., 5. **Neponset:** 3.

Woman's Home Missionary Union: Alton: W. S., 5. **Chicago:** Grand Ave. W. S., 3. **Des Plaines:** 5. **Geneseo:** W. S., 2. **Kewanee:** W. S., 1. **Pittsfield:** W. S., 1. **Shabbona:** W. S., 1. **Sterling:** 1.

IOWA—$36.30.

Corning: 2.50. **Iowa Falls:** 12. **Ottumwa:** 1st, 7.75.

Woman's Home Missionary Union: Cedar Rapids: 3.80. **Decorah:** 75c. **Des Moines:** Greenwood, 2.50; Plymouth, 1.50. **Farmington:** 60c. **Grinnell:** 2.50. **Humboldt:** 1.65. **Shenandoah:** 75c.

KANSAS—$12.50.

Lawrence: Plymouth, Ch., 10.63; S. S., 93c; Y. P. S., 94c.

MAINE—$24.04.

Auburn: 6th St., 54c. **Dexter:** 1. **South Berwick:** 1st, 20. **Wells:** 2nd, 2.50.

MASSACHUSETTS—$547.94.

Andover: Ballard Vale, Union, Y. P. S. C. E., 5. **Bernardston:** Goodale Mem'l., 4.02. **Beverly:** Washington St., 8. **Boston:** East, Baker, 1.20. **Cohasset:** 2nd, 1.49. **Concord:** Trin., 20.68. **Fairhaven:** 1st, 15.22. **Falmouth:** 1st, 4.32. **Holbrook:** Winthrop, 8.46. **Holyoke:** 1st, 10. **Lee:** 56.87. **Leverett:** 2.11; Moore's Corner, 73c. **Lynnfield Center:** Center, 1.88. **Newburyport:** Belleville, 6.07. **Newton:** Eliot S. S., 10; Auburndale, 12.58. **Oxford:** 10.40. **Pittsfield:** French Evang., 1. **Somerville:** West, 4.26. **Southbridge:** Globe Village, 2.25. **Uxbridge:** 1st Evang., 4.92. **Whately:** 1.48.

Mass. & R. I. W. H. M. A.: 355.

MINNESOTA—$21.79.

Duluth: Pilgrim, 1.60. **Happy Land:** 12c. **Mantorville:** 13c. **Minneapolis:** Oak Park, 10c. **Moorhead:** 4c. **St. Clair:** 14c. **Sauk Rapids:** 22c. **Sherburn:** 24c. **Waseca:** 50c.

Woman's Home Missionary Union: Sleepy Eye: 1.10. **Waseca:** 1.10. **Winona:** 16.50.

NEBRASKA—$11.65.

Naper: 19c. **Verdon:** 6.46. **Weeping Water:** 5.

NEW HAMPSHIRE—$7.18.

Hebron: 2. **Hudson:** 1st, 4.38. **Ossipee:** 2nd, 80c.

NEW JERSEY—$12.00.

Woodbridge: 1st, 12.

NEW YORK—$154.60.

Elizabethtown: 5. **Hamilton:** 88c. **New York:** Brooklyn, Mapleton Pk., 10; Flushing, 1st S. S., 11.66; Jamaica, Van Wyck Ave., 5. **Riverhead:** Sound Ave., 28.35. **Sherburne:** 10.51. **Utica:** Bethesda, 1.70.

Woman's Home Missionary Union: Arcade: L. U., 1. **Cambria Center:** W. M., 2. **New York:** Brooklyn, Bushwick Ave., L. A., 5; South M. C., 2; Manhattan, W. G., 15. **Patchogue:** W. M., 3. **Perry Center:** W. M., 3. **Poughkeepsie:** W. G., 1. **Riverhead:** 1st W. M., 10. **Syracuse:** Plymouth Pilg. Class, 25. **Wadhams:** W. M., 4.50. **Watertown:** P. A., 10.

OHIO—$35.53.

Cleveland: Hough Ave., 7.40; Park, 5. **Lexington:** 9. **North Olmstead:** 1.96. **Toledo:** 2nd, 5.25; Washington St., 6.92.

OREGON—$15.04.

Forest Grove: 11.04. **Portland:** Univ. Park, 4.

PENNSYLVANIA—$5.00.

Scranton: 1st, 5.

RHODE ISLAND—$64.37.

Central Falls: 39.27. **Peace Dale:** 25.10.

VERMONT—$14.64.

Brookfield: 2nd S. S., 3.25. **Colchester:** Winooski, 3.20. **Lyndon:** 5.26. **Westmore:** 1st, 2.93.

WASHINGTON—$153.96.

Coupeville: 5. **Dayton:** 1.25. **Everett:** 1st, 1.25. **No. Yakima:** 50c. **Rosalia:** 7.23. **Seattle:** Edgewater, 75c; Keystone, 30c; Plymouth, 110.83; University, 3. **Spokane:** Pilgrim, 1.50; Plymouth, 1; Westminster, 6.76. **Tacoma:** 1st, 14.59.

Total, $1,614.94.

Congregational Board of Ministerial Relief

B. H. Fancher, Treasurer

Receipts for January, February and March, 1918

ALABAMA—$6.78.

Andalusia: Antioch, 1. **Anniston:** 2. **Central:** 1. **Midland City:** Christian Hill, 2.25. **Montgomery:** First, 53c.

ARIZONA—$8.00.

Nogales: Trinity, 2. **Prescott:** 6.

CALIFORNIA—$25.00.

Pasadena: First, 25.

COLORADO—$230.89.

Berthoud: First German, 10; German, 5. **Boulder:** 7.24. **Brush:** German, 15. **Colorado Springs:** First, 15.65. **Denver:** Berkeley, 1.50; Boulevard, 24.44; First, 4; Fourth Ave., 1.84; North, 1.50; Plymouth, 35.05; Second, 44; Third, 7.78. **Eaton:** 5.76. **Greeley:** First, 2.40. **Hayden:** First, 1.70. **Henderson:** 3. **Highlandlake:** 50c. **Longmont:** First, 32. **Loveland:** Zions German, 5. **Montrose:** Union, 3.73. **Platte Valley:** 1. **Peublo:** Pilgrim, 80c. **Steamboat Springs:** 2.

CONNECTICUT—$820.46.

Andover: 5.50. **Bethel:** First, 7.04. **Branford:** First, 15. **Bridgeport:** United, 90; West End, 1.52. **Clinton:** First Church of Christ, 8.40. **Columbia:** 5. **Danbury:** First, 50. **Darien:** 2. **Enfield:** First, 14.95. **Greenwich:** Second, 7. **Granby:** First, 2; South, 6. **Guilford:** First, 22. **Hartford:** Asylum Hill, 241.55; First, 15. **Jewett City:** Second Griswold, 5. **Madison:** 9. **Middlebury:** 6.13. **Milford:** Plymouth, 2.28.

Monroe: 1. **New Haven:** Grand Ave., 6.13; Westville, 9.07. **Newington:** 15. **New London:** Second, 14.37. **Norwich:** Second, 2.66. First, 22.69; Taftville, 3.75. **Orange:** 10. **Poquonock:** 4. **Salisbury:** The Church of Christ, 2.78. **Shelton:** 3. **Southington:** First, 8.54. **Straftford:** First Ecclesiastical Soc., 38.67. **Talcottville:** 20. **Terryville:** 10. **Thomaston:** 9.50. **Torrington:** Center, 35. **Washington:** 30. **Waterbury:** Bunker Hill, 3; First, 26. **Wauregan:** 10. **West Haven:** First, 16.80. **Woodbury:** First, 3.13.

DISTRICT OF COLUMBIA—$29.26.

Washington: First, 12.59; Ingram Memorial, 2.67; Mt. Pleasant, 14.

FLORIDA—$24.12.

Arch Creek: 25c. **Cocoanut Grove:** Union, 1.15. **Jacksonville:** Union, 6.62. **Key West:** First, 1.50. **Phillips:** 1. **St. Petersburg:** 3. **Sanford:** Peoples, 2. **Stella:** 10. **Tangerine:** 50c. **Tavares:** 2. **West Tampa:** Union, 2. **Winter Park:** 4.

GEORGIA—$6.74.

Atlanta: Central, 3.26. **Demorest:** Union, 3.48.

HAWAII—$15.00.

Hana Maui: 10. **Paia:** Makawao Union, 5.

IDAHO—$25.30.

Challis: 2. **Cottrell:** Pilgrim German, 1. **Kellogg:** Plymouth, 80c; New Plymouth, 3. **Pocatello:** 2.50. **Wallace:** 10. **Weiser:** 4. **Yale:** German, 2.

ILLINOIS—$151.55.

Carpentersville: First, 2. **Chicago:** German Christ, 3.35; Lake View, 2. **Denver:** 1. **Des Plaines:** First, 23.47. **Elgin:** First, 3. **Evanston:** First, 26.66. **Glencoe:** Union, 13.62. **Granville:** 17. **Griggsville:** 5. **Oak Park:** First, 33.34. **Quincy:** First, 15.11. **Willmette:** First, 2. **Woodburn:** 4.

INDIANA—$64.74.

Bremen: First, 64c. **Dunkirk:** Plymouth, 2.50. **Fairmount:** 1. **Fort Wayne:** Plymouth, 20. **Indianapolis:** Brightwood, 50c; First, 8.06; Trinity, 94c. **Kokomo:** 10. **Marion:** Temple, 6.35. **Portland:** 2. **Terre Haute: First, 3; Plymouth,** 9.75.

IOWA—$10.50.

Eldon: 2.50. **Hartwick:** 3. **Strawberry Point:** 5.

KANSAS—$160.35.

Alton: 3.68. **Downs:** 2. **Eureka:** 15. **Garden City:** 3. **Independence:** 4. **Kirwin:** 4. **Lawrence:** Plymouth, 18.75. **McPherson:** 15. **Maize:** 4. **Muscotah:** 2. **Newton:** 2. **Osborne:** 2. **Overbrook:** 2.55. **Partridge:** 4. **Sedgwick:** Plymouth First, 3. **Stockton:** 4. **Tonganoxie:** 1.56. **Topeka:** Central, 25.25; First, 15.50; Seabrook, 1. **Valley Falls:** 8. **Waterville:** 15.06. **Wichita:** College Hill, 4; Plymouth, 1.

KENTUCKY—$2.68.

Newport: 2.68.

LOUISIANA—$4.86.

Hammond: First, 86c. **Jennings:** 2. **Lake Charles:** Woodbury, 2.

MAINE—$77.38.

Brunswick: First Parish, 5. **Bucksport:** Elm St., 6.25. **Camden:** First, 1. **Harrison:** 1. **Machias:** Center, 4.77. **Portland:** High Street, 2.48; Williston, 41.88. **Skowhegan:** Island Ave., 10. **Sunset:** 1. **Warren:** 4.

MARYLAND—$4.70.

Baltimore: Associate, 4.70.

MASSACHUSETTS—$1,405.80.

Agawam: 6.80. **Amherst:** First, 18; Second, 7. **Andover:** South, 33. **Ashburnham:** First, 87c. **Attleboro:** Second, 22.62. **Auburn:** 4.96. **Belchertown:** 4.25. **Boston:** Central, 10; Roslindale, 6; First, 15; Park St., 27.12; Second, 24.65. **Boxboro:** 2.50. **Boxford:** First, 5. **Bridgewater:** Central Square, 28.67. **Brockton:** First, 20. **Brookline:** Harvard, 78.99. **Canton:** Evangelical, 7. **Carlisle:** 1. **Charlton:** 1. **Chelsea:** First, 12. **Chicopee:** First, 3; Third, 8. **Clinton:** First, 12. **Danvers:** First, 4.44. **Dartmouth:** 5. **Dedham:** First, 3.50. **Dudley:** First, 2.22. **East Douglas:** Second, 4.65. **East Longmeadow:** First, 2.85. **Fair Haven:** First, 5.35. **Fall River:** Central, 8.93; First, 39.93. **Foxboro:** Bethany, 2.38. **Gloucester:** Trinity, 5. **Grafton:** Evangelical, 12; Union, 4. **Great Barrington:** First, 11.40; Housatonic, 25. **Groton:** 1.75. **Hadley:** First, 3; North, 3. **Hampden:** Fed., 2. **Hanover:** First, 1.50. **Haverhill:** First Church of Christ, 2.25. **Holden:** 5.45. **Holyoke:** Second, 25. **Ipswich:** First, 5. **Lakeville & Taunton Precinct Soc.:** 1. **Lawrence:** Lawrence St., 7.92; Trinity, 4.68. **Leicester:** Memorial First, 5.32. **Leominster:** Pilgrim, 14.90. **Lenox:** 4.78. **Lexington:** Hancock, 53.75. **Littleton:** Orthodox, 18.16. **Longmeadow:** First Church of Christ, 7. **Lowell:** First, 11.37; First Trinitarian, 6; Kirk St., 5. **Lynn:** Central, 1.64; North, 5. **Mansfield:** Orthodox, 2.25. **Maynard:** Union, 3. **Medford:** Mystic, 2.63; West, 5. **Medway:** Second, 3.82. **Middlefield:** 1. **Milton:** First Evangelical, 1.58. **Montague:** 9.50. **Nantucket:** First, 5. **Natick:** First, 7.50. **New Bedford:** North, 45.83; Trinitarian, 16.75. **Newton:** Eliot, 60.81; First, 91.08. **Northampton:** Edwards, 25; First Church of Christ, 21.05. **North Brookfield:** 8.94. **Palmer:** Second, 3.32. **Peabody:** Second 3; South, 16.45. **Pittsfield:** South, 11.34. **Plymouth:** 1; Church of Pilgrimage, 5.93. **Princeton:** First, 4.05. **Quincy:** Bethany, 15.51. **Randolph:** First, 10.91. **Rehoboth:** 3. **Rockland:** 1.78. **Salem:** South, 32c. **Saugus:** 2.52. **Shirley:** 4. **Shrewsbury:** 12.15. **Somerville:** Prospect Hill, 1.50; Winter Hill, 10. **Southbridge:** Union, 75c. **Springfield:** Emmanuel, 2.50; Evangelical, 50c; First Church of Christ, 31; Park, 10. **Stockbridge:** First, 10. **Stoneham:** First, 6.02. **Sturbridge:** 77c. **Sutton:** First, 2. **Taunton:** Winslow, 7.35. **Topsfield:** 6. **Uxbridge:** First Evangelical, 1.64. **Walpole:** 1. **Waltham:** First, 3.19. **Wareham:** First, 2. **Webster:** First, 7.50. **Wellesley Hills:** First, 15.90. **West Boylston:** First, 5. **Westfield:** Second, 21.78. **West Newbury:** First, 3; Second, 3.28. **West Tisbury:** 1.80. **Whately:** 1.48. **Wilbraham:** 2. **Williamstown:** First, 42. **Winchendon: North,** 3.87. **Winchester:** First, 59.45. **Woburn:** First, 25. **Worcester:** Adams Square, 34; Piedmont, 14; Pilgrim, 7.74. **Worthington:** 1. **Wrentham:** 4.69.

MICHIGAN—$35.00.

Grand Rapids: 30. **Three Oaks:** 5.

MINNESOTA—$54.88.

Duluth: Pilgrim, 10. **Minneapolis:** Plymouth, 22.88. **Silver Lake:** 2. **Winona:** First, 20.

MISSOURI—$281.70.

Honey Creek: 5. **Joplin:** First, 72c. **Kansas City:** First, 41.43; Prospect Ave., 3; Westminster, 16. **Kidder:** 1. **Lebanon:** First, 2.50. **Maplewood:** 1.67. **Neosho:** First, 6. **Old Orchard:** 11.20. **St. Joseph:** First, 8.07. **St. Louis:** Compton Hill, 45c; First, 11.26; Fountain Park, 4.89; Hyde Park, 1.01; Immanuel, 1; Olive Branch, 8.37; Pilgrim, 133.98; United, 3.75. **Sedalia:** First, 3.20; Second, 2. **Springfield:** First, 12. **Webster Groves:** 3.20.

MONTANA—$65.04.

Ballantine: 2. **Billings:** First, 12.07. **Butte:** 1.36. **Coalwood:** 25c. **Crow Agency:** 43c. **Custer:** 16c. **Elgin:** 48c. **Fort Shaw:** 1. **Glendive:** 3. **Great Falls:** First, 15. **Huntley:** 5. **Judith Gap:** 75c. **Laurel:** 2. **Livingston:** 8.60. **Merino:** 1. **Pompey's Pillar:** 16c. **Red Lodge:** 3.19. **Sidney: Peoples,** 79c. **Stipek:** 60c. **Waco:** 20c. **Wibaux:** 2. **Worden:** 5.

NEBRASKA—$344.12.

Ainsworth: 12. **Albion:** 25.40. **Alma:** 35c. **Arborville:** 80c. **Ashland:** 1.80. **Avoca:** 6.17. **Aurora:** First, 1.11. **Beatrice:** 8.13. **Bertrand:** 8.15. **Bingham:** 18c. **Blair:** 36c. **Bloomfield:** 2.52. **Burwell:** 45c. **Camp Creek:** 4.19. **Carroll:** 2.26. **Center:** 2.10. **Clarks:** 60c. **Clay Center:** 30c. **Columbus:** 1.57. **Cortland:** 90c. **Crawford:** First, 3.15. **Creighton:** 57c. **Crete:** First, 9.75. **Crofton:** 2.50. **Curtis:** 30c. **Danbury** 5. **David City:** 30c. **Dodge:** 30c. **Doniphan:** 2.20. **Exeter:** First, 1.20. **Fairmont:** First, 1.20. **Franklin:** 7.80. **Fremont:** First, 11.74. **Friend:** 1.50. **Grafton:** 2.30. **Grand Island:** First, 60c. **Hallam:** German, 30c. **Harvard:** 5.36. **Hastings:** 1.35. **Havelock:** 74c. **Hemingford:** 3. **Hildreth:** 44c. **Holdrege:** First, 45c. **Indianola:** 5. **Irvington:** First, 10.49. **Leigh:** First, 75c. **Liberty:** First, 30c. **Lincoln:** First, 6; Plymouth, 10.49; Vine, 19.63; Zion German, 15. **McCook:** 74c. **Milford:** First, 7c. **Naper:** 30c. **Neligh:** 5.06. **Newcastle:** 3.50. **Norfolk:** First, 23.57; Omaha Ave., 15c; Central Park, 60c; First, 24.05; Hillside, 74c; Plymouth, 8.80; St. Marys Ave., 7.50. **Palisade:** 45c. **Plainview:** 11.50. **Ravenna:** First, 58c. **Red Cloud:** 30c. **Rising City:** 36c. **Scribner:** 60c. **Seneca:** 3.10. **Seward:** First, 45c. **Shickley:** 1.46. **Stockville:** 6c. **Syracuse:** 2.75. **Trenton:** 90c. **Verdon:** 12.02. **Waverly:** First, 37c. **Weeping Water:** 12.40. **Wescott:** 1.66. **West Point:** First, 45c. **Wilcox:** 54c. **York:** First, 10.04.

NEW HAMPSHIRE—$164.94.

Amherst: 2. **Barrington:** 2.40. **Boscowan:** 12. **Brookline:** 2. **Claremont:** 10.07. **Croyden:** 1. **Dover:** First, 10.47. **Dublin:** Trinitarian, 83c. **Durham:** 15c. **Hancock:** 2. **Hanover:** Church of Christ, Dartmouth College, 32.80. **Hillsboro:** Smith Memorial, 10. **Hinsdale:** 4.50. **Hollis:** 80c. **Jaffrey:** 3. **Keene:** Court St., 38c; First, 2.50. **Laconia:** 12.20. **Lisbon:** First, 10. **Littleton:** 6.16. **Ossipee:** Second, 50c. **Mount Vernon:** 2. **Rollinsford:** 4.25. **Somersworth:** First, 5.48. **South Seabrook:** 1. **Surry:** 1.60. **Tamworth:** 2. **Winchester:** First, 8.

NEW JERSEY—$479.46.

Bound Brook: 18. **Cedar Grove:** 1.22. **Chatham:** Stanley, 5.04. **Cresskill:** Gospel, 5. **Elizabeth:** First, 2.50. **Jersey City:** First, 15. **Montclair:** Christian Union, 25; First, 160. **Newark:** Jube.Memorial, 27.65. **Orange:** Highland Ave., 20. **Paterson:** Auburn St. 3. **Plainfield:** 184.05. **River Edge:** First, 1. **Woodbridge:** First, 12.

NEW MEXICO—$10.20.

Albuquerque: First, 10.20.

NEW YORK—$1,055.66.

Albany: First, 40.90. **Angola:** 1.82. **Aquebogue:** 79c. **Arcade:** 30c. **Barryville:** 1. **Binghamton:** First, 2. **Buffalo:** Pilgrim, 5. **Burrville:** 1. **Canandiagua:** 51. **Cambria:** 2. **Camden:** First, 10. **Chappaqua:** First, 8. **Cincinnatus:** 1.56. **Cortland:** Second, 2. **Eldred:** 1.08. **Elizabethtown:** 5. **Elmira:** Park, 1. **Fairport:** 30c. **Friendship:** 4. **Gloversville:** First, 103.65. **Green:** First, 1.20. **Groton:** First, 25. **Hamilton:** 88c. **Homer:** 2. **Honeoye:** 1. **Irondequoit:** United, 2. **Ithaca:** First, 7.10. **Jamesport:** 2. **Jamestown:** First, 1. **Java:** 37c. **Lockport:** East Ave., 6. **Middletown:** First, 14. **Moravia:** First, 5. **Mt. Vernon Heights:** 5. **Newburgh:** First, 3.85. **New Lebanon:** First, 5. **New York City:** Borough of Brooklyn: Bushwick Ave., 2; Central, 147.96; Church of Evangel, 5.50; Flatbush, 83.28; Lewis Ave., 14.40; Mapleton Park, 10; Ocean Ave., 1; Park Slope, 9; Parkville, 29.65; Borough of Manhattan, Bethany, 10; Broadway Tabernacle, 106.25; Manhattan, 3; Borough of Queens, First, 31.73; Jamaica, 2; Richmond Hill, 15; Woodhaven, First, 29.51. **North Evans:** 56c. **Ogdensburg:** 1. **Oxford:** First, 8. **Patchogue:** First, 17. **Perry Center:** 3.33. **Port Leyden:** 48c. **Poughkeepsie:** 7.50. **Pulaski:** 1. **Rensselaer Falls:** 2. **Riverhead:** First, 5; Sound Ave., 5. **Rutland:** 5.20. **Saratoga Springs:** New England, 6.90. **Sayville:** 14.17. **Schenectady:** Pilgrim, 4.18. **Seneca Falls:** 2.55. **Symrna:** 1. **Summerhill:** 3. **Syracuse:** Good Will, 25; Plymouth, 25. **Ticonderoga:** First, 2.54. **Tuckahoe:** Union, 5. **Utica:** Bethesda Welsh, 1.70. **Walton:** First, 8.08. **Watertown:** 2.19. **West Bloomfield:** 6.05. **West Groton:** 1.21. **West infield:** 11. **White Plains:** Westchester, 25.74. **Willsboro:** 50c.

NORTH DAKOTA—$134.32.

Berthold: 1.18. **Brantford:** 1. **Clear Creek:** 1. **Cleveland:** 2. **Coal Harbor:** German Parish, 5.07. **Cooperstown:** First, 7.47. Park, 1. **Dazy:** 2. **Deering:** 1. **Dickinson:** First, 6. **Edmunds:** 60c. **Elbowoods:** 5. **Elgin:** 20. **Esmond:** 2. **Farland:** 1. **Granville:** 1. **Havana:** 1. **Hensler:** 1. **Hettinger:** 2. **Leipzig:** Parish, 30. **Michigan:** First, 2. **Mott:** First, 1. **New England:** 1. **Niagara:** 1. **Reeder:** 2. **Sawyer:** Highland, 1. **Stroud:** 1. **Valley City:** First Church of Christ, 12. **Vermilion:** 12. **Wahpeton:** First, 10.

OHIO—$421.44.

Akron: First, 49.50; West, 3. **Amherst:** First, 70c; Second, 85c. **Andover:** 6. **Ashland:** 1.92. **Ashtabula:** First, 1; Second, 10.62. **Cuyahoga Falls:** 75c. **Bellevue:** First, 25.10. **Berlin Heights:** 2.26. **Burton:** 2.20. **Canton:** 1. **Cincinnati:** Lawrence St., 4.30. **Claridon:** 2.36. **Cleveland:** Collinwood, 4.40; Cyril Ave., 3; Euclid Ave., 32.50; First, 1.28; Grace, 70c; Highland, 75c; Hough Ave., 2.96; Jones Road, 2; Mizpah, 4; Nottingham, 3.70; Park, 2; Plymouth, 80c; Trinity, 1.36. **Columbus:** Eastwood, 2.60; First, 8; Grand View Heights, 1.25; Mayflower, 2; Plymouth, 4.20; Washington Avenue, 70c. **Dover:** 9.15. **Eagleville:** 1.40. **East Cleveland:** East, 1.60. **Edinburg:** 3.75. **Elyria:** First, 15.36. **Geneva:** 1.65. **Greenwich:** 15c. **Hartford:** 1.10. **Hudson:** 14.30. **Huntsburg:** 20c. **Isle of St. George:** 15c. **Kent:** 4.80. **Lakewood:** 3.55. **Lima:** First, 65c. **Lodi:** First, 2.50. **Lorain:** 1st, 17.20. **Lime:** 3. **Madison Central:** 4. **Mansfield:** First, 12.50. **Marietta:** First, 11.94. **Marysville:** 3.60. **Medina:** 6.27. **Newton Falls:** 20c. **North Ridgeville:** 40c. **Oberlin:** First, 6.25; Second, 9. **Painsville:** First, 15.26. **Parkham:** 1. **Pierpont:** 74c. **Plain:** 30c. **Radnor:** 4.30. **Ravenna:** 6. **Rock Creek:** 10c. **Rootstown:** 2.66. **Sandusky:** First, 3.18. **South Newbury:** 65c. **Springfield:** First, 5.97. **Sullivan:** 5. **Tallmadge:** 80c. **Toledo:** Second, 7.40; Plymouth, 9.50; Washington St., 6.11. **Troy:** 1.40. **Twinsburg:** 1.66. **Unionville:** 2.55. **Vaughnsville:** 38c. **Wakeman:** 4. **Wauseon:** 7. **Wayne:** 2.30. **West Andover:** 5. **West Millgrove:** 40c. **Windham:** 35c. **Youngstown:** Plymouth, 3.

OKLAHOMA—$16.51.

Altona: 1. **Carrier:** 1. **Goltry:** 20c. **Hennessey:** 70c. **Hillsdale:** 15c. **Jennings:** 25c. **Kingfisher:** 20c; Park, 1. **Manchester:** 1. **Medford:** 10c. **Okarche:** Pleasant Home, 1. **Oklahoma City:** Harrison Ave., 4; Pilgrim, 2.91. **Vinita:** 1. **Waldron:** 2.

OREGON—$126.32.

Beaver Creek: St. Peter, 2.30. **Corvallis:** First, 1. **Eugene:** First, 7.83. **Forest Grove:** 10. **Gaston:** 3. **Ontario:** 1. **Oswego:** 50c. **Portland:** Atkinson Memorial, 4; First, 82.15; Highland, 85c; University Park, 2; Waverly Heights, 5. **Salem:** First, 5.. **Sherwood:** 1.18. **Smyrna:** 51c.

PENNSYLVANIA—$109.95.

Bangor: Welsh, 1.09. **Coaldale:** Second, 1. **Edwardsville:** Welsh, 30. **Germantown:** First, 2.77. **Harford:** 1. **Lansford:** South, 5. **LeRaysville:** 1.50. **Kane:** 2. **Miners Mills:** 1.09. **Minersville:** First, 2. **Mt. Carmel:** 2. **Philadelphia:** Central, 10; Pilgrim, 16.06; Snyder Ave., 4. **Pittston:** 5. **Scranton:** First, 5; Jones Memorial, 5; Plymouth, 2.68. **Spring Brook:** 3. **Wilkes Barre:** Puritan, 6.76; Second Welsh, 3.

(Continued in June number)